

PROJECT NAME

**Kuhn Aviation** Hangar

Garfield County Airport Rifle, CO 81650

\_\_\_\_ Design Development Construction Documents Record Drawings

Released for Construction Not Released for Construction

PROJECT NO.

SHEET TITLE **COVER SHEET** 

SHEET NO.

5/16/22

A1.0

# Kuhn Aviation Hangar Garfield County Airport

Rifle, CO 81650 United States

May 16, 2022

**DRAWING LIST** 

BUILDING CODE AND INSULATION DATA

FLOOR PLAN ROOF PLAN

GENERAL NOTES SPECIAL INSPECTIONS FOUNDATION PLAN

TYPICAL CONCRETE DETAILS FOUNDATION DETAILS & SCHEDULES

FIRE PROTECTION DRAWINGS TO BE SUBMITTED UNDER A SEPERATE PERMIT

PLUMBING LEGEND AND GENERAL NOTES

MECHANICAL LEGEND AND GENERAL NOTES

MECHANICAL SPECIFICATIONS

MECHANICAL SNOW MELT PLAN

MECHANICAL PIPING DIAGRAMS

ELECTRICAL SPECIFICATIONS

ELECTRICAL SITE PLAN

ELECTRICAL FLOOR PLAN

ELECTRICAL LEGEND AND GENERAL NOTES

ELECTRICAL REFLECTED CEILING PLAN

ELECTRICAL ROOF PLAN

ENLARGED ELECTRICAL PLANS

ELECTRICAL DIAGRAMS AND DETAILS

ELECTRICAL EQUIPMENT SCHEDULES
ELECTRICAL PANEL SCHEDULES

MECHANICAL ELEVATIONS

MECHANICAL ELEVATIONS MECHANICAL SECTIONS MECHANICAL SECTIONS ENLARGED MECHANICAL PLANS ENLARGED MECHANICAL PLANS

MECHANICAL DETAILS MECHANICAL SCHEDULES MECHANICAL SCHEDULES

MAIN LEVEL MECHANICAL HVAC PLAN MAIN LEVEL MECHANICAL PIPING PLAN

PLUMBING SPECIFICATIONS WASTE AND VENT FLOOR PLAN WATER AND GAS FLOOR PLAN ENLARGED PLUMBING PLANS

PLUMBING DETAILS PLUMBING SCHEDULES PLUMBING DIAGRAMS

REFLECTED CEILING PLAN **BUILDING ELEVATIONS** BUILDING SECTIONS

SHEET NO.

SHEET NO.

FIRE PROTECTION SHEET NO.

SHEET NO.

SHEET TITILE

ACCESSIBILITY REQUIREMENTS PER ANSI STANDARD ICC A117.1-2009

SHEET TITLE

SHEET TITLE

# OWNER:

**Kuhn Aviation** 959 Sycolin Road, Leesburg, VA 20175 phone: 703-909-2467 email: scott@kuhnavation.com Scott Kuhn

# ARCHITECT:

DMA Architecture, PLLC 380-H Knollwood Street, Suite 174, Winston-Salem, NC 27103 phone: 336-723-6360 email: craig@designbydma.com Craig T. Dishner, AIA

# GENERAL CONTRACTOR:

CRISAK, Inc. 37174 Devon Wick Lane, Purcellville, VA 20132 phone: 540-751-0606 email: smoffat@crisak.com Scott Moffat

# CIVIL:

118 W. Sixth Street, Suite 200, Glenwood Springs, CO 81601 phone: 970-384-9005 email: jeffs@sgm-inc.com Jeff Simonson

# STRUCTURAL:

118 W. Sixth Street, Suite 200, Glenwood Springs, CO 81601 phone: 970-384-9005 email: johnp@sgm-inc.com John Partch

# PLUMBING:

118 W. Sixth Street, Suite 200, Glenwood Springs, CO 81601 phone: 970-384-9084 email: brianc@sgm-inc.com Brian Carpenter

# MECHANICAL:

TBD

118 W. Sixth Street, Suite 200, Glenwood Springs, CO 81601 phone: 970-384-9084 email: brianc@sgm-inc.com Brian Carpenter

FIRE PROTECTION:

# ELECTRICAL:

118 W. Sixth Street, Suite 200, Glenwood Springs, CO 81601 phone: 970-384-9086 email: amberh@sgm-inc.com Amber Haymes

# LOCATION MAP BUILDING SITE -

|       | <b>ABBREVIATIONS</b>        |       | <b>ABBREVIATIONS</b>                 |       | <u>ABBREVIATIONS</u>          |
|-------|-----------------------------|-------|--------------------------------------|-------|-------------------------------|
| A-W   | AIR & WATER                 | ID    | INSIDE DIAMETER                      | UNFIN | UNFINISHED                    |
| AC    | AIR CONDITIONING            | IGU   | INSULATED GLASS UNIT                 | UNO   | UNLESS NOTED OTHERWISE        |
| ACM   | ALUMINUM COMPOSITE MATERIAL | IN    | INCHES                               | UTIL  | UTILITY                       |
| ACT   | ACOUSTICAL CEILING TILE     | INCL  | INCLUDE (or) INDLUDED (or) INCLUSION |       |                               |
| ADJ   | ADJACENT (or) ADJUSTABLE    | INSUL | INSULATION (or) INSULATED            | VB    | VINYL BASE                    |
| AFF   | ABOVE FINISHED FLOOR        | INT   | INTERIOR                             | VCT   | VINYL COMPOSITE TILE          |
| ALT   | ALTERNATE                   |       |                                      | VENT  | VENTILATING                   |
| ALUM  | ALUMINUM                    | JAN   | JANITOR                              | VERT  | VERTICAL                      |
| ANOD  | ANNODIZED                   | JT    | JOINT                                | VEST  | VESTIBULE                     |
| APPRO | OX APPROXIMATE              |       |                                      | VIF   | VERIFY IN FIELD               |
| APT   | APARTMENT                   | KIT   | KITCHEN                              | VOL   | VOLUME                        |
| ARCH  | ARCHITECT                   | KO    | KNOCK OUT                            | VT    | VINYL TILE                    |
| AUTO  | AUTOMATIC                   |       |                                      |       |                               |
| AUX.  | AUXILIARY                   | L     | LENGTH                               | W     | WIDTH                         |
| AVG   | AVERAGE                     | LAM   | LAMINATE (or) LAMINATED              | W/    | WITH                          |
| AWB   | AIR & WATER BARRIER         | LAV   | LAVITORY                             | W/O   | WITHOUT                       |
|       |                             | LLH   | LONG LEG HORIZONTAL                  | WC    | WATER CLOSET                  |
| BITUM | BITUMINOUS                  | LLV   | LONG LEG VERTICAL                    | WD    | WOOD                          |
| BLDG  | BUILDING                    | LR    | LIVING ROOM                          | WP    | WATERPROOFING (or) WORK POINT |
| BLKG  | BLOCKING                    | LSF   | LEASABLE SQUARE FEET                 | WSCT  | WAINSCOT                      |
| BOS   | BOTTOM OF STEEL             | LVR.  | LOUVER                               | WWF   | WELDED WIRE FABRIC            |
| BR    | BEDROOM                     |       |                                      |       |                               |
| BRG   | BEARING                     | M     | MEN                                  |       |                               |
| BSMT  | BASEMENT                    | MAINT | MAINTENANCE                          |       |                               |
|       |                             |       |                                      |       |                               |

MASONRY

MATERIAL

MAXIMUM

MECHANICAL

MEMBRANE

MEZZANINE

MAN HOLE

MINIMUM

METAL

NUMBER

NOMINAL

MANUFACTURER

MISCELLANEOUS

NOT IN CONTRACT

NET SQUARE FEET

NOT TO SCALE

ON CENTER

INSTALLED

OPPOSITE

OUNCE

PLATE

PLATE

PANEL

PLUMBING

PLYWOOD

QUANTITY

OPPOSITE HAND

PLASTIC LAMINATE

POST-TENSIONED

POUNDS PER SQUARE FOOT

POUNDS PER SQUARE INCH

PRESERVATIVE TREATED

REFLECTED CEILING PLAN

REFERENCE (or) REFRIDGERATOR

POLYVINYL CHLORIDE

RISER (or) RADIUS

REINFORCING BAR

RIGHT OF WAY

ROOF DRAIN

REINFORCING

ROOF LEADER

RIGHT OF WAY

**ROOTOP UNIT** 

SANITARY

SCHEDULE

SECTION

SHEET

SIMILAR

SQUARE

STANDARD

STEEL

STORAGE

TOP OF

SUSPENDED

SQUARE FEET

SLAB ON GRADE

STAINLESS STEEL

**ROUGH OPENING** 

SOLID CORE WOOD DOOR

SPECIFICATION (or) SPECIFICATIONS

SOUND TRANSMISSION CLASSIFICATION

STRUCTURE (or) STRUCTURAL

SYMMETRY (or) SYMETRICAL

TOP OF PARAPET (or) TOP OF PANEL

SYMBOL LEGEND

€ CENTERLINE

TEMPERED (or) TEMPERATURE

DETAIL NUMBER —

SHEET NUMBER —

DETAIL NUMBER

TONGUE AND GROOVE

TO BE DETERMINED

TEMPERED GLASS

TOP OF CONCRETE

TOP OF FOOTING

TOP OF STEEL

TOP OF WALL

**TELEVISION** 

TYPICAL

THICK (or) THICKNESS

TELEPHONE

REQUIRED

REVISIONS

ROOM

PORCELAIN TILE

OFFICE

MASONRY OPENING

NON-FREEZE WALL HYDRANT

OUTSIDE DIAMETER (or) OVERFLOW DRAIN

OWNER FURNISHED OWNER INSTALLED

OWNER FURNISHED CONTRACTOR

MASTER BEDROOM

MAS

MATL

MAX

MBR

MECH

MEMB.

MEZZ.

MFR

MH

MIN

MISC

MO

MTL

NFWH

NIC

NO

NOM

NSF

NTS

OD

OFCI

OFOI

OPP

ΟZ

P LAM

P TILE

PLUMB

PLYWD

PNL

PSI

PVC

R/W

RCP

RD

REF

REQ

ROW

RTU

SCHED

SCWD

SECT

SHT

SIM

SOG

SS

STC

STD

STL

STOR

STRUC

SUSP

SYM

T&G

T.O.

TEL

TG

THK

TOC

TOF

TOS

TOW

PLYWOOD

TEMP

T.O.P. TBD

REINF

REBAR

P-T

OC or O/C

BTW

C TILE

CAB

CB

CIP

CJ

CLG

CLR

CLST

CMU

CNTR

CO

COL

CONC

CONF

CONT

CONST

COORD

CORR

CP

CPT

CSMT

CTR

DEFS

DEPT

DH

DIA.

DIAG

DIFF

DIM

DTL

DWL

DWR

EIFS

ELEV

EOD

EOS

**EQUIP** 

EQ

EW

**EWC** 

**EXIST** 

EXP

EXT

FEC

FIN

FOB

FOM

FOS

FRP

FRT

FTG

GA

GALV

GSF

GWB

GYP

HB

HC

HDG

HDW

HM

HP

HT

HSS

HVAC

HORIZ

FOW

EJ ELEC

CEM

BETWEEN

CABINET

CEMENT

CEILING

CLEAR

CLOSET

COUNTER

COLUMN

CONCRETE

CONFERENCE

CONTINUOUS

COORDINATE

CORRIDOR

CARPET

CENTER

CASEMENT

DEPARTMENT

DOUBLE HUNG

DIAMETER

DIAGONAL

DIFFUSER

DIMENSION

DISTANCE

DOOR OPENING

DOWNSPOUT

DOWN

DOOR

DETAIL DRAWING

DOWEL

DRAWER

EXPANSION JOINT

ELEVATOR (or) ELEVATION

ELECTRIC WATER COOLER

ELECTRICAL

EDGE OF DECK

EDGE OF SLAB

**EQIUPMENT** 

**EACH WAY** 

**EXISTING** 

**EXPANSION** 

**EXTERIOR** 

FINISH

FLASHING

FACE OF BRICK

FACE OF STUD

FACE OF WALL

FOOT (or) FEET

FOOTING

**FURRING** 

GAUGE

GYPSUM

HOSE BIB

HARDWARE

HARDWOOD

HORIZONTAL

HIGHWAY

**HOLLOW METAL** 

HORSEPOWER

HIGH (or) HEIGHT

**FURNITURE** 

FIELD VERIFY

GALVANIZED

GENERAL CONTRACTOR

GROSS SQUARE FEET

HIGH (or) HEIGHT

**HOLLOW CORE** 

GYPSUM WALL BOARD

HOT DIPPED GALVANIZED

HOLLOW STRUCTURAL SECTION

HEATING / VENTILATING / AIR CONDITIONING

MATERIAL LEGEND

FACE OF MASONRY

FLOOR DRAIN

FIRE EXTINGUISHER

FLOOR (or) FLOORING

FIRE EXTINGUISHER CABINET

FACE OF or FINISHED OPENINIG

FIBERGLASS REINFORCED PLASTIC

FIRE RETARDANT TREATED

EQUAL

EACH

CONSTRUCTION

CASED OPENING

CERAMIC TILE

CATCH BASIN

CAST IN PLACE

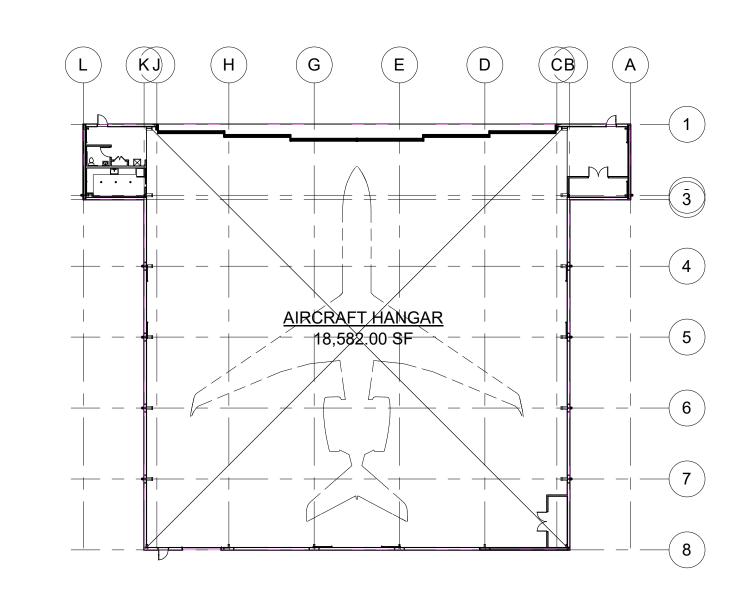
CONTROL JOINT

CONCRETE MASONRY UNIT

CENTERPOINT (or) CONTROL POINT

DIRECT APPLIED EXTERIOR FINISH SYSTEM

EXTERIOR INSULATED FINISHING SYSTEM



| OCCUPANCY CALCULATIONS PER TABLE 1004.1.2 |                     |                    |              |                         |         |  |  |
|---|---------------------|--------------------|--------------|-------------------------|---------|--|--|
| ROOM NAME                                 | FUNCTION            | SF PER<br>OCCUPANT | AREA         | CALCULATED<br>OCCUPANCY | %       |  |  |
| ROOM NAME                                 | FUNCTION            | OCCUPANT           | AREA         | OCCUPANCY               | 70      |  |  |
| AIRCRAFT HANGAR                           | AIRCRAFT<br>HANGERS | 500                | 18,582.00 SF | 37.16                   | 100.00% |  |  |
| TOTAL                                     | -                   |                    | 18.582.00 SF | 37.16                   | 100.00% |  |  |

### PROJECT DATA:

### **BUILDING AREA:**

GROSS FLOOR AREA: 18,582 SF

### **APPLICABLE BUILDING CODES:**

BUILDING: 2015 INTERNATIONAL BUILDING CODE 2015 INTERNATIONAL FIRE CODE PLUMBING: 2015 INTERNATIONAL PLUMBING CODE **ENERGY**: 2009 INTERNATIONAL ENERGY CONSERVATION CODE MECHANICAL: 2015 INTERNATIONAL MECHANICAL CODE FUEL / GAS: 2015 INTERNATIONAL FUEL GAS CODE

### **CHAPTER 3: USE AND OCCUPANCY CLASSIFICATION**

OCCUPANCY GROUP: DESCRIPTION OF OCCUPANCY: AIRCRAFT HANGAR ACCESSORY OCCUPANCIES: N/A

### **CHAPTER 5: GENERAL BUILDING HEIGHTS AND AREAS**

| ALLOWABLE HEIGHT AND AREA |           |                |  |  |  |  |
|---------------------------|-----------|----------------|--|--|--|--|
|                           | ALLOWABLE | SHOWN ON PLANS |  |  |  |  |
| BUILDING HEIGHT           | 75'       | 40'-10"        |  |  |  |  |
| BUILDING STORIES          | 1         | 1              |  |  |  |  |
| BUILDING AREA             | 70,000    | 18,582         |  |  |  |  |

AREA FACTOR INCREASE = NR

### **CHAPTER 6: TYPES OF CONSTRUCTION**

TYPE OF CONSTRUCTION: II B

FIRE-RESISTANCE RATING REQUIREMENTS FOR BUILDING ELEMENTS (TABLE 601)

STRUCTURAL FRAME EXTERIOR BEARING WALLS INTERIOR BEARING WALLS **EXTERIOR NON-BEARING WALLS** INTERIOR NON-BEARING WALLS FLOOR CONSTRUCTION ROOF CONSTRUCTION

### **CHAPTER 7: FIRE AND SMOKE PROTECTION FEATURES**

| ALLOWABLE WALL OPENING AREA (TABLE 705.8) |                             |                       |                   |  |  |  |
|---|-----------------------------|-----------------------|-------------------|--|--|--|
|   | FIRE SEPARATION<br>DISTANCE | OPENING<br>PROTECTION | ALLOWABLE<br>AREA |  |  |  |
| NORTH                                     | 25'-0" ≤ X ≤ 30'-0"         | UP, S                 | NO LIMIT          |  |  |  |
| EAST                                      | > 30'-0"                    | UP, S                 | NO LIMIT          |  |  |  |
| SOUTH                                     | 25'-0" ≤ X ≤ 30'-0"         | UP, S                 | NO LIMIT          |  |  |  |
| WEST                                      | > 30'-0"                    | UP, S                 | NO LIMIT          |  |  |  |

### **CHAPTER 9: FIRE PROTECTION SYSTEMS**

### PROVIDED:

-AUTOMATIC SPRINKLER SYSTEM MONITORING AND ALARMS WILL BE PROVIDED. -SPRINKLER DESIGN AND CALCULATIONS TO BE SUBMITTED UNDER SEPARATE COVER. -MAXIMUM SINGLE FIRE AREA 40,000 SF 2018 IBC TABLE 412.3.6

### **CHAPTER 10: MEANS OF EGRESS**

|          |           | OCCI                                  | JPANT LOAD | S & EXIT WIDTHS                            |   |   |
|----------|-----------|---------------------------------------|------------|--|---|---|
| FUNCTION | AREA      | OCC. LOAD<br>FACTOR<br>(TABLE 1004.5) | OCC. LOAD  | NUMBER OF<br>EXITS REQ'D<br>(SECTION 1006) | REQ'D EXIT WIDTH<br>STAIRWAYS<br>(1005.3.1 EXC 1) | REQ'D EXIT WIDTH<br>OTHER<br>(1005.3.2 EXC 1) |
| STORAGE  | 18,582 SF | 500                                   | 38         | 2  | 38 x 0.3" = 11.4"                                 | 38 x 0.2" = 7.6"                              |

EXITS PROVIDED:

NUMBER OF EXITS: EXIT WIDTH: 3 x 33" = 99"

MAXIMUM EXIT TRAVEL DISTANCE (TABLE 1017.2): S-1 WITH SPRINKLER SYSTEM = 250'

| BUILDING ENVELOPE SCHEDULE<br>CLIMATE ZONE: 5B |                                |                                   |   |  |  |  |
|--|--------------------------------|-----------------------------------|---|--|--|--|
| OPAQUE ELEMENTS                                | U-VALUE OR<br>R-VALUE REQUIRED | U-VALUE OR<br>R-VALUE<br>PROVIDED | DESCRIPTION   |  |  |  |
| ROOF / INSULATION                              | R-13 + R-13                    | R-13 + R-25                       | R-13 LINER SYSTEM - THERMAL BLOCKS - R-25 BOTTOM LAYER      |  |  |  |
| EXTERIOR WALLS ABOVE GRADE / MASS              | R-13 + R-5.6ci                 | R-13 + R-25                       | R-13 OVER GIRTS - R-25 IN WALL CAVITY                       |  |  |  |
| SLAB ON GRADE / HEATED                         | R-15 for 24" below             | R-5 under entire slab             | 1" HIGH DENSITY XPS UNDER ENTIRE SLAB                       |  |  |  |
| OPAQUE DOORS / SWINGING                        | U-0.70                         | U-0.370                           | A60 GALV. HM DOORS WITH POLYSTYRENE CORE                    |  |  |  |
| GARAGE DOORS / OVERHEAD                        | U-0.50                         | U-0.071                           | STEEL SECTIONAL OVERHEAD DOOR WITH POLYSTYRENE CORE         |  |  |  |
|  |                                |                                   |   |  |  |  |
| FENESTRATION                                   | VALUE REQUIRED                 | VALUE PROVIDED                    | BASIS OF DESIGN   |  |  |  |
| STOREFRONT WINDOWS / FIXED                     | U-0.45<br>SHGC-0.40            | U-0.036<br>SHGC-0.29              | KAWNEER 451T STOREFRONT AND 1" IGU: SOLARBAN 60 + SOLARGRAY |  |  |  |

INSULATION NOTES:

1. ALL INSTALLATIONS WILL INSTALLED ACCORDING TO MANUFACTURER'S SPECIFICATIONS 2. INSULATION IN CONTACT WITH GROUND SHALL HAVE < 0.3% WATER ABSORPTION RATE PER ASTM C272



380-H Knollwood Street, Suite 174 Winston-Salem, NC 27103

phone: 336-723-6360

REVISIONS

PROJECT NAME

**Kuhn Aviation** 

**Garfield County Airport** Rifle, CO 81650

Schematic Design Design Development Construction Documents Record Drawings

Released for Construction Not Released for Construction

PROJECT NO.

5/16/22 SHEET TITLE

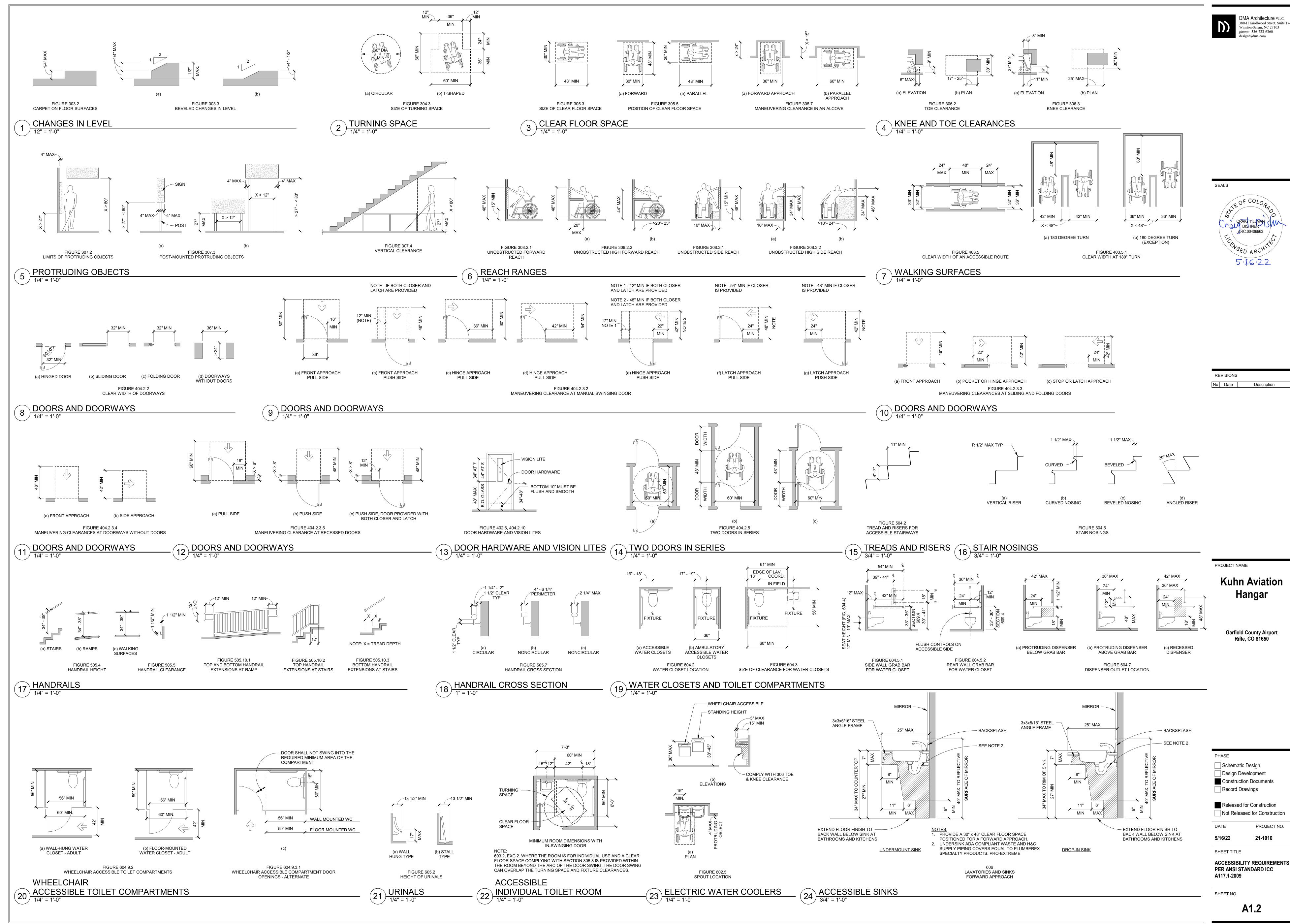
**BUILDING CODE AND INSULATION DATA** 

SHEET NO.

A1.1

WOOD BLOCKING COMPACTED STONE FILL SHEET NUMBER — FINISHED WOOD FINISH - -RIGID INSULATION BATT INSULATION X DOOR NUMBER (or) PANEL NUMBER WINDOW TYPE SPANDREL GLASS SPRAY FOAM INSULATION GLASS TYPE **REVISION NUMBER** 

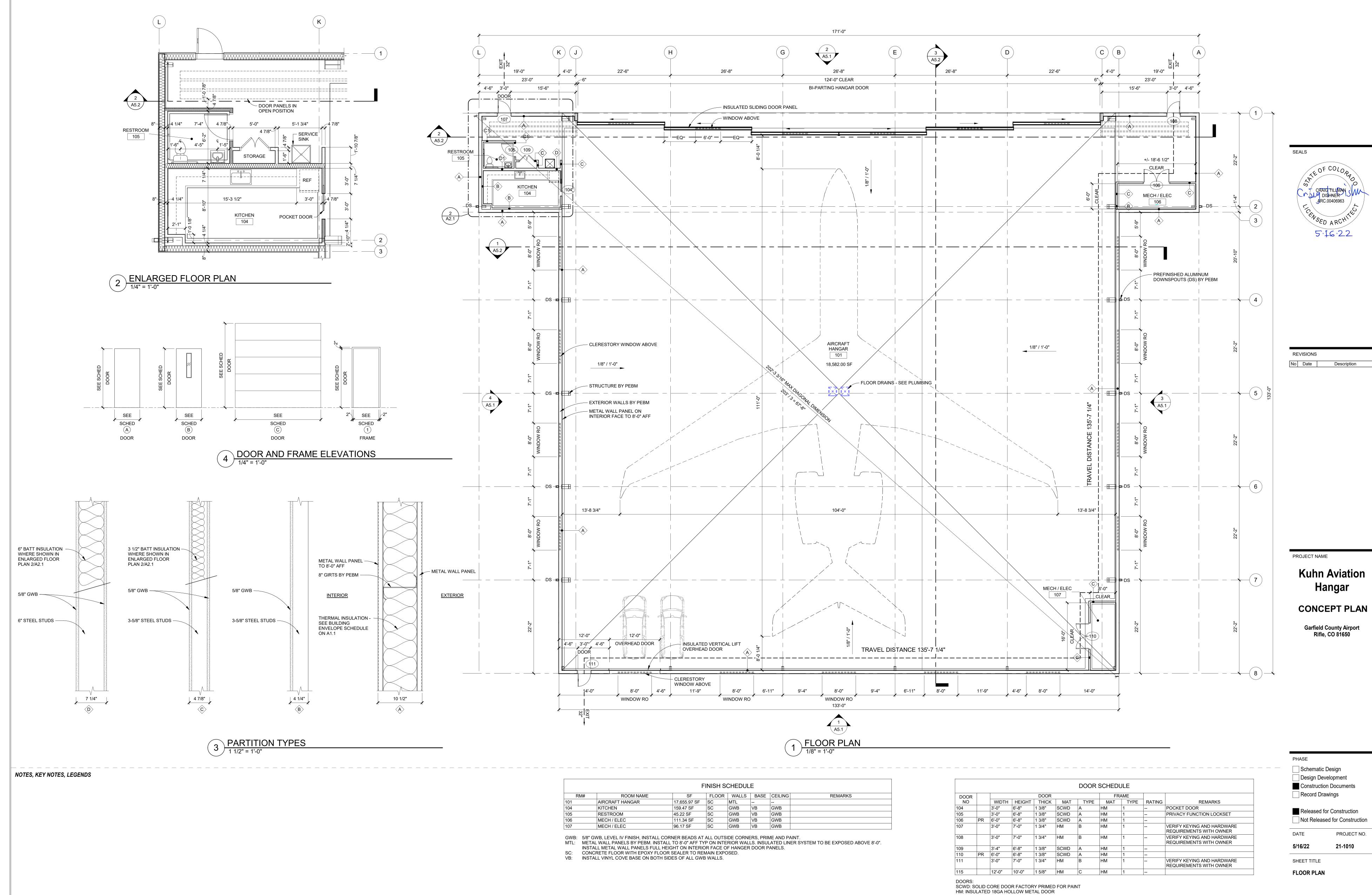
5/16/2022 4:49:35 PM



PROJECT NO.

21-1010

5/16/2022 4:49:36 PM

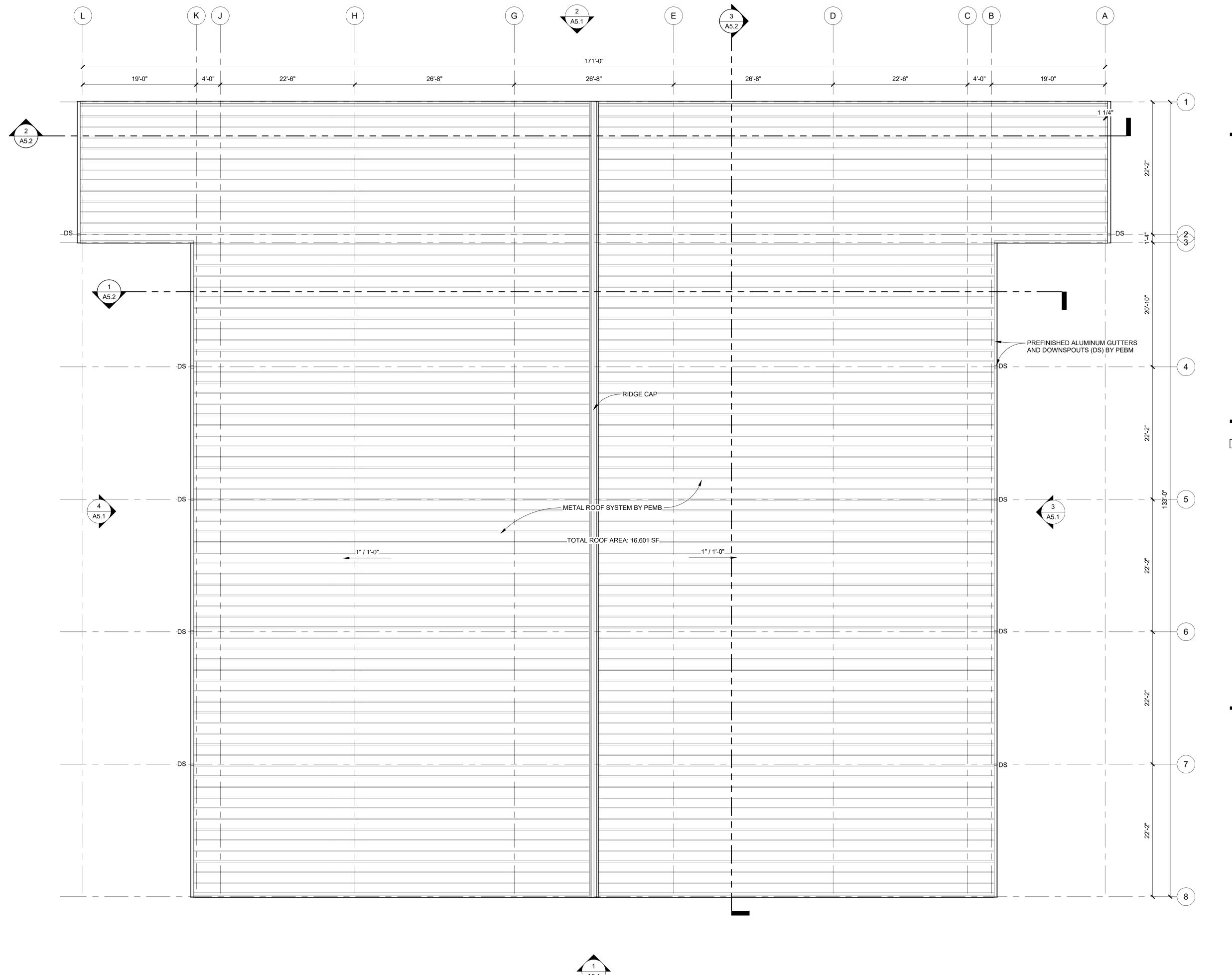


SHEET NO.

5/16/2022 4:49:37 PM

HM: 16GA HOLLOW METAL DOOR





**Kuhn Aviation** 

1) ROOF PLAN
1/8" = 1'-0"

NOTES, KEY NOTES, LEGENDS

Design Development Construction Documents Record Drawings

> Released for Construction Not Released for Construction

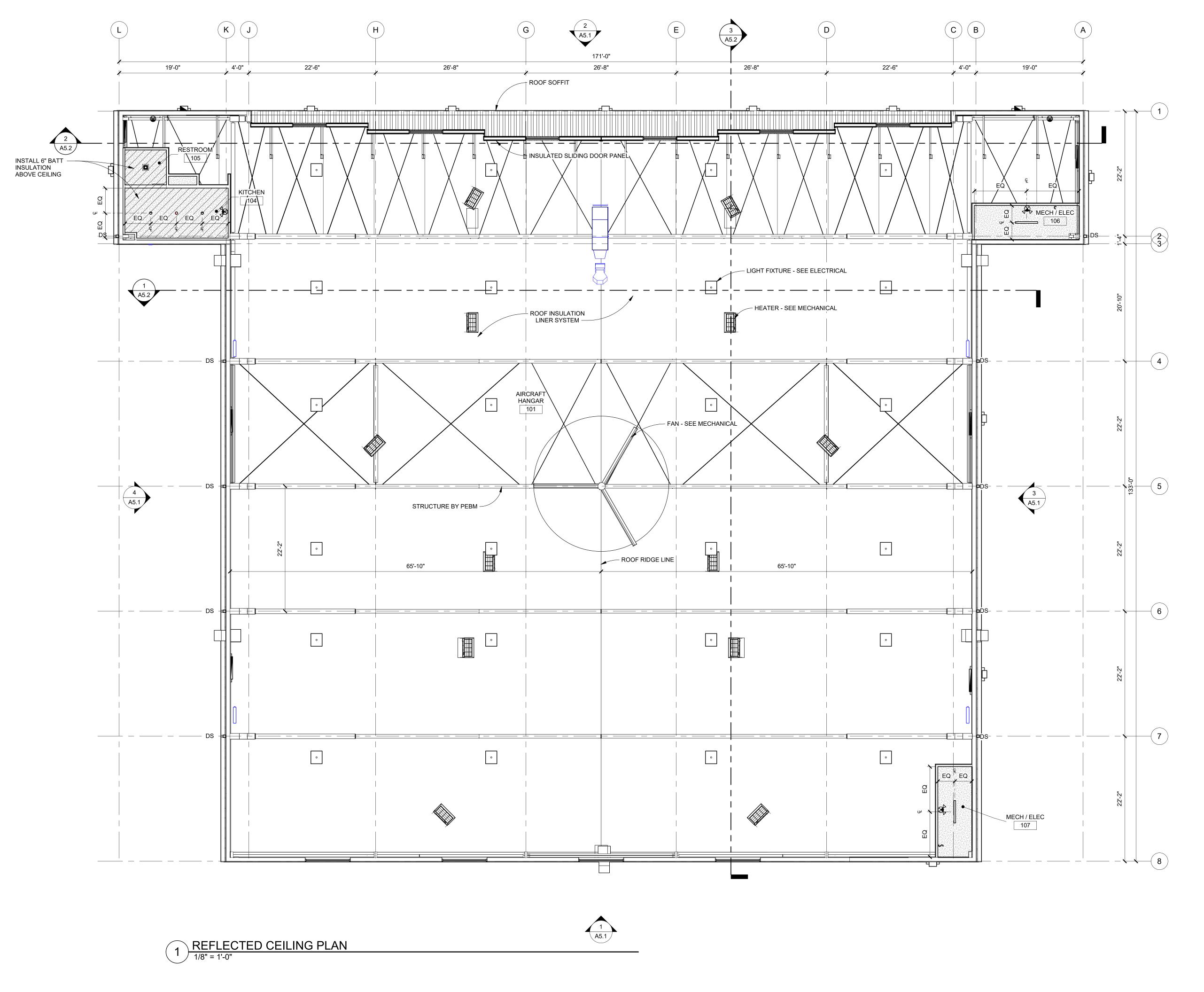
> DATE PROJECT NO. 5/16/22 21-1010

SHEET TITLE **ROOF PLAN** 

SHEET NO.

A2.2





SEALS



REVISIONS

No Date Description

PROJECT NAME

Kuhn Aviation Hangar

Garfield County Airport Rifle, CO 81650

PHASE

Schematic Design

Design Development

Construction Documents

Record Drawings

Released for Construction

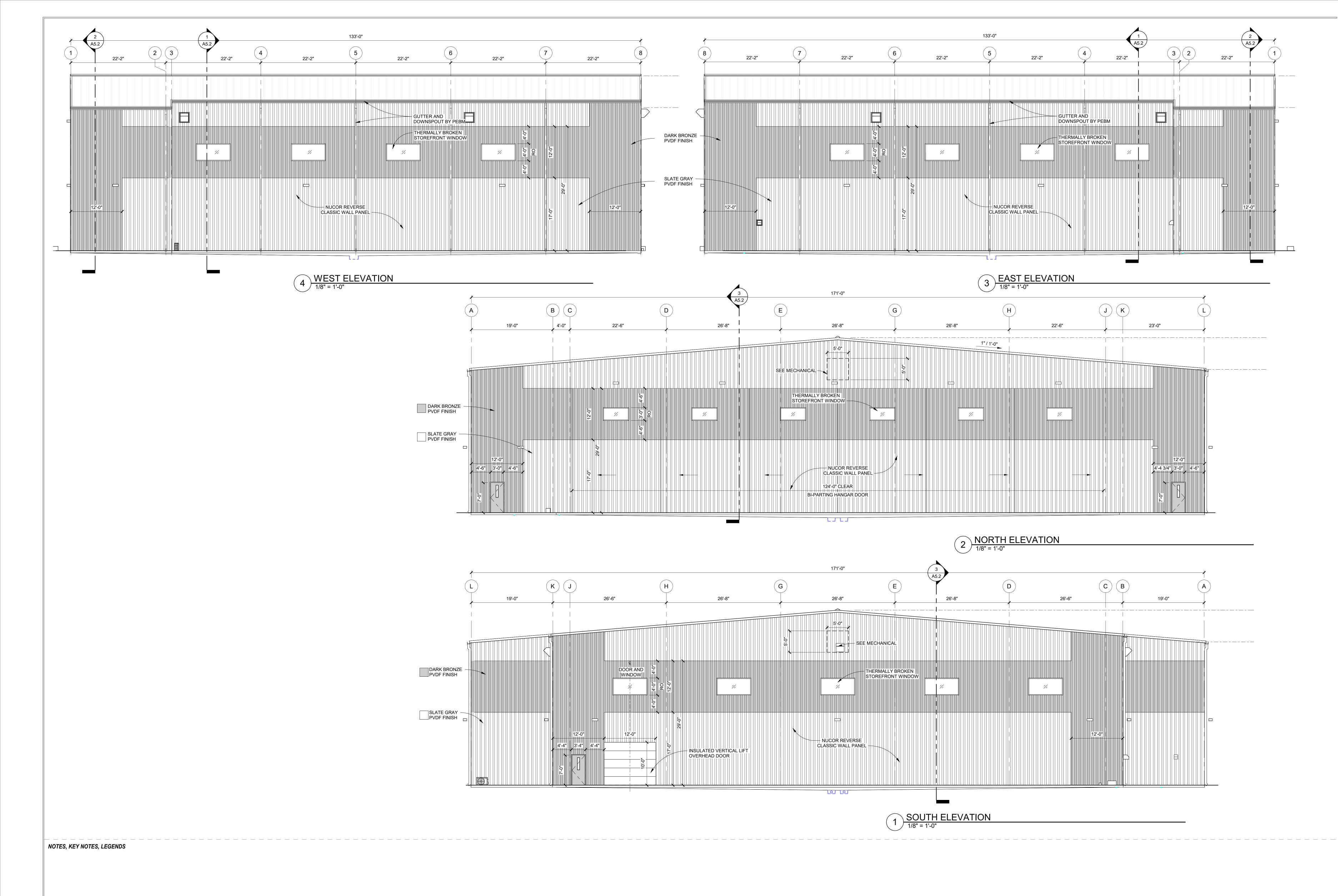
DATE PROJECT NO.

5/16/22 21-1010

SHEET TITLE

REFLECTED CEILING PLAN

**A2.3** 



DMA Architecture PLLC 380-H Knollwood Street, Suite 174 Winston-Salem, NC 27103 phone: 336-723-6360 designbydma.com

SEALS



REVISIONS

No Date De

PROJECT NAME

Kuhn Aviation Hangar

CONCEPT PLAN

Garfield County Airport Rifle, CO 81650

Schematic Design
Design Development
Construction Documents

Record Drawings

Released for Construction

Released for Construction

Not Released for Construction

DATE PROJECT NO.
5/16/22 21-1010

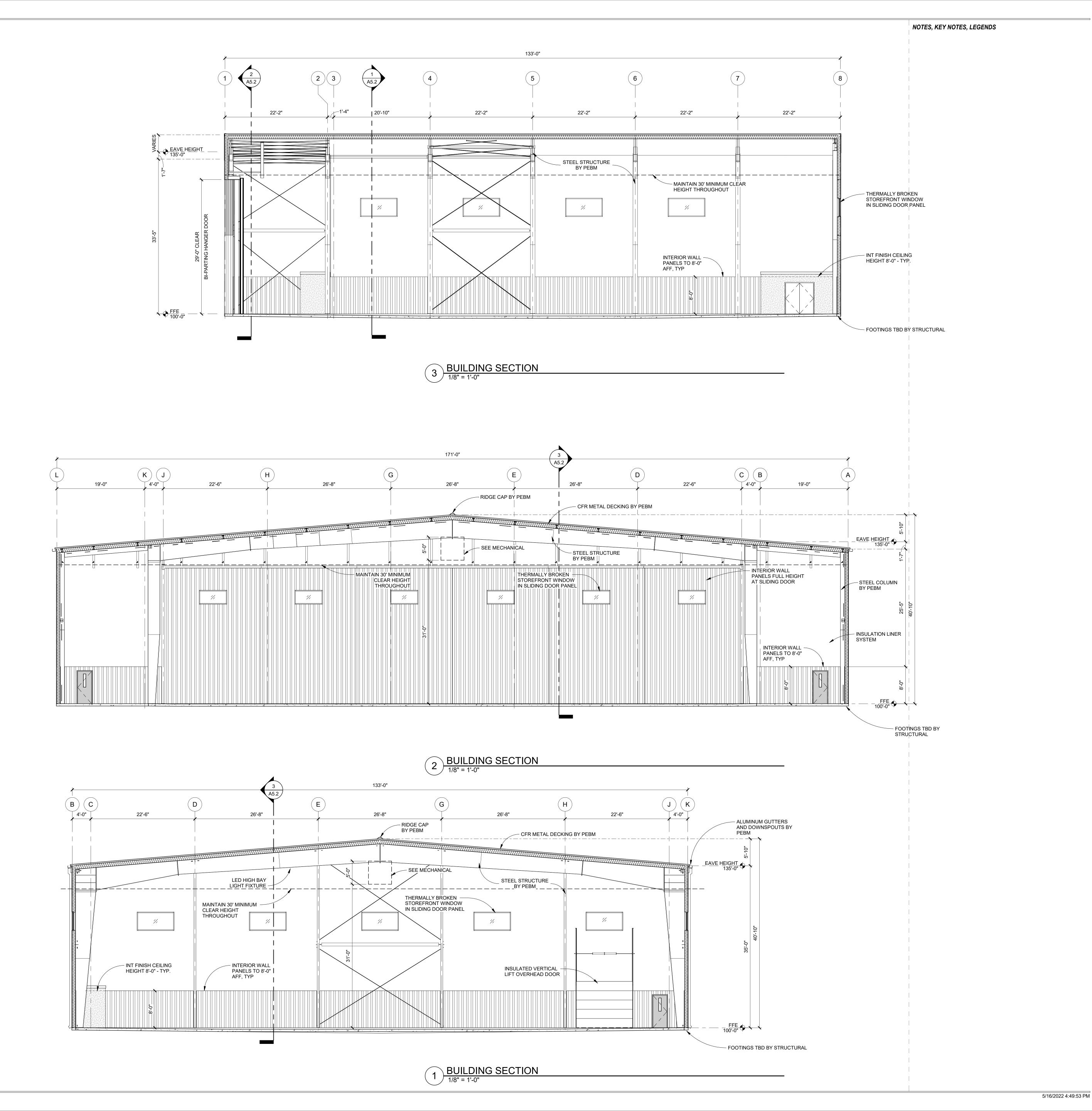
SHEET TITLE

BUILDING ELEVATIONS

A F

SHEET NO.

A5.1



380-H Knollwood Street, Suite 174 Winston-Salem, NC 27103 phone: 336-723-6360 designbydma.com



REVISIONS

PROJECT NAME

**Kuhn Aviation** Hangar

**CONCEPT PLAN** 

Garfield County Airport Rifle, CO 81650

Design Development Construction Documents Record Drawings

Released for Construction Not Released for Construction

DATE PROJECT NO. 5/16/22 21-1010

SHEET TITLE

**BUILDING SECTIONS** 

SHEET NO.

A5.2

Wind Design Data

Walls < 60 feet

Seismic Response Coefficient, Cs

IBC Prescriptive Design Analysis Procedure Ultimate Wind Speed, Vult. 115 mph Nominal Wind Speed, Vasd. 89 mph Nominal Wind Speed, Service Load Deflection, 10 yr MRI 76 mph Risk Category Wind Exposure Internal Pressure Coefficient +- 0.18 Exterior Component and Cladding Wind Pressures, (ASD Allowable Stress Design Pressures) Roof - Flat to 6:12 pitch +17 psf zone 1 roof, < 10 sq. ft. -30 psf +12 psf -27 psf zone 1 roof, > 100 sq. ft. zone 2 roof, < 10 sq. ft. +17 psf -50 psf zone 2 roof, > 100 sq. ft. +12 psf -35 psf +17 psf zone 3 roof, < 10 sq. ft. -75 psf zone 3 roof, > 100 sq. ft. +12 psf -55 psf -43 psf -43 psf overhang, zone 1 < 10 sq. ft. overhang, zone 1, <100 sq. ft. -40 psf -40 psf -28 psf overhang, zone 1, <500 sq. ft. -28 psf -55 psf overhang, zone 2 < 10 sq. ft. -55 psf overhang, zone 2, <100 sq. ft. -55 psf -55 psf -93 psf -93 psf overhang, zone 3 < 10 sq. ft. overhang, zone 3, >100 sq. ft. -63 psf -63 psf Roof - 6:12 to 12:12 pitch +17 psf -30 psf zone 1 roof, < 10 sq. ft. zone 1 roof, > 100 sq. ft. +12 psf -27 psf +17 psf -50 psf zone 2 roof, < 10 sq. ft. zone 2 roof, > 100 sq. ft. +12 psf -35 psf zone 3 roof, < 10 sq. ft. +17 psf -75 psf zone 3 roof, > 100 sq. ft. +12 psf -55 psf -55 psf -55 psf overhang, zone 2 < 10 sq. ft. overhang, zone 2, <500 sq. ft. -45 psf -45 psf overhang, zone 3 < 10 sq. ft. -93 psf -93 psf overhang, zone 3, >100 sq. ft. -63 psf -63 psf

+30 psf -32 psf zone 4 wall, <10 sq. ft. zone 4 wall, >500 sq. ft. +22 psf -25 psf zone 4 parapet walls +85 psf -50 psf -40 psf +30 psf zone 5 wall, <10 sq. ft. zone 5 wall, >500 sq. ft. +22 psf -25 psf +108 psf -72 psf zone 5 parapet walls Seismic Design Data ASCE7 Equivalent Lateral Force Procedure **Analysis Procedure** 0.306 0.08

Site Class 0.318 Sds 0.127 Seismic Design Category Seismic Force Resisting System(s) Basic Seismic Force Resisting System 1 STEEL NOT SPECIFICALLY DETAILED FOR SEISMIC RESISTANCE Design Base Shear  $V = 0.106 \times W$ 

Response Modification Coefficient, R Geotechnical Design Data Allowable Soil Bearing Pressure 2500 psf (native soil) Allowable Soil Bearing Pressure 4500 psf (24 inches imported structural fill per Geotech)

0.106

Frost Depth (minimum) 36 inches Passive Lateral Pressure 350 psf 0.4 Coefficient of Friction

Geo-Technical Information

1 The foundation design was prepared in accordance with the geotechnical report by Yeh and Associates Inc., dated March 18 2022, job number 222-084. Footings were designed for an allowable bearing pressure of 2500 psf. Restrained walls were designed for an at rest lateral pressure of psf and unrestrained walls were designed for an active lateral pressure of psf. Footings shall bear on undisturbed native soils or compacted fill per geotech report 36 inches below adjacent finished grade. Subsurface drainage, excavation, backfilling, surface drainage, and compaction shall be done in accordance with the recommendations in the report. A representative of the soils engineer shall verify the soil conditions and allowable soil bearing pressure at the time of excavation

### Reinforcing Steel:

1 All reinforcement detailing, fabrication and placement shall conform to the ACI Details and Detailing of Reinforcement (ACI 315).

- 2 Unless noted otherwise, all reinforcing bars #5 or larger shall be of deformed bars conforming to ASTM A615, Grade 60. #4 bars or smaller shall be ASTM A615, Grade 40. Welded reinforcing bars shall be ASTM A706, Grade 60.
- 3 Welded wire fabric shall conform to ASTM A185, Grade 60 and be lapped a minimum of one full mesh plus two inches at side and end splices and be
- 4 Reinforcement shall be the longest lengths practical. Where splices are necessary, lap splices shall be a minimum of 60 bar diameters for Grade 60 reinforcing and 40 bar diameters for Grade 40 reinforcing, unless noted otherwise. Do not weld or use mechanical splicing.
- 5 At corners make bar continuous through discontinuity or provide corner bars with a full length lap splice each side of corner.
- 6 Place two #5's (per 8 inches of wall thickness) to extend a minimum of 38 inches around all openings and steps in walls, slabs, and beams. Provide #5 x 5'-0 diagonal at all corners of openings and steps in walls, slabs, and beams.

### Reinforced Concrete:

- 1 All structural concrete has been designed in accordance with ACI 318. All structural concrete construction work shall conform to ACI 301 unless noted
- 2 Cast in place concrete shall be made with Type II or V cement. Admixtures containing chloride salts shall not be used. All concrete walls and slabs exposed to the weather and garage floor slabs shall have 5-7% of entrained air. Concrete shall have minimum 28 day compressive strengths of:

Minimum Compressive Strength, f'c (psi) Basement walls, foundations, and other concrete not exposed to earth or 4000 psi Interior floor slabs: 4000 psi Basement walls, foundation walls, exterior walls and other vertical 4000 psi concrete work exposed to earth or weather:

4500 psi

3 Concrete coverage for reinforcing steel shall provide the following: Unformed surfaces poured permanently against earth: 3 inches

Exterior slabs and steps exposed to the weather:

Formed surfaces exposed to earth or weather: #5 bar or less: 1 1/2 inches

#6 bar or greater: 2 inches 4 Hot and cold weather concreting procedures shall conform to the recommendations in the ACI manual of Concrete Practice.

- 5 Bolts for beam and column bearing plates shall be set with templates.
- 6 Contractor shall coordinate all embeds, penetrations, openings, and verify all plan dimensions prior to forming and pouring concrete.
- 7 Construction joints shall be laid out to minimize the number of construction joints in each individual structure. Construction joints in walls shall not

### occur close to wall corners or intersections such that the divide additional corner or intersection reinforcement.

### Concrete Anchors:

1 Anchor bolts are to be ASTM F1554, Grade 55 Heavy Hex headed anchor bolts, unless noted otherwise. Embedment shall be a minimum of 16 times anchor diameter unless noted otherwise.

### Pre-Engineered Metal Building

- 1 Pre-Engineered Metal Building manufacturer shall be responsible for furnishing the metal building system which shall include the primary and secondary structural framing members and all associated framing, siding, roofing, flashing, fasteners, and other components, and accessories required for a complete building. Anchor bolts and other items embedded in the concrete shall be supplied by the general contractor.
- 2 Pre-Engineered Metal Building framing, parts, and components shall be designed for loads given. Calculations and shop drawings shall be signed and sealed by an Engineer registered in the project state. Submit calculations and shop drawings to the Engineer for review and confirmation of column reactions assumed in the foundation design prior to commencement of the project. Erection drawings and calculations shall be submitted for building department approval in accordance with the deferred submittal requirements of the Building Code.
- 3 The structural framing and foundation plans by the Engineer of Record indicate typical and assumed primary and secondary framing sizes, bracing type and location, column locations, pier sizes, and anchor bolt dimensions and layout. These may vary from manufacturer to manufacturer and shall be confirmed and coordinated by the building manufacturer and the general contractor. Foundation design and Anchor bolt sizes and embedments shall be confirmed by the Engineer of Record and any adjustments in the design or detailing provided prior to the start of foundation construction.
- 4 Pre-Engineered Metal Building Deformation and Drift Design shall conform with the following limits:

Metal Panel Roofing and Wall Cladding, Deflection Limit Metal Panel Roofing Areas, Service Load Roof Framing Deflection Limit L/150 Roof supported ceiling areas, Service Load Roof Framing Deflection Limit L/240

Metal Panel Clad Walls, Wall Framing Service Load Deflection Limit L/90

Unpartitioned and Metal Clad Building Areas, Allowable Seismic Drift H/50

### Partitioned building areas with drywall clad walls or partitions, Allowable H/67

- General Requirements: 1 Structural erection and bracing: The structural drawings illustrate the completed structure with all elements in their final positions supported and braced. The contractor, in the proper sequence, shall provide shoring and bracing as may be required during construction to achieve the final completed structure. Contact engineer for consultation (not in contract) as required.
  - 2 Dimensions: Check all dimensions against field and architectural drawings prior to construction. Do not scale drawings
  - 3 Construction practices: The general contractor is responsible for means, methods, techniques, sequences and procedures for construction of this project. Notify structural engineer of omissions or conflicts between the working drawings and existing conditions.
  - 4 Coordinate requirements for mechanical/electrical/plumbing penetrations through structural elements with structural engineer. Prior to installation of such equipment or other items to be attached to the structure, the contractor shall obtain approval for connections and support. Contractor shall furnish required hangers, connections, etc. required for installation of such items, unless specifically noted on plans.
  - 5 Jobsite safety is the sole responsibility of the contractor. All methods used for construction shall be in accordance with the latest edition of the IBC.
  - 6 The structural engineer may make periodic observation visits to the jobsite for determination of general conformance with the construction documents. Such observation visits shall not replace required inspections by the governing authorities or serve as "special inspections" as may be required by the International Building Code.
  - 7 Though every effort has been made to provide a complete and clear set of construction documents, discrepancies or omissions may occur. Release of these drawings anticipates cooperation and continued communication between the contractor, architect and engineer to provide the best possible structure. These drawings have been prepared for the use of a qualified contractor experienced in the construction techniques and systems depicted.

### **Deferred Submittals**

1 When received and reviewed by the Engineer of Record, the following submittal items will be submitted to the building official for review and approval: Pre-Engineered Metal Building

### MATERIALS LEGEND

**CONCRETE - CAST-IN-PLACE** CLAY MASONRY / BRICK **CONCRETE MASONRY UNIT DIMENSIONED LUMBER** WOOD BLOCKING PLYWOOD NATIVE EARTH **COMPACTED EARTH GRAVEL** SAND / GRANULAR FILL

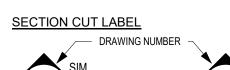
GYPSUM WALL BOARD

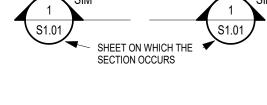
### SYMBOLS LEGEND

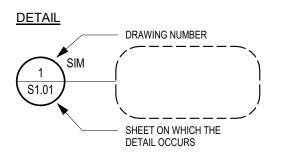
### REVISION MARK



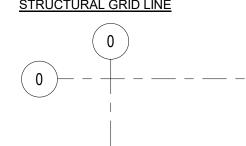
### **ELEVATION MARK**







### STRUCTURAL GRID LINE



NOT FOR CONSTRUCTION

ırfield

GENERAL NOTES

Dwg No.

SO.01

This Statement of Special Inspections is prepared in accordance with the 2015 International Building Code Section 1704.3. It is limited to structural elements and does not include requirements for architectural components, plumbing, mechanical, and electrical components, fire resistant materials, insulation systems and smoke control systems as outlined in IBC Sections 1705.12.5, 1705.12.6, 1705.14, 1705.15, 1705.16, 1705.17, and 1705.18. Additional Statements may be required from other

Sections noted shall be inspected or tested in accordance with the referenced standards or IBC reference. See IBC for

Inspections and testing shall be performed by the Jurisdiction Building Official or by an approved agency engaged by the Owner or Owner's representative and recognized and approved by the Building Official in accordance with IBC Section 1703.

REQUIRED SPECIAL INSPECTIONS AND TESTS OF CONCRETE CONSTRUCTION CONTINUOUS PERIODICALLY REFERENCED IBC REFERENCE TYPE **DURING TASK DURING TASK** STANDARDa LISTED LISTED 1. Inspection of reinforcing steel, including ACI 318 Ch. 20, 25.2, 1908.4 prestressing tendons, and verify placement. 25.3, 26.6.1-26.6.3 2. Reinforcing bar welding: a. Verify weldability of reinforcing bars other than ASTM A706 AWS D1.4 b. Inspect single-pass fillet welds, maximum ACI 318: 26.6.4 5/16"; and c. Inspect all other welds ACI 318: 17.8.2 3. Inspect anchors cast in concrete. 4. Inspect anchors post-installed in hardened concrete members.b a. Adhesive anchors installed horizontally or ACI 318: 17.8.2.4 upwardly inclined orientations to resist sustained tension loads. b. Mechanical anchors and adhesive anchors ACI 318: 17.8.2 not defined in 4.a ACI 318: Ch. 19, 26.4.3, 1904.1, 1904.2, 5. Verifying use of required design mix. 1908.2, 1908.3 ASTM C 172 6. Prior to concrete placement, fabricate specimens ASTM C 31 1908.10 for strength tests, perform slump and air content tests, and determine the temperature of the concrete. ACI 318: 26.4, 26.12 1908.6, 1908.7, 7. Inspect concrete and shotcrete placement for ACI 318: 26.5 1908.8 proper application techniques. 8. Verify maintenance of specified curing temperature ACI 318: 26.5.3-26.5.5 1908.9 and techniques 9. Inspect prestressed concrete for: ACI 318: 26.10 a. Application of prestressing forces; and b. Grouting of bonded prestressing tendons. ACI 318: Ch. 26.8 10. Inspect erection of precast concrete members. 11. Verify in-situ concrete strength, prior to stressing of tendons in post-tensioned concrete and prior to ACI 318: 26.11.2 removal of shores and forms from beams and structural slabs. 12. Inspect formwork for shape, location and ACI 318: 26.11.1.2(b) dimensions of the concrete member being formed.

For SI: 1 inch = 25.4 mm

a. Where applicable, see also Section 1705.12, Special Inspections for seismic resistance.

b. Specific requirements for special inspection shall be included in the research report for the anchor issued by an approved source in accordance with 17.8.2 in ACI 318, or other qualification procedures. Where specific requirements are not provided, special inspection requirements shall be specified by the registered design

professional and shall be approved by the building official prior to the commencement of the work.

Table 1705.6 REQUIRED SPECIAL INSPECTIONS AND TESTS OF SOILS

| TYPE  | CONTINUOUS SPECIAL INSPECTION | PERIODIC SPECIAL INSPECTION |
|---|-------------------------------|-----------------------------|
| Verify materials below shallow foundations are adequate to achieve the design bearing capacity.                   | -                             | X                           |
| Verify excavations are extended to proper depth and have reached proper material.                                 | -                             | X                           |
| Perform classification and testing of compacted fill materials.   | -                             | X                           |
| Verify use of proper materials, densities and lift thicknesses during placement and compaction of compacted fill. | X                             | -                           |
| 5. Prior to placement of compacted fill, observe subgrade and verify that site has been prepared properly.        | -                             | X                           |

REQUIRED QUALITY CONTROL AND QUALITY ASSURANCE INSPECTIONS OF HIGH STRENGTH BOLTING

Quality Control Inspections shall be performed by the fabricator's or erector's Quality Control Inspector. Quality Assurance Inspections and nondestructive testing of structural steel elements in buildings, structures, and portions thereof shall be in accordance with the quality assurance inspection requirements of AISC 360. Observation of bolting operations shall be the primary method used to confirm that the materials, procedures and workmanship incorporated in construction are in conformance with the construction documents and provisions of the RCSC Specification.

(1) For snug-tight joints, pre-installation verification testing and monitoring of the installation procedures are not applicable.

(2) For pretensioned joints and slip-critical joints, when the installer is using the turn-of-the method with matchmarking techniques, the direct tension indicator method, or the twist off type tension control bolt method, QC and QA inspectors need not be present during installation. (3) For pretensioned and slip-critical joints, when the installer is using the calibrated wrench method, or turn-of-the-nut method wihtout matchmarking, QC and QA inspectors shall be engaged in their assigned inspection duties during installation of fasteners. As a minimum, bolting inspection tasks shall be in accordance with the following tables: In these tables, the inspection tasks are as follows: O - Observe these items on a random basis. Operations need not be delayed pending these

| P - Perform these tasks for each welded joint or r   | member. |    |
|--|---------|----|
| INSPECTION TASKS PRIOR TO BOLTING  | QC      | QA |
| Manufacturer's certifications available for fastener materials   | 0       | Р  |
| Fasteners marked in accordance with ASTM requirements  | 0       | 0  |
| Proper fasteners selected for the joint detail (grade, type, bolt length if threads are to be excluded from shear plane)                                   | 0       | 0  |
| Proper bolting procedure selected for joint detail   | Ο       | 0  |
| Connecting elements, including the appropriate faying surface condition and hole preparation, if specified, meet applicable requirements.                  | 0       | 0  |
| Pre-installation verification testing by installation personnel observed and documented for fastener assemblies and methods used.                          | Р       | 0  |
| Proper storage provided for bolts, nuts, washers, and other fastener components.   | 0       | 0  |
| INSPECTION TASKS DURING BOLTING  | QC      | QA |
| Fastener assemblies, of suitable condition, placed in all holes and washers (if required) are positioned as required.                                      | 0       | 0  |
| Joint brought to the snug-tight condition prior to the pretensioning operation.  | 0       | 0  |
| Fastener component not turned by the wrench prevented from rotating.   | 0       | О  |
| Fasteners are pretensioned in accordance with<br>the RCSC Specification, progressing<br>systematically from the most rigid point toward<br>the free edges. | 0       | 0  |
| INSPECTION TASKS AFTER BOLTING   | QC      | QA |
| Document acceptance or rejection of bolted connections   | Р       | Р  |

REQUIRED QUALITY CONTROL AND QUALITY ASSURANCE INSPECTIONS OF WELDED STEEL CONSTRUCTION

Quality Control Inspections shall be performed by the fabricator's or erector's Quality Control Inspector. Quality Assurance Inspections and nondestructive testing of structural steel elements in buildings, structures, and portions thereof shall be in accordance with the quality assurance inspection requirements of AISC 360. Observation of Welding operations and visual inspection of inprocess and completed welds shall be the primary method to confirm that the materials, procedures and workmanship are in conformance with the construction documents. As a minimum welding inspection tasks shall be in accordance with the following tables. In these tables, the inspection

O - Observe these items on a random basis. Operations need not be delayed pending these

P - Perform these tasks for each welded joint or member.

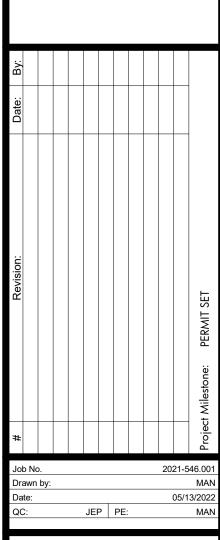
| INSPECTION TASKS PRIOR TO WELDING   | QC | QA |
|---|----|----|
| Welding procedure specifications (WSPs) available   | Р  | Р  |
| Manufacturer certifications for welding consumables available.  | Р  | Р  |
| Material identification (type/grade)  | 0  | 0  |
| Welder identification system 1  | 0  | 0  |
| Fit-up of groove welds (including joint geometry)  • Joint preparation  • Dimensions (alignment, root opening, root face, bevel)  • Cleanliness (condition of steel surfaces)  • Tacking (tack weld quality and location)  • Backing type and fit (if applicable) | O  | 0  |
| Configuration and finish of access holes  | 0  | 0  |
| Fit-up of fillet welds  • Dimensions (alignment, gaps at root)  • Cleanliness (condition of steel surfaces)  • Tacking (tack weld quality and location)   | 0  | 0  |
| Check welding equipment   | 0  | 0  |

1 The fabricator or erector, as applicable, shall maintain a system by which a welder who has welded a joint or member can be identified. Stamps, if used, shall be the low-stress type.

| INSPECTION TASKS DURING WELDING   | QC     | QA     |
|---|--------|--------|
| Use of qualified welders  | 0      | 0      |
| Control and handling of welding consumables • Packaging • Exposure control  | 0      | 0      |
| No welding over cracked tack welds  | 0      | 0      |
| Environmental Conditions  • Wind speed within limits  • Precipitation and temperature   | 0      | О      |
| WPS followed  • Settings on welding equipment  • Travel speed  • Selected welding materials  • Shielding gas type/flow rate  • Preheat applied  • Interpass temperature maintained (min./max.)  • Proper position (F, V, H, OH) | O      | 0      |
| Welding techniques • Interpass and final cleaning • Each pass within profile limitations • Each pass meets quality requirements   | O      | О      |
| INSPECTION TASKS AFTER WELDING  | QC     | QA     |
| Welds cleaned   | 0      | 0      |
| Size, length and location of welds  | Р      | Р      |
| Welds meet visual acceptance criteria  Crack prohibition  Weld/base-metal fusion  Crater cross section  Weld profiles  Weld size  | Р      | Р      |
| <ul><li>Undercut</li><li>Porosity</li></ul>   |        |        |
| Undercut  | Р      | Р      |
| <ul><li>Undercut</li><li>Porosity</li><li>Arc strikes</li><li>k-area 1</li></ul>  | P<br>P | P<br>P |
| Undercut     Porosity  Arc strikes  |        |        |
| Undercut     Porosity  Arc strikes k-area 1 Backing removed and weld tabs removed (if   | Р      | Р      |

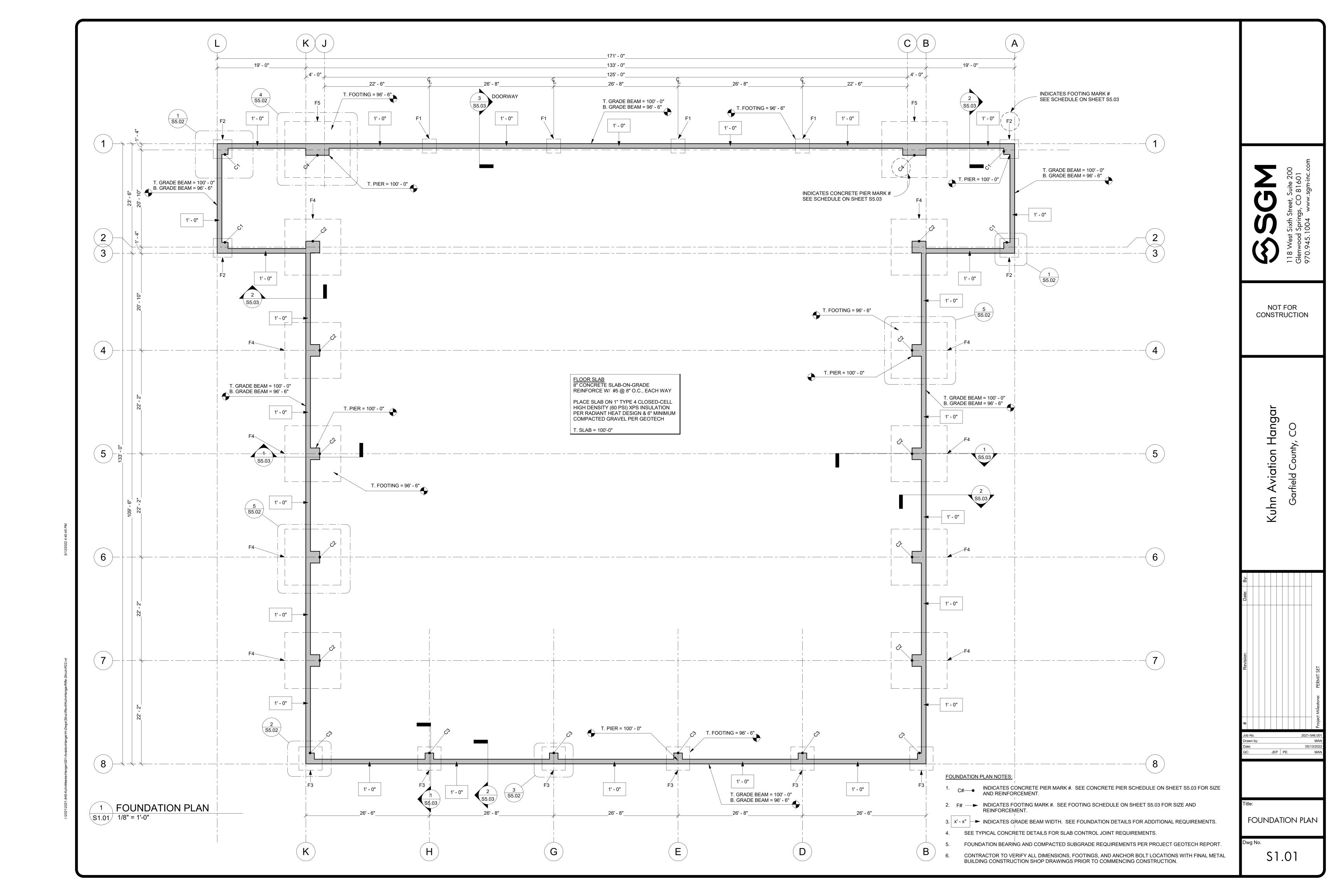
NOT FOR CONSTRUCTION

Garfield



SPECIAL INSPECTIONS

SO.02



80 62 16 18

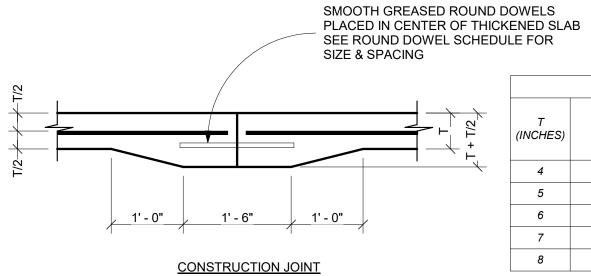
| STIRRUP AND TIE HOOK SCHEDULE |   |                      |                       |                                  |                                     |  |  |
|-------------------------------|---|----------------------|-----------------------|----------------------------------|-------------------------------------|--|--|
| BAR<br>SIZE                   | DIAMETER<br>(d <sub>b</sub> )<br>(INCHES) | 90° HOOK<br>(INCHES) | 135° HOOK<br>(INCHES) | 180°<br>HOOK<br>(Y2)<br>(INCHES) | INSIDE HOOK<br>DIA.(D2)<br>(INCHES) |  |  |
| #3                            | 0.375                                     | 5                    | 5                     | 4                                | 1.5                                 |  |  |
| #4                            | 0.5                                       | 5                    | 5                     | 4                                | 2                                   |  |  |
| #5                            | 0.625                                     | 6                    | 6                     | 5                                | 2.5                                 |  |  |
| #6                            | 0.75                                      | 12                   | 8                     | 6                                | 4.5                                 |  |  |
| #7                            | 0.875                                     | 14                   | 9                     | 7                                | 5.25                                |  |  |
| #8                            | 1   | 16                   | 10                    | 8                                | 6                                   |  |  |

### NOTES:

- "TOP" BARS SHALL BE HORIZONTAL REINFORCEMENT PLACED SO THAT MORE THAN 12" OF FRESH CONCRETE IS CAST IN THE MEMBER BELOW THE DEVELOPMENT LENGTH OR SPLICE. CLEAR SPACING OF BARS BEING DEVELOPED OR SPLICED SHALL
  - A) NOT BE LESS THAN d/b, HAVE CLEAR COVER NOT LESS THAN d/b, AND STIRRUPS OR TIES THROUGHOUT L/d NOT LESS THAN THE CODE MINIMUM OR; B) CLEAR SPACING OF BARS BEING DEVELOPED OR SPLICED NOT LESS THAN 2d/b AND CLEAR COVER NOT LESS THAN d/b.
  - WHERE d/b = DIAMETER OF REINFORCING BAR AND L/d = DEVELOPMENT LENGTH.
  - ALL LAP SPLICES SHALL BE CLASS B UNLESS NOTED OTHERWISE.
- WHEN SPLICING BAR OF DIFFERENT SIZE, THE LENGTH OF LAP SHALL BE GOVERNED BY THE LARGER DIAMETER BAR.
- SPLICES ARE TO BE MADE SO THAT THE GIVEN DISTANCES TO FACE OF CONCRETE WILL BE MAINTAINED. SPLICES SHALL BE STAGGERED TO GIVE 12 INCHES CLEAR BETWEEN ENDS OF ADJACENT SPLICES, IF BARS ARE SPACED CLOSER THAN 6 INCHES OR 6 BAR DIAMETERS.

## STANDARD REINFORCING HOOKS AND SPLICE



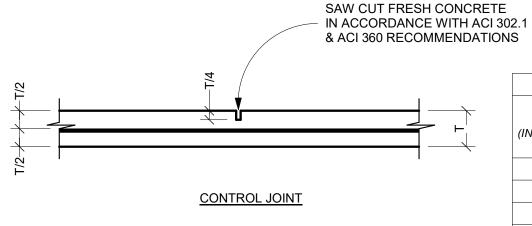


|                         | 4 |  |
|-------------------------|---|--|
|                         | 5 |  |
| 1' - 0" 1' - 6" 1' - 0" | 6 |  |
| 1 1 1                   | 7 |  |
|                         | 8 |  |

- SUBMIT CONSTRUCTION JOINT LOCATIONS TO ENGINEER
- FOR APPROVAL STOP REINFORCEMENT AT CONSTRUCTION JOINT
- SEE DRAWINGS FOR SLAB REINFORCEMENT SIZE & SPACING THICKEN SLABS TO T + T/2 FOR SLABS <= 6"
- LENGTH SPACING SIZE (INCHES) (INCHES) (INCHES) 5/8" DIA. 12 12 12 3/4" DIA. 14 3/4" DIA. 14 12 7/8" DIA. 12 16 1" DIA. 16 12

ROUND DOWEL SCHEDULE

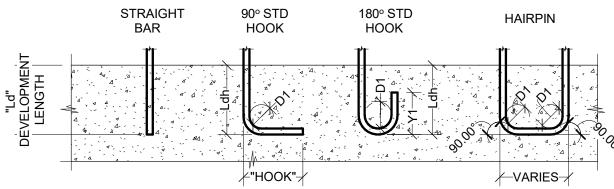
CONSTRUCTION JOINT DOWELS ARE BASED ON THE PORTLAND CEMENT ASSOCIATION PUBLICATION "CONCRETE FLOORS ON GROUND" AND THE ACI MANUAL OF CONCRETE PRACTICE



| RE            | COMMENDED CONTRO                         | L JOINT SPACING                          |
|---------------|--|--|
| T<br>(INCHES) | MAX.<br>AGGREGATE SIZE<br>LESS THAN 3/4" | MAX.<br>AGGREGATE SIZE<br>3/4" OR LARGER |
| 4             | 10'-0"                                   | 12'-0"                                   |
| 5             | 10'-0"                                   | 13'-0"                                   |
| 6             | 12'-0"                                   | 15'-0"                                   |
| 7             | 14'-0"                                   | 18'-0"                                   |
| 8             | 16'-0"                                   | 20'-0"                                   |
|               |  |  |

- SUBMIT CONTROL JOINT LOCATIONS TO ENGINEER FOR
- FILL JOINT WITH SEMI-RIGID EPOXY JOINT FILLER
- SEE DRAWINGS FOR SLAB REINFORCEMENT SIZE & SPACING
- CONTROL JOINT SPACINGS ARE BASED ON THE PORTLAND CEMENT ASSOCIATION PUBLICATION "CONCRETE FLOORS ON GROUND" AND THE ACI MANUAL OF CONCRETE PRACTICE

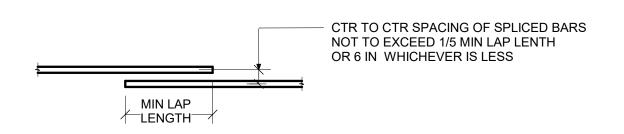






### PRIMARY REINFORCING 2 HOOKS AND EMBEDMENT

S5.01 3/4" = 1'-0"

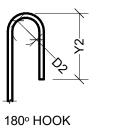






90° HOOK



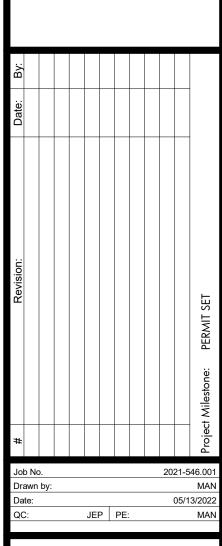




5 AND ENDS S5.01 3/4" = 1'-0"

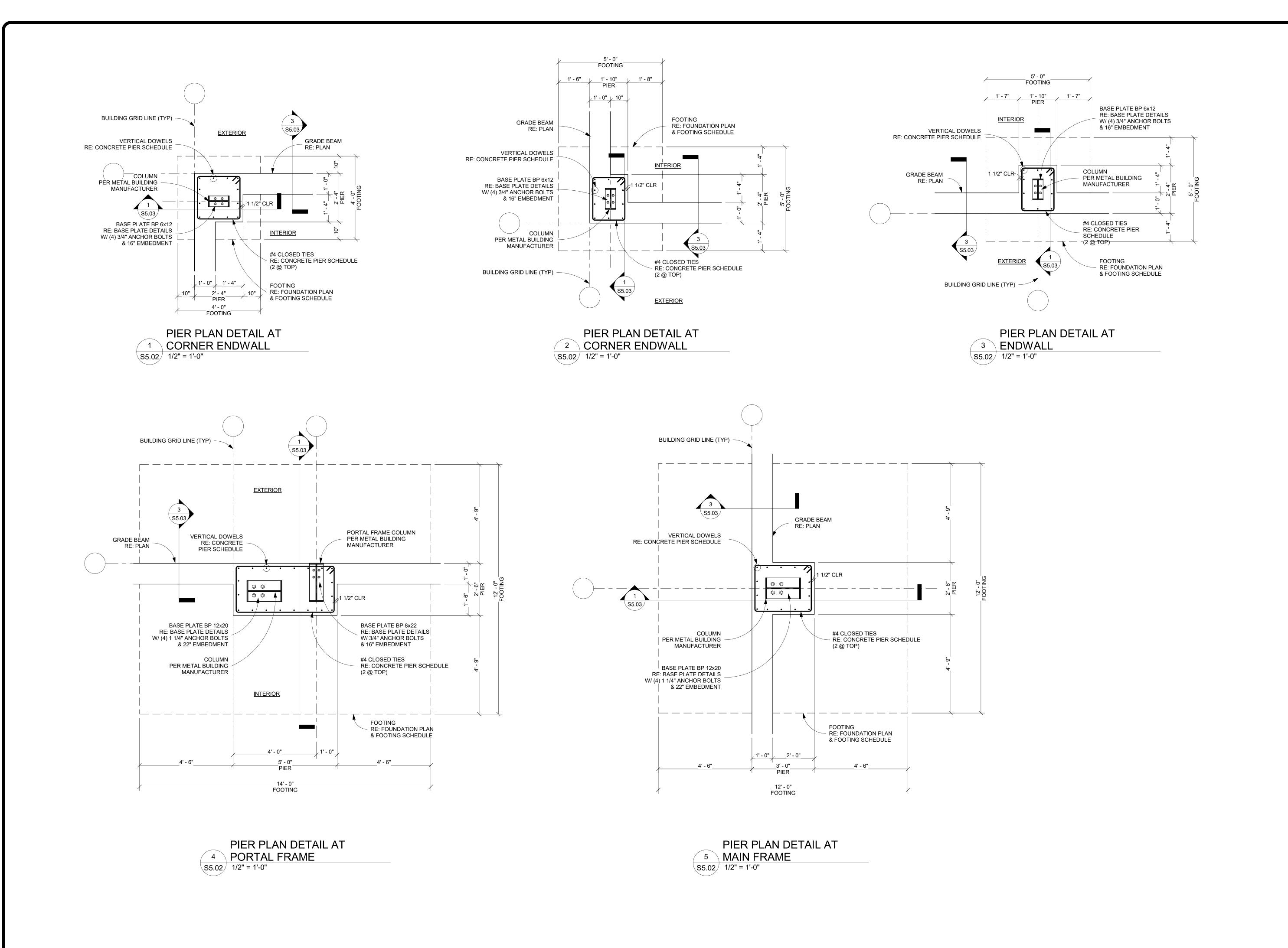
> NOT FOR CONSTRUCTION

> > Garfield



TYPICAL CONCRETE DETAILS

\$5.01



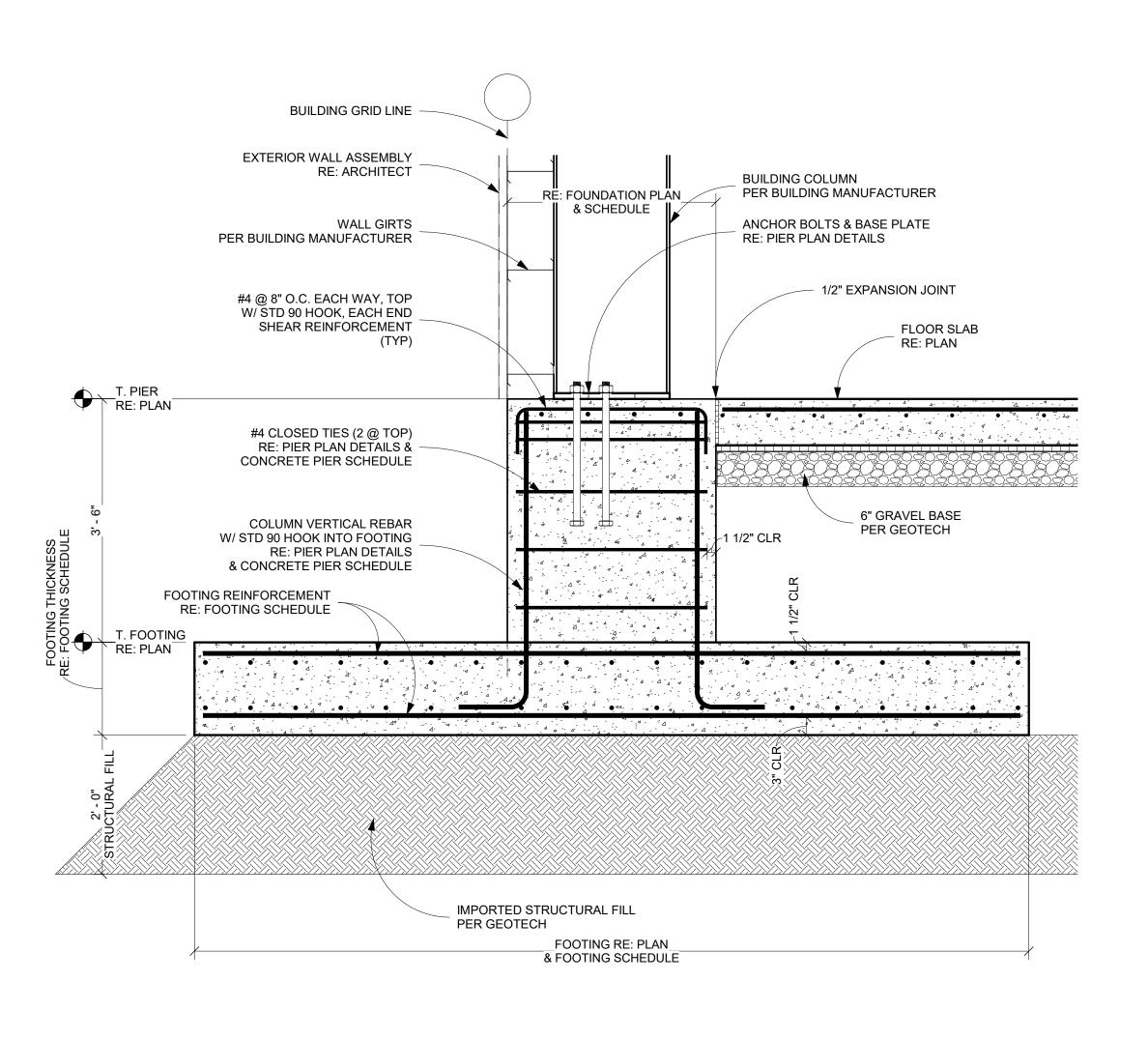
NOT FOR CONSTRUCTION

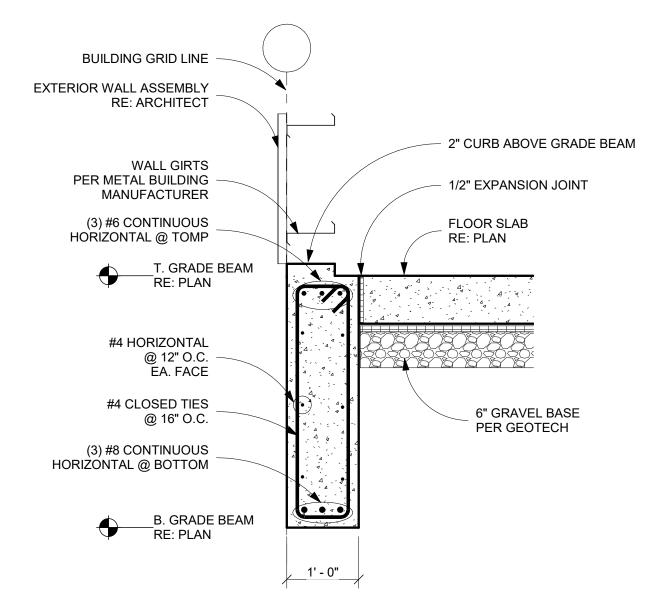
> Kuhn Aviati Garfield

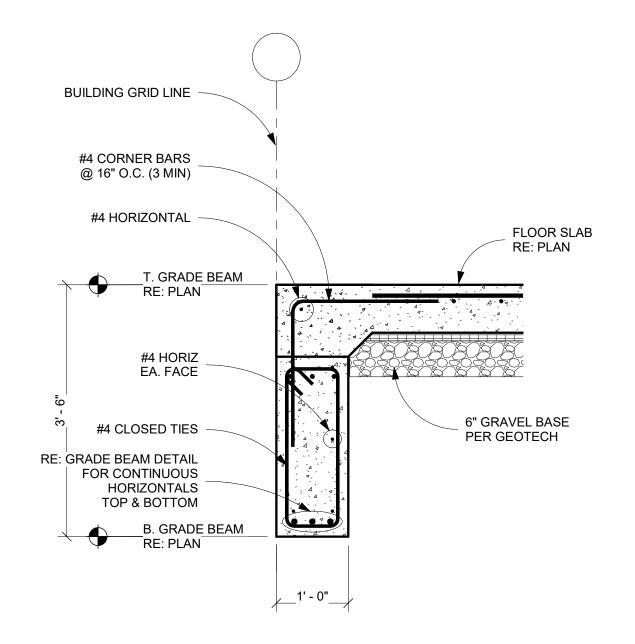
JEP PE:

FOUNDATION PLAN DETAILS

\$5.02



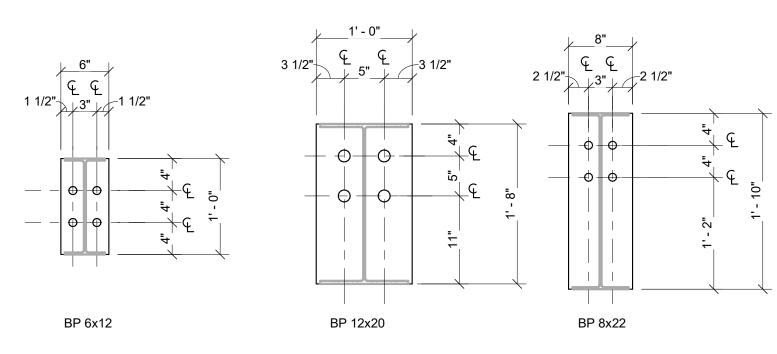




GRADE BEAM SECTION \$5.03 3/4" = 1'-0"

**GRADE BEAM SECTION AT** 3 DOORWAY S5.03 3/4" = 1'-0"





BASE PLATE SIZES TO BE DETERMINED AND VERIFIED BY BUILDING MANUFACTURER. CONTACT ENGINEER FOR FOUNDATION REVISIONS IF BASE PLATE SIZES VARY FROM THOSE SHOWN.

# 4 BASE PLATE DETAILS

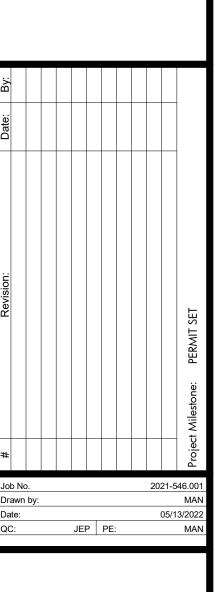
|      | FOOTING SCHEDULE |          |           |                                     |                           |  |  |  |  |  |
|------|------------------|----------|-----------|-------------------------------------|---------------------------|--|--|--|--|--|
| MARK | LENGTH           | WIDTH    | THICKNESS | REINFORCEMENT                       | COMMENTS                  |  |  |  |  |  |
| F1   | 3' - 0"          | 3' - 0"  | 1' - 0"   | #6 @ 12" O.C. EACH WAY, BOTTOM      | SEE CONCRETE PIER DETAILS |  |  |  |  |  |
| F2   | 4' - 0"          | 4' - 0"  | 1' - 0"   | #6 @ 12" O.C. EACH WAY, BOTTOM      | SEE CONCRETE PIER DETAILS |  |  |  |  |  |
| F3   | 5' - 0"          | 5' - 0"  | 1' - 0"   | #6 @ 8" O.C. EACH WAY, BOTTOM       | SEE CONCRETE PIER DETAILS |  |  |  |  |  |
| F4   | 12' - 0"         | 12' - 0" | 1' - 4"   | #6 @ 8" O.C. EACH WAY, TOP & BOTTOM | SEE CONCRETE PIER DETAILS |  |  |  |  |  |
| F5   | 12' - 0"         | 14' - 0" | 1' - 4"   | #6 @ 8" O.C. EACH WAY, TOP & BOTTOM | SEE CONCRETE PIER DETAILS |  |  |  |  |  |

| CONCRETE PIER SCHEDULE |                |  |   |  |  |  |  |  |  |
|------------------------|----------------|--|---|--|--|--|--|--|--|
| MARK                   | SIZE (L x W)   | REINFORCEMENT                              | COMMENTS  |  |  |  |  |  |  |
| C1                     | 2'-4" x 2'-4"  | (12) #6 VERTICAL; #4 HORIZ TIES @ 10" o.c. | PROVIDE #4 SHEAR REINFORCEMENT @ TOP; SEE CONCRETE PIER SECTION |  |  |  |  |  |  |
| C2                     | 3'-0" x 2'-6"  | (14) #6 VERTICAL; #4 HORIZ TIES @ 10" o.c. | PROVIDE #4 SHEAR REINFORCEMENT @ TOP; SEE CONCRETE PIER SECTION |  |  |  |  |  |  |
| C3                     | 2'-4" x 1'-10" | (10) #6 VERTICAL; #4 HORIZ TIES @ 10" o.c. | PROVIDE #4 SHEAR REINFORCEMENT @ TOP; SEE CONCRETE PIER SECTION |  |  |  |  |  |  |
| C4                     | 3'-0" x 5'-0"  | (20) #6 VERTICAL; #4 HORIZ TIES @ 10" o.c. | PROVIDE #4 SHEAR REINFORCEMENT @ TOP; SEE CONCRETE PIER SECTION |  |  |  |  |  |  |

NOT FOR

CONSTRUCTION

Kuhn Aviati Garfield



FOUNDATION DETAILS & SCHEDULES

\$5.03

- 2. CONTRACT DOCUMENTS: THE COMPLIMENTARY COLLECTION OF DRAWINGS, SPECIFICATIONS, PROJECT MANUAL, AND ADDENDA WHICH ARE DIRECTED TO THE CONTRACTOR, UNDER THE PRIME AGREEMENT.
- 3. FURNISH: TO SUPPLY, DELIVER, UNLOAD, AND INSPECT FOR DAMAGE.
- 4. INSTALL: TO UNPACK, ASSEMBLE, ERECT, APPLY, PLACE, FINISH, CURE, PROTECT, CLEAN, START UP, AND MAKE READY FOR USE.
- 5. PROVIDE: TO FURNISH AND INSTALL.
- 6. SUPPLY: SAME AS FURNISH.
- 7. PRODUCT: MATERIAL, MACHINERY, COMPONENTS, EQUIPMENT, FIXTURES, AND SYSTEMS FORMING THE WORK RESULT. NOT MATERIALS OR EQUIPMENT USED FOR PREPARATION, FABRICATION, CONVEYING, OR ERECTION AND NOT INCORPORATED INTO THE WORK RESULT. PRODUCTS MAY BE NEW, NEVER BEFORE USED, OR RE-USED MATERIALS OR EQUIPMENT.

### NATURE AND USE OF CONTRACT DOCUMENTS:

- 1. IF ANY DISCREPANCY IS FOUND WITHIN THE CONTRACT DOCUMENTS DURING CONSTRUCTION, SUBMIT AN RFI TO THE ENGINEER FOR DIRECTION BEFORE PROCEEDING. IF A DISCREPANCY IS FOUND DURING BIDDING, AND THE DESIGN TEAM DOES NOT PROVIDE A RESOLUTION BY THE FINAL ADDENDUM, BASE THE BID ON THE MORE COSTLY INTERPRETATION. FAILING TO DO SO WILL NOT BE CONSIDERED A VALID BASIS FOR CHANGE ORDERS DURING CONSTRUCTION.
- 2. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING COMPLETE CONTRACT DOCUMENTS TO ALL TRADES, AND FOR COORDINATING BETWEEN ALL TRADES TO ENSURE PROPER INSTALLATION OF COMPLETE AND FUNCTIONAL SYSTEMS AS SHOWN ON THE CONTRACT DOCUMENTS.
- 3. THE CONTRACTOR IS RESPONSIBLE FOR ALL SCOPES OF WORK, COMPLETENESS OF BIDS, AND PRICING EXERCISES. FURTHER, COORDINATION AND DIVISION OF SCOPE AMONGST SUBCONTRACTORS IS THE RESPONSIBILITY OF THE CONTRACTOR.
- 4. DO NOT SCALE DRAWINGS FOR ROUGH-IN MEASUREMENTS OR USE AS SHOP DRAWINGS. WHERE DRAWINGS ARE REQUIRED FOR THESE PURPOSES OR HAVE TO BE MADE FROM FIELD MEASUREMENTS, TAKE THE NECESSARY MEASUREMENTS AND PREPARE THE DRAWINGS.
- 5. DRAWINGS ARE DIAGRAMMATIC IN NATURE AND DO NOT SHOW EVERY SYSTEM OFFSET REQUIRED. COORDINATE WITH THE EXISTING AND NEW STRUCTURE, ELECTRICAL, PLUMBING, FIRE PROTECTION AND CEILING TO PROVIDE OFFSETS AS REQUIRED AND APPROPRIATE.

### **CODES, INSPECTIONS, AND PERMITS:**

- 1. PERFORM ALL WORK IN ACCORDANCE WITH THE CODES, REGULATIONS, AND LOCAL AMENDMENTS, AS CURRENTLY ADOPTED BY THE AUTHORITY HAVING JURISDICTION (AHJ).
- 2. IF ANY DISCREPANCIES ARE FOUND BETWEEN CONTRACT DOCUMENTS AND ANY APPLICABLE CODE OR LEGAL REQUIREMENT, SUBMIT AN RFI TO ENGINEER FOR DIRECTION BEFORE PROCEEDING.
- 3. OBTAIN ALL PERMITS AND INSPECTIONS REQUIRED BY THE AHJ FOR PROJECT COMPLETION.

### WARRANTY:

1. UNCONDITIONALLY GUARANTEE ALL LABOR AND MATERIAL ON ALL WORK AGAINST DEFECTS IN WORKMANSHIP AND MATERIALS FOR A PERIOD OF ONE YEAR, FOLLOWING FINAL ACCEPTANCE, EXCEPT AS EXTENDED BY STANDARD MANUFACTURER WARRANTY AND/OR BY REQUIRED EXTENSION STATED IN THE CONTRACT DOCUMENTS.

### SUBMITTALS AND SUBSTITUTIONS:

- 1. MEET THE CRITERIA DESCRIBED HEREIN, PRIOR TO ENGINEER'S REVIEW OF THE SUBMITTAL.
- 2. REFERENCE EQUIPMENT TAGS PROVIDED IN THE CONTRACT DOCUMENTS.
- 3. CLEARLY INDICATE THE INTENDED PRODUCT TYPE, MODE, OPTIONS, ACCESSORIES (FACTORY AND FIELD INSTALLED), AND ANY OTHER OPTIONS OF ANY KIND.
- 4. INDICATE THE PLAN ISSUANCE AND DATE ON WHICH SUBMITTAL IS
- 5. IF PROPOSING A SUBSTITUTION IN PLACE OF THE BASIS OF DESIGN EQUIPMENT, THE CONTRACTOR IS SOLELY RESPONSIBLE FOR THE SPATIAL REQUIREMENTS, ACOUSTICAL, THERMAL, PHOTOMETRIC, AND ELECTRICAL PERFORMANCE CHARACTERISTICS, AND COORDINATION OF ALL INSTALLATION REQUIREMENTS. REVIEW AND APPROVAL BY THE DESIGN TEAM DOES NOT ALTER OR MITIGATE THIS RESPONSIBILITY. CLEARLY MARK SUBSTITUTIONS AS SUCH.
- 6. DESCRIBE ANY IMPACT TO OTHER DIVISIONS CREATED BY A PRODUCT SUBSTITUTION ON THE SUBSTITUTION REQUEST FOR CONSIDERATION BY THE DESIGN TEAM. PROVIDE AN ESTIMATE OF ASSOCIATED COST IMPACT TO OTHER DIVISIONS WHERE APPLICABLE CONTRACTOR SHALL BEAR ANY AND ALL ADDITIONAL COST RESULTING FROM SUBSTITUTIONS.
- 7. INDICATE WHERE PRODUCTS REQUIRE A PERFORMANCE DE-RATE DUE TO ALTITUDE EFFECTS.
- 8. RE-SUBMITTALS MUST CONTAIN MARKUPS THAT CLEARLY DELINEATE THE CHANGED ITEMS. ENGINEER WILL NOT RE-REVIEW THE ENTIRE SUBMITTAL PACKAGE IN ORDER TO FIND THE CHANGES.

9. ALL DATA REQUIRED FOR REVIEW MUST BE CONTAINED IN THE FILES

- PROVIDED TO THE ENGINEER. LINKS TO MANUFACTURER'S WEBSITES WILL NOT BE ACCEPTED.
- 10. ROOM SCHEDULES ARE ACCEPTABLE TO INDICATE QUANTITIES.

### PROJECT CLOSEOUT REQUIREMENTS:

- 1. COMPLETE ALL REQUIRED AHJ INSPECTIONS. MAKE COPIES OF PERMITS AND INSPECTION REPORTS AVAILABLE.
- 2. PROVIDE A COMPLETE SET OF AS-BUILT PLANS AT THE COMPLETION OF THE PROJECT WITH ALL CHANGES NOTED.
- 3. CONDUCT A TRAINING SESSION FOR OWNER'S DESIGNATED STAFF FOR ALL CONTROLS SYSTEMS AND MAJOR EQUIPMENT. PRODUCE A SIGN IN SHEET FOR THIS SESSION SHOWING ATTENDEES, DATE, LIST OF EQUIPMENT AND SYSTEMS COVERED. ALL TRAININGS SHALL BE RECORDED AND MADE AVAILABLE TO THE OWNER AND OWNER'S REP THROUGH CLOUD BASED SYSTEM FOR THE DURATION OF THE WARRANTY.
- 4. CLEAN JOB SITE OF ALL CONSTRUCTION DEBRIS, REPAIR ALL DAMAGED FINISHES. REMOVE ALL EXISTING EQUIPMENT LABELS THAT ARE NO LONGER ACCURATE, AND INSTALL NEW LABELING FOR NEW EQUIPMENT AND SYSTEMS.
- 5. DELIVER EQUIPMENT MANUALS AND ANY REQUIRED SPARE PARTS TO OWNER

### ACCESS AND CLEARANCES:

- 1. MAINTAIN ALL SERVICE AND ACCESS CLEARANCES REQUIRED BY CODE OR MANUFACTURER FOR ALL EQUIPMENT.
- 2. PROVIDE ACCESS FOR ALL EQUIPMENT, ETC. LOCATED ABOVE NON-ACCESSIBLE CEILINGS OR IN CONCEALED AREAS. PROVIDE SUFFICIENT ACCESS FOR SERVICING AND MAINTENANCE.
- 3. UTILIZE APPROPRIATELY RATED ACCESS PANELS WHEN PENETRATING A RATED ASSEMBLY.

### PENETRATIONS AND RATED ASSEMBLIES:

1. THE ARCHITECTURAL PLANS SERVE AS THE REFERENCE FOR LOCATIONS OF RATED WALLS, PARTITIONS, AND ASSEMBLIES. COORDINATE ALL PENETRATIONS PRIOR TO ROUGH IN. FOR ALL PENETRATIONS OF FIRE RATED ASSEMBLIES, UTILIZE AN ASSEMBLY UL LISTED TO MAINTAIN THE RATING AND APPROVED BY ALL APPLICABLE CODES.

### STRUCTURAL MODIFICATIONS:

1. DO NOT DRILL, NOTCH, CUT, OR ALTER STRUCTURAL MEMBERS IN ANY MANNER EXCEPT AS PERMITTED BY THE MATERIAL SPECIFIC SECTIONS OF THE BUILDING CODE, MANUFACTURER'S GUIDELINES FOR ENGINEERED PRODUCTS, OR THE RECOMMENDATION OF THE STRUCTURAL ENGINEER OF RECORD.

### SUPPORT FOR SYSTEMS AND EQUIPMENT:

1. PROVIDE SUPPORT (I.E. HANGERS, BRACKETS, STANCHIONS, RACKS, PADS, ANCHORS, ETC.) AT REGULAR INTERVALS FOR ALL SYSTEMS AND EQUIPMENT INDICATED AND IMPLIED ON CONTRACT DOCUMENTS, AND IN COMPLIANCE WITH SYSTEM SPECIFIC CODE REQUIREMENTS.

### PLUMBING SPECIFICATIONS

### SCOPE:

- THE WORK OF THIS SECTION SHALL INCLUDE BUT NOT LIMITED TO:
   a. DOMESTIC COLD, HOT AND RE-CIRCULATION WATER DISTRIBUTION SYSTEM TO SERVE ALL FIXTURES AND EQUIPMENT AS INDICATED b. SANITARY SOIL WASTE AND VENT AND GREASE WASTE AND VENT SYSTEMS TO SERVE ALL FIXTURES AND EQUIPMENT AS INDICATED
- c. STORM DRAIN SYSTEM.
  d. NATURAL GAS DISTRIBUTION SYSTEM TO SERVE ALL GAS-FUELED
  EQUIPMENT. COORDINATE WITH LOCAL NATURAL GAS UTILITY PROVIDER
  TO ESTABLISH GAS SERVICE COMPLETE WITH METER AND REGULATOR

### PLUMBING AND ELECTRICAL SCOPE:

1. ALL SINGLE AND THREE PHASE MOTORS AND STARTERS TO BE SPECIFIED AND FURNISHED BY ELECTRICAL, UNLESS OTHERWISE NOTED. DISCONNECTS SHALL BE FURNISHED BY PLUMBING CONTRACTOR AND WIRED BY THE ELECTRICAL CONTRACTOR.

- 1. ALL PIPE INSULATION SHALL RUN CONTINUOUSLY THROUGH FLOORS, WALLS AND PARTITIONS. PIPE INSULATION SHALL BE MITERED AT ELBOWS AND TEES TO ENSURE COMPLETE COVERAGE OF PIPING.
- 2. PROVIDE SHUTOFF VALVES AS PER SECTION 606.2 OF THE 2015 IPC CODE. VALVES INSTALLED IN LOCATIONS NOT ADJACENT TO THE FIXTURE SHALL BE IDENTIFIED, INDICATING THE FIXTURE OR APPLIANCE SERVED.

**COMMON WORK RESULTS AND METHODS:** 

- 3. BRANCH HOT WATER & COLD WATER PIPE SIZE TO FIXTURE SHALL MATCH VALVE SIZE. I.E., 3/4" SHOWER VALVE SHALL HAVE A 3/4" HOT & COLD WATER PIPE CONNECTION.
- 4. ANY PLUMBING FIXTURES WITH A COMMON SHUT OFF VALVE (I.E. PRERINSE, KITCHEN SINK, MOP SINK) ARE TO INCLUDE A CHECK VALVE ON THE HOT & COLD WATER VALVES TO PREVENT INTERCONNECTION OF HOT & COLD WATER LINES
- 5. VALVES SHALL BE NIBCO, JENKINS, POWELL, STOCKHAM, WATTS, WALWORTH OR EQUIVALENT APPROVED BY ENGINEER.
- 6. PROVIDE ACCESS DOORSFOR ALL VALVES AND DEVICES REQUIRING ACCESS WHEN LOCATED IN WALLS OR ABOVE INACCESSIBLE CEILING CONSTRUCTIONS. ACCESS DOORS TO BE RATED WHERE INSTALLED IN RATED ASSEMBLIES.
- 7. PROVIDE AN APPROVED BACKFLOW PREVENTER UPSTREAM OF ANY POTENTIAL HAZARD BETWEEN THE POTABLE WATER SUPPLY AND SOURCE OF CONTAMINATION. NO INSULATION IS PERMITTED ON BACKFLOW PREVENTER ASSEMBLY.
- 8. PROVIDE VACUUM BREAKERS FOR ALL FIXTURES TO WHICH HOSES MAY BE ATTACHED. VACUUM BREAKERS SHALL BE PERMANENTLY ATTACHED.
- 9. PROVIDE WATER HAMMER PROTECTION DEVICES ON ALL WATER DISTRIBUTION PIPING SERVING EQUIPMENT WITH QUICK CLOSING VALVES (ICE MAKERS, DISHWASHERS, FLUSH VALVES, WASHING MACHINES, WATER COOLERS, ETC.)
- 10. INSTALL AN APPROVED WATER PRESSURE REDUCING VALVE CONFORMING WITH ASSE 1003 IF INCOMING WATER PRESSURE TO THE BUILDING EXCEEDS 80 PSI STATIC
- 11. TERMINATE PLUMBING VENTS NOT LESS THAN TEN FEET FROM OR AT LEAST THREE FEET ABOVE ANY WINDOW, DOOR, OPENING, AIR INTAKE OR VENT SHAFT. MINIMUM VENT SIZE THRU ROOF SHALL BE 3" WITH EPDM ROOF GASKET.
- 12. PROVIDE CLEANOUTS AS PER SEC. 708 OF THE 2015 IPC CODE. CLEANOUTS SHALL BE PLACED IN READILY ACCESSIBLE LOCATIONS.
- 13. THE FIRST 15' OF THE HORIZONTAL SECTION OF THE STORM DRAIN PIPING (MEASURED FROM THE ROOF DRAIN) AND THE ROOF DRAIN BODY SHALL BE INSULATED, PER COLD WATER INSTALLATIONS WITH A VAPOR BARRIER, TO CONTROL CONDENSATION.
- 14. PROVIDE WATERTIGHT FLASHING WHEREVER PIPES PASS THRU EXTERIOR WALLS, FLOORS, CEILINGS AND ROOFS.
- 15. ENSURE PIPING LOCATED ON EXTERIOR WALLS (OR OTHER WALLS EXPOSED TO FREEZING CONDITIONS) IS INSTALLED ON WARM-SIDE OF WALL INSULATION.
- 16. PROVIDE U.L. LISTED ASSEMBLY FOR ALL PENETRATIONS THRU FIRE RATED WALLS, FLOORS AND CEILINGS.
- 17. PROVIDE FELT WITH METAL BACKING VIBRATION ISOLATION SLEEVES OR PADS AT ALL PIPE HANGERS OR SUPPORTS AND ALL POINTS WHERE PIPING COMES IN CONTACT WITH ANY PORTION OF THE STRUCTURE. APPLIES TO ALL WATER AND WASTE PIPING.
- 18. CONCEAL ALL PLUMBING LINES WITHIN THE BUILDING STRUCTURE TO THE GREATEST EXTENT POSSIBLE. ALL LINES NOT CONCEALED TO BE SECURED 6" OFF FLOOR AND 3/4" FROM WALL AND CEILINGS USING OFFSET BRACKETS.
- 19. SUPPORT ALL PIPING IN ACCORDANCE WITH ADOPTED EDITION OF THE IPC. ANY SUSPENDED MATERIALS SHALL BE DIRECTLY SUPPORTED BY THE BUILDING STRUCTURE.
- 20. AIR ADMITTANCE VALVES SHALL BE PROHIBITED UNLESS SPECIFICALLY INDICATED ON PLANS IN SPECIFIC LOCATIONS.

### PLUMBING SYMBOL LEGEND

### ANNOTATION SYMBOLS PIPING LINE TYPES **KEYNOTE TAG** —— - — COLD WATER **REVISION TAG** —— – – — HOT WATER (AA-#-###) **EQUIPMENT TAG** —— - - - — HOT WATER RECIRC. REFER TO EQUIPMENT SCHEDULE - - - - - VENT REFERENCE EQUIPMENT TAG SYSTEM TYPE SPECIFIED BY ANOTHER DISCIPLINE SUPPLY / DRAIN - SYSTEM TYPE LINETYPES / PHASING \_\_\_\_\_ RETURN - SYSTEM TYPE NEW, OR OTHER ACTION ITEMS BELOW GRADE (Solid dark lines) SYSTEM TYPE ABBREVIATIONS ITEMS TO BE DEMOLISHED (Dashed dark lines on demo plans) CW COLD WATER EXISTING ITEMS TO REMAIN HW HOT WATER (Solid light lines and text) reference info HWR HOT WATER RECIRC. CONNECT NEW TO EXISTING W WASTE GW GREASE WASTE SO SAND/OIL

### AHJ PLANS REVIEWER NOTE:

THE BASIS OF DESIGN FOR THIS PROJECT IS A GROUP I HANGAR FOR A BOMBARDIER GLOBAL 7500 IN TRANSIT AIRCRAFT. NO SERVICE, REPAIR, FUELING, MAINTENANCE OR PAINTING WILL TAKE PLACE.

NATURAL GAS (7"-14")

OD OVERFLOW STORM DRAIN

PUMPED WASTE

INDIRECT WASTE

**BUILDING DRAIN** 

G2PSI NATURAL GAS (2 PSI)

SD STORM DRAIN

### **AHJ PLANS REVIEWER NOTE:**

PUT FORTH AT THE TIME OF THIS PLAN ISSUANCE.

A FIRE PROTECTION DESIGN (BY OTHERS) HAS NOT BEEN

| ADOPTED CODES |                 |  |  |  |  |  |  |  |  |
|---------------|-----------------|--|--|--|--|--|--|--|--|
| ADOPTEL       | CODES           |  |  |  |  |  |  |  |  |
| AHJ           | GARFIELD COUNTY |  |  |  |  |  |  |  |  |
| NEC           | 2020            |  |  |  |  |  |  |  |  |
| IBC           | 2015            |  |  |  |  |  |  |  |  |
| IMC           | 2015            |  |  |  |  |  |  |  |  |
| IFGC          | 2015            |  |  |  |  |  |  |  |  |
| IPC           | 2015            |  |  |  |  |  |  |  |  |
| IECC          | 2009            |  |  |  |  |  |  |  |  |
| NFPA          | 409             |  |  |  |  |  |  |  |  |

| PLU          | PLUMBING SHEET LIST               |  |  |  |  |  |  |  |  |  |  |
|--------------|-----------------------------------|--|--|--|--|--|--|--|--|--|--|
| Sheet Number | Sheet Name                        |  |  |  |  |  |  |  |  |  |  |
| P0.01        | PLUMBING LEGEND AND GENERAL NOTES |  |  |  |  |  |  |  |  |  |  |
| P0.02        | PLUMBING SPECIFICATIONS           |  |  |  |  |  |  |  |  |  |  |
| P1.01        | WASTE AND VENT FLOOR PLAN         |  |  |  |  |  |  |  |  |  |  |
| P1.02        | WATER AND GAS FLOOR PLAN          |  |  |  |  |  |  |  |  |  |  |
| P4.01        | ENLARGED PLUMBING PLANS           |  |  |  |  |  |  |  |  |  |  |
| P5.01        | PLUMBING DETAILS                  |  |  |  |  |  |  |  |  |  |  |
| P6.01        | PLUMBING SCHEDULES                |  |  |  |  |  |  |  |  |  |  |
| P7.01        | PLUMBING DIAGRAMS                 |  |  |  |  |  |  |  |  |  |  |

| SITE CONDITIONS |                      |                 |                  |                  |  |  |  |  |  |  |
|-----------------|----------------------|-----------------|------------------|------------------|--|--|--|--|--|--|
| ELEVATION       | AIR DENSITY<br>RATIO | CLIMATE<br>ZONE | WINTER<br>DESIGN | SUMMER<br>DESIGN |  |  |  |  |  |  |
| 5550' - 0"      | 0.81                 | 6B              | -2 °F            | 95 °F            |  |  |  |  |  |  |

8 West Sixth Street, Suite 200 snwood Springs, CO 81601

NOT FOR CONSTRUCTION

nn Aviation Hangar Rifle, CO 81650

A Project Milestone: PERMIT SET

Title:
PLUMBING LEGEND
AND GENERAL NOTES

BC PE:

Dwg No.

PO.01

DOMESTIC WATER DISTRIBUTION PIPE SIZING BASED ON 2015 IPC

| DEMAND BASED ON TABLE 709.1 of 2015 IPC                     |          |     |           |
|---|----------|-----|-----------|
|   |          |     | JRE UNITS |
| DESCRIPTION   | QUANTITY | DFU | TOTAL     |
| AUTOMATIC CLOTHES WASHER, COMMERCIAL                        |          | 3   | 0         |
| AUTOMATIC CLOTHES WASHER, RESIDENTIAL                       |          | 2   | 0         |
| BATHTUB   |          | 2   | 0         |
| BIDET   |          | 1   | 0         |
| COMBINATION SINK & TRAY                                     |          | 2   | 0         |
| DENTAL LAVATORY   |          | 1   | 0         |
| DENTAL UNIT OR CUSPIDOR                                     |          | 1   | 0         |
| DISHWASHING MACHINE, DOMESTIC                               |          | 2   | 0         |
| DRINKING FOUNTAIN   |          | 0.5 | 0         |
| EMERGENCY FLOOR DRAIN                                       |          | 0   | 0         |
| FLOOR DRAINS  |          | 2   | 0         |
| FLOOR SINKS   | 2        | 2   | 4         |
| KITCHEN SINK, DOMESTIC                                      | 1        | 2   | 2         |
| KITCHEN SINK, DOMESTIC WITH FOOD DISPOSER AND/OR DISHWASHER |          | 2   | 0         |
| AUNDRY TRAY (1 OR 2 COMPARTMENTS)                           |          | 2   | 0         |
| AVATORY   | 1        | 1   | 1         |
| SHOWER 5.7 GPM OR LESS                                      |          | 2   | 0         |
| SHOWER 5.7 GPM TO 12.3 GPM                                  |          | 3   | 0         |
| SHOWER 12.3 GPM TO 25.8 GPM                                 |          | 5   | 0         |
| SHOWER 25.8 GPM TO 55.6 GPM                                 |          | 6   | 0         |
| SERVICE SINK  | 1        |     | 2         |
| SINK  |          | 2 2 | 0         |
| JRINAL  |          | 4   | 0         |
| JRINAL,1 GPF OR LESS  |          | 2   | 0         |
| JRINAL, NON WATER   |          | 0.5 | 0         |
| NASH SINK (CIRCULAR OR MULTIPLE) EACH SET OF FAUCETS        |          | 2   | 0         |
| NATER CLOSET, FLUSHOMETER TANK, PUBLIC OR PRIVATE           |          | 4   | 0         |
| NATER CLOSET, PRIVATE 1.6 GPF                               |          | 3   | 0         |
| NATER CLOSET, PRIVATE MORE THAN 1.6 GPF                     |          | 4   | 0         |
| WATER CLOSET, PUBLIC 1.6 GPF                                | 1        | 4   | 4         |
| NATER CLOSET, PUBLIC MORE THAN 1.6 GPF  TOTAL               | 6        | 6   | 0         |

|   | PRESSURE LOSS<br>(PSI) | PRESSURE<br>AVAILABLE |  |  |  |  |
|---|------------------------|-----------------------|--|--|--|--|
| PRESSURE AT THE MAIN                            | NA                     | 80                    |  |  |  |  |
| 1" METER LOSS @ DESIGN GPM                      | 3                      | 77                    |  |  |  |  |
| PRESSURE REDUCING VALVE                         | 2                      | 75                    |  |  |  |  |
| P.R.V. PRESSURE FALL-OFF                        | NA                     | 75                    |  |  |  |  |
| 1" BACKFLOW PREVENTER @ DESIGN GPM              | 11                     | 64                    |  |  |  |  |
| ELEVATION LOSS @ 5 FT.<br>0.433 PSI / FT        | 2.165                  | 62                    |  |  |  |  |
| FUTURE WATER SOFTENER ALLOWANCE                 | NA                     | 62                    |  |  |  |  |
| DESIGN PRESSURE @ FIXTURE                       | 20                     | 42                    |  |  |  |  |
| PRESSURE AVAILABLE FOR FRICTION LOSS            | 42                     | 42                    |  |  |  |  |
| PIPING SUPPLY INFO                              | ORMATION               |                       |  |  |  |  |
| LONGEST RUN TO FIXTURE (FT)                     | 300                    |                       |  |  |  |  |
| FITTING ALLOWANCE                               | 20%                    | 20%                   |  |  |  |  |
| TOTAL DEVELOPED LENGTH (FT)                     | 360                    |                       |  |  |  |  |
| FRICTION LOSS RATE PER FOOR (PSI/FT)            | 0.12                   | 0.12                  |  |  |  |  |
| FRICTION LOSS RATE (FT OF HEAD/ 100 FT OF PIPE) | 27                     | 27                    |  |  |  |  |

| SLOPE OF HORIZONTAL<br>SANITARY DRAINAGE PIPE |                              |                      |  |  |  |  |  |  |  |
|---|------------------------------|----------------------|--|--|--|--|--|--|--|
| PIPE SIZE<br>(IN)                             | MINIMUM SLOPE<br>(IN PER FT) | MINIMUM SLOPE<br>(%) |  |  |  |  |  |  |  |
| 2-1/2 OR LESS                                 | 1/4                          | 2                    |  |  |  |  |  |  |  |
| 3 TO 6  | 1/8                          | 1                    |  |  |  |  |  |  |  |
| 8 OR LARGER                                   | 1/16                         | 0.5                  |  |  |  |  |  |  |  |

| SYSTEM                                      | DESCRIPTION   | NOMINAL<br>SIZE   | PIPING   | JOINTS   | FITTINGS   | ISOLATION VALVE  | INSULATION<br>(YES/NO)  |
|---|---|-------------------|--|--|--|--|---|
| DOMESTIC                                    | POTABLE DOMESTIC<br>COLD WATER<br>BELOW GRADE                               | 2" AND<br>SMALLER | SOFT COPPER TUBE, TYPE K<br>ANNEALED TEMPER,<br>MANUFACTURED TO ONE OF THE<br>FOLLOWING STANDARDS: ASTM<br>B75, B88, B251, B447. | BRAZED JOINTS, LEAD<br>FREE,COMPLYING WITH ANSI / AWS<br>A5.8, A5.31, B2.2, C3.4   | WROUGHT COPPER SOLDER<br>FITTINGS, MANUFACTURED TO<br>ONE OF THE FOLLOWING<br>STANDARDS: ASME B16.15,<br>B16.18, B1622, B16.26, B16.51,<br>ASSE 1061, ASTM F1476, ASTM<br>F1548. | NIBCO 585, COMPLYING WITH NSF<br>61. MANUFACTURED TO ONE OF THE<br>FOLLOWING STANDARDS: ASME | NA  |
| WATER                                       | POTABLE DOMESTIC<br>COLD WATER, HOT<br>WATER<br>ABOVE GRADE                 | 2" AND<br>SMALLER | HARD COPPER TUBE, TYPE L<br>DRAWN TEMPER, MANUFACTURED<br>TO ONE OF THE FOLLOWING<br>STANDARDS: ASTM B75, B88, B251,<br>B447.    | SOLDER, LEAD-FREE, COMPLYING<br>WITH NSF 372.  | WROUGHT COPPER SOLDER<br>FITTINGS, MANUFACTURED TO<br>ONE OF THE FOLLOWING<br>STANDARDS: ASME B16.15,<br>B16.18, B1622, B16.26, B16.51,<br>ASSE 1061, ASTM F1476, ASTM<br>F1548. | NIBCO 585, COMPLYING WITH NSF<br>61. MANUFACTURED TO ONE OF THE<br>FOLLOWING STANDARDS: ASME | COLD WATER: 1/2 INCH<br>HOT WATER 1 INCH<br>RIGID FIBERGLASS, K FACTOF<br>BETWEEN 0.23-0.27, SEALED<br>WHITE ALL SERVICE JACKET<br>(VAPOR BARRIER). |
|   | DRAIN/WASTE/VENT<br>BELOW GRADE   | ALL               | SOLID WALL PVC DWV PIPE,<br>MANUFACTURED TO ONE OF THE<br>FOLLOWING STANDARDS: ASTM<br>D2949.                                    | SOLVENT CEMENT AND PURPLE<br>PRIMER COMPLYING WITH ASTM<br>F656.   | SOLID WALL PVC DWV OF<br>DIMENSIONAL COMPATIBILITY<br>WITH PIPE, MANUFACTURED<br>TO ONE OF THE FOLLOWING<br>STANDARDS: ASTM D2949.   | NA   | NA  |
| DRAIN /<br>WASTE /<br>VENT                  | DRAIN/WASTE<br>ABOVE GRADE  | 1-1/2" TO<br>15"  | CAST IRON, HUBLESS,<br>CONFORMING TO CISPI 301 OR<br>ASTM A888.  | HUBLESS, STAINLESS STEEL CLAMP<br>AND SHIELD ACCESSORIES.<br>COMPLYING WITH CISPI 310, ASTM<br>C1277, OR ASTM C1540.<br>ELASTOMERIC SLEEVE, NEOPRENE<br>GASKET, CENTER STOP, AND<br>COMPLYING WITH ASTM C564 OR<br>CSA B602. | CAST IRON, HUBLESS,<br>CONFORMING TO CISPI 301 OR<br>ASTM A888.  | NA   | NA  |
|   | VENT<br>ABOVE GRADE   | 1-1/2" TO<br>15"  | CAST IRON, HUBLESS,<br>CONFORMING TO CISPI 301 OR<br>ASTM A888.  | HUBLESS, STAINLESS STEEL CLAMP<br>AND SHIELD ACCESSORIES.<br>COMPLYING WITH CISPI 310, ASTM<br>C1277, OR ASTM C1540.<br>ELASTOMERIC SLEEVE, NEOPRENE<br>GASKET, CENTER STOP, AND<br>COMPLYING WITH ASTM C564 OR<br>CSA B602. | CAST IRON, HUBLESS,<br>CONFORMING TO CISPI 301 OR<br>ASTM A888.  | NA   | NA  |
| STORM<br>DRAINAGE                           | BELOW GRADE<br>(BELOW AND WITHIN<br>5 FEET OF THE<br>BUILDING<br>FOOTPRINT) | ALL               | SOLID WALL PVC DWV PIPE,<br>MANUFACTURED TO ONE OF THE<br>FOLLOWING STANDARDS: ASTM<br>D2949.                                    | SOLVENT CEMENT AND PURPLE<br>PRIMER COMPLYING WITH ASTM<br>F656.   | SOLID WALL PVC DWV OF<br>DIMENSIONAL COMPATIBILITY<br>WITH PIPE, MANUFACTURED<br>TO ONE OF THE FOLLOWING<br>STANDARDS: ASTM D2949.   | NA   | NA  |
| ATURAL GAS                                  | NATURAL GAS<br>ABOVE GRADE  | 3" AND<br>SMALLER | BLACK STEEL<br>ASTM A53 ERW<br>SCHEDULE 40, WITH YELLOW<br>ENAMEL OUTDOOR RATED PAINT.   | CUT TAPERED THREAD,<br>MANUFACTURED TO ASME B31.1.   | MALLEABLE IRON FITTINGS,<br>MANUFACTURED TO ASME<br>B16.3  | IRON FULL PORT 1/4 TURN, BALL OR<br>PLUG VALVE, MANUFACTURED TO<br>ASME B16.44 OR B16.33.    | NA  |
| RAIN FROM<br>FUEL GAS<br>FIRED<br>ONDENSING | COMBUSTION<br>CONDENSATE FROM<br>FUEL FIRED<br>APPLIANCES                   | ALL               | PVC OR CPVC COMPLYING WITH<br>ASTM D1785 OR D2845  | CEMENT AND PRIMER COMPLING<br>WITH ASME D2564 OR F493  | PVC OR CPVC COMPLYING<br>WITH ASTM D1785 OR D2845  | NA   | NA  |

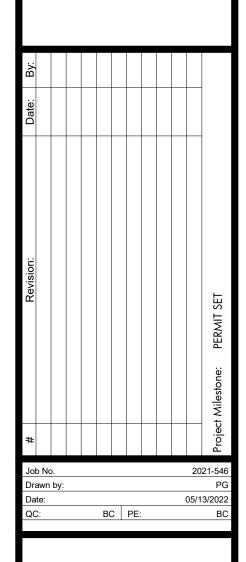
| NOTES: | 1. VALVES REPRESENT A MINIMUM STANDARD OF QUALITY. SUBSTITUTIONS OF EQUAL OR GREATER QUALITY ARE ALLOWED WITH ENGINEER'S APPROVAL.

| FUEL GAS LINE PRESSURE REGULATOR SPECIFICATION |      |  |  |                            |                                  |   |          |  |  |  |
|--|------|--|--|----------------------------|----------------------------------|---|----------|--|--|--|
| DESCRIPTION                                    | FUEL | FUEL ANSI SERVICE                      |  | INLET<br>PRESSURE<br>(PSI) | MAX OUTLET VENT PRESSURE (IN WC) |   | LOCATION | CAPACITY   |  |  |
| LINE PRESSURE<br>REGULATOR                     | N.G. | CLASS I<br>CERTIFIED TO<br>ANSI Z21.18 | GAS FIRED APPLIANCES WITH<br>1/2 PSI (14" WC) RATED INLET<br>PRESSURE CONTROLS | 2                          | 14                               | VENT LIMITING DEVICE<br>TESTED AND APPROVED TO<br>ANSI Z21.80 | INDOORS  | AS INDICATED PER MANUFACTURER FOR RATED MAXIUM INDIVIDUAL LOAD OR MAXIMUM MULTIPLE APLIANCE LOAD |  |  |

S West Sixth Street, Suite 200 Springs, CO 81601

NOT FOR CONSTRUCTION

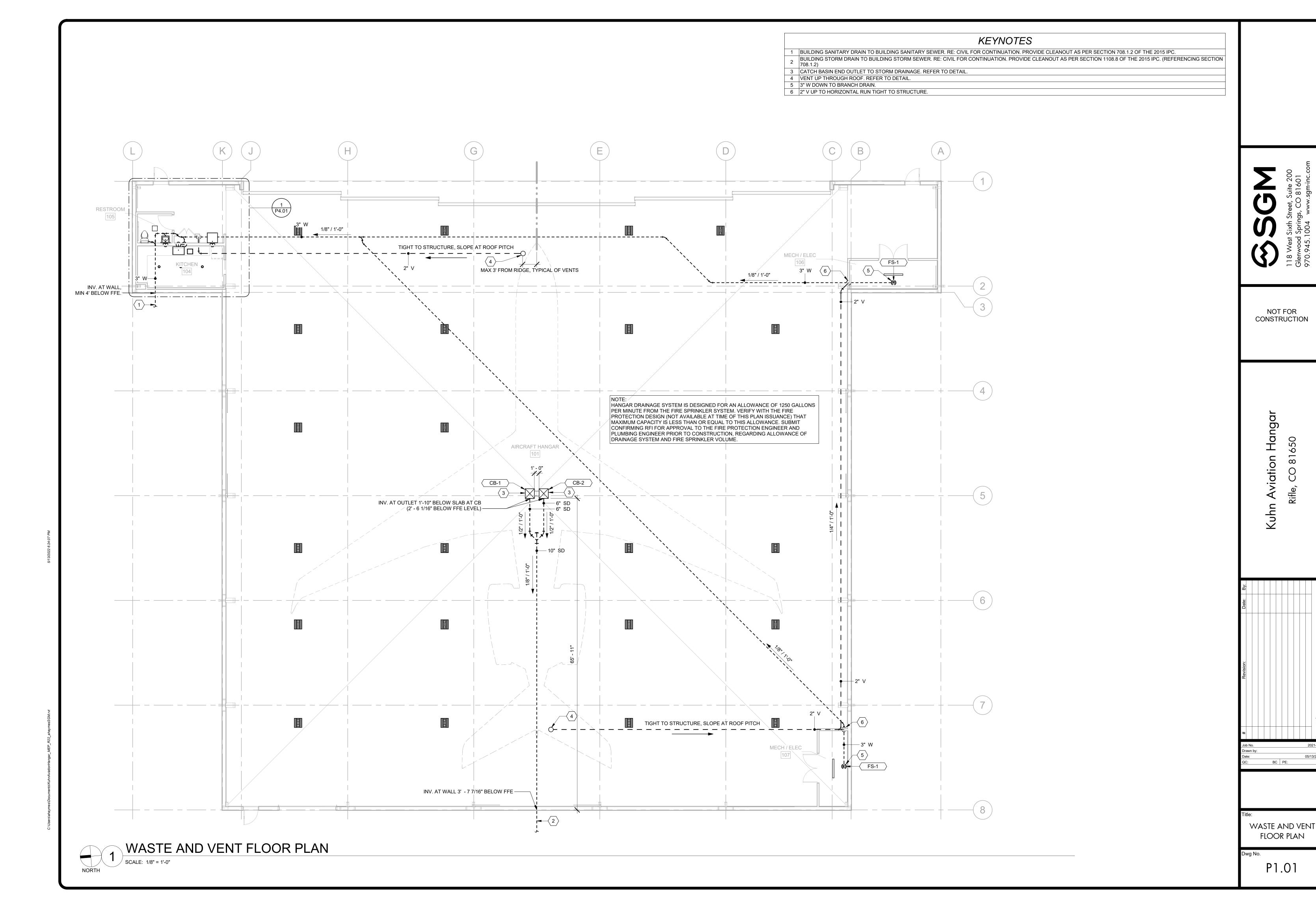
Aviation Hangar Rifle, CO 81650

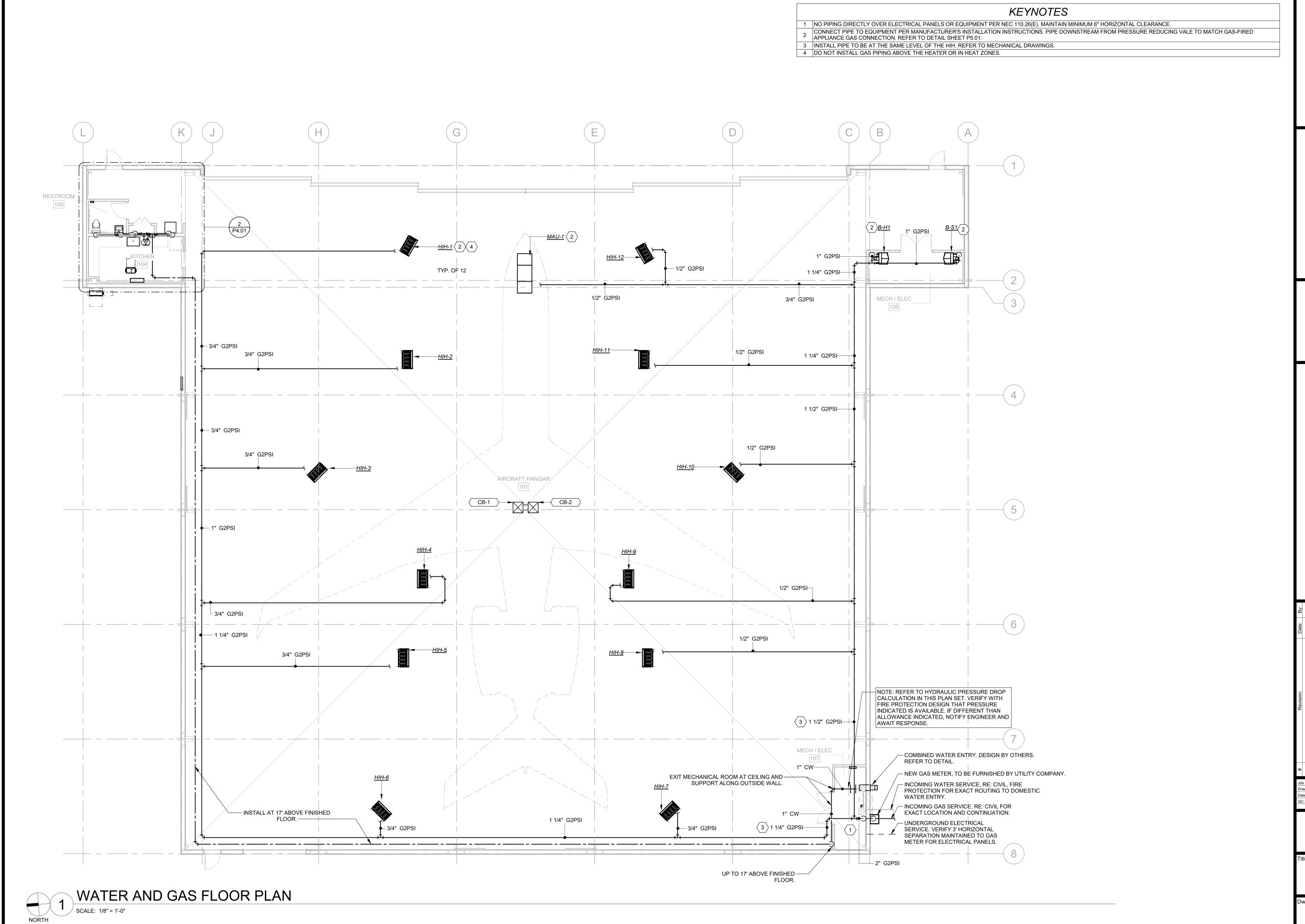


PLUMBING
SPECIFICATIONS

wg No.

P0.02



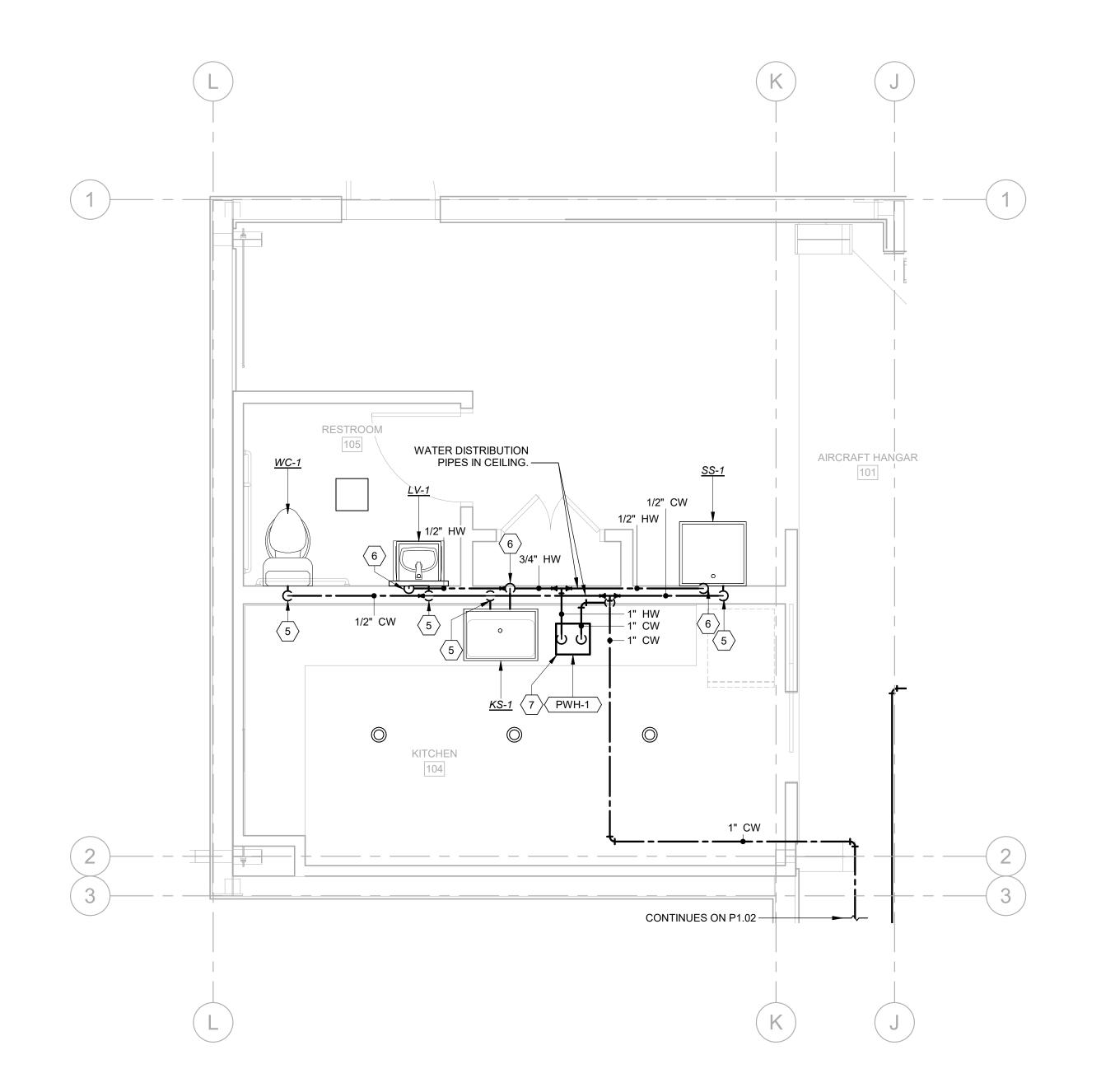


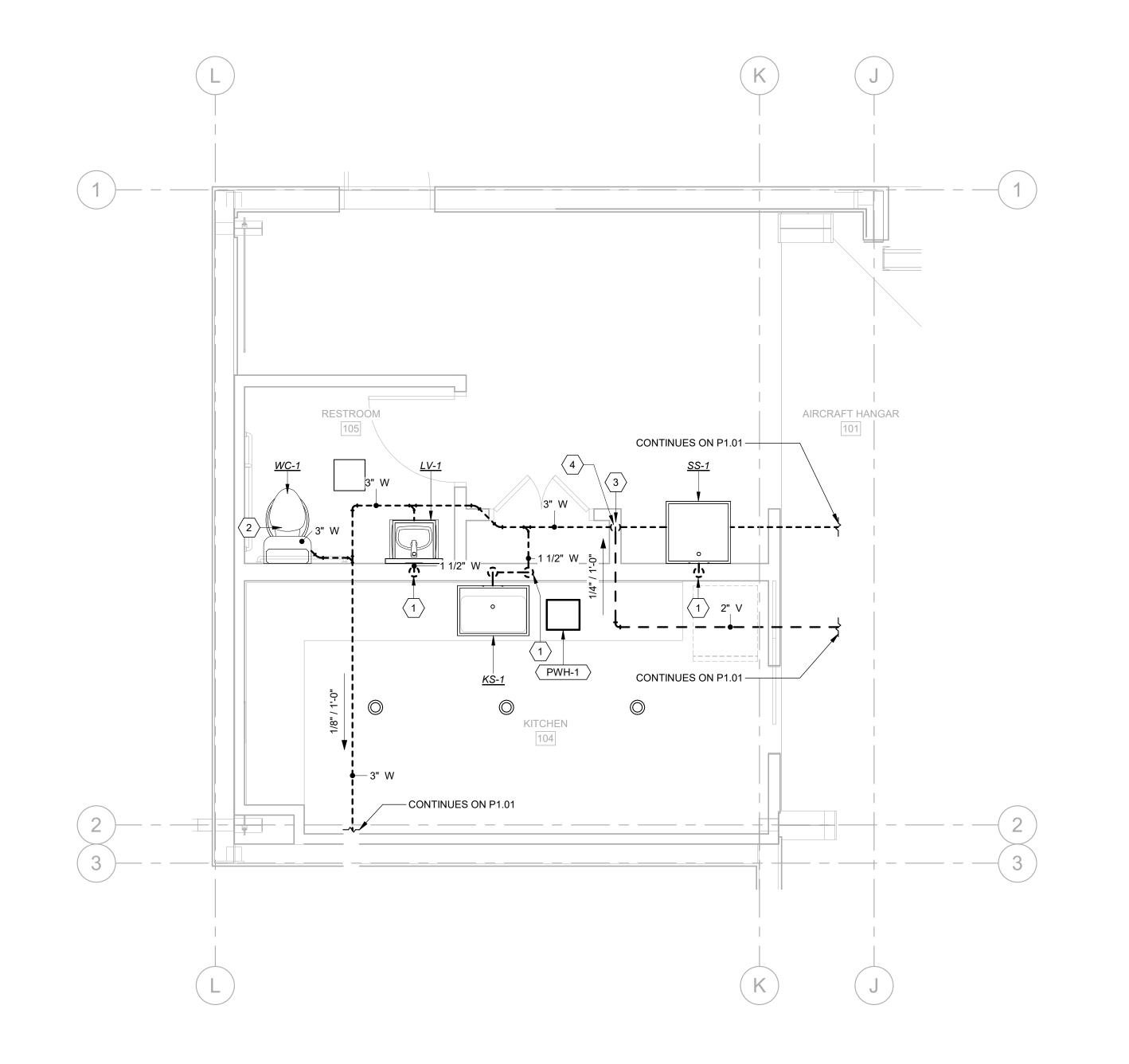
NOT FOR CONSTRUCTION

81650

WATER AND GAS FLOOR PLAN

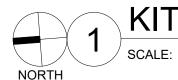
P1.02





KITCHEN/RESTROOM ENLARGED WATER

SCALE: 3/8" = 1'-0"



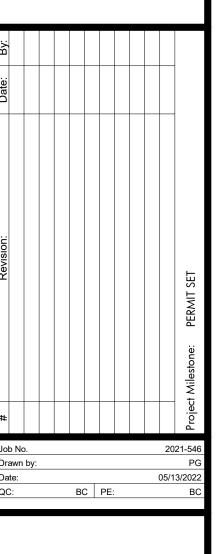
KITCHEN/RESTROOM ENLARGED WASTE AND VENT

118 West Sixth Street, Suite 200 Glenwood Springs, CO 81601 970.945.1004 www.sqm-inc.co

NOT FOR CONSTRUCTION

ago.

uhn Aviation Hanga Rifle, CO 81650



ENLARGED PLUMBING
PLANS

Dwg No.

P4.01

SLOPE ALL PIPE AS MUCH AS POSSIBLE. MIN. 1/2" / 1'-0" -CONDENSATE DRAIN LINE, SUPPORT AS — NECESSARY. - CONDENSING EQUIPMENT. REFER TO PIPING SPECS FOR MATERIAL - AIR BREAK. AND FITTINGS. PROVIDE CLEANOUT AT MINIMUM TWO CONDENSATE PIPE DIAMETERS. SLAB SLOPED TO DRAIN. RE: STRUCTURAL FOR SLAB THICKNESS. -- HALF GRATE. — FLOOR SINK OR FLOOR DRAIN. SLOPED WASTE PIPE TO DWV SYSTEM. REFER TO PLANS FOR SIZE AND SLOPE. -- FLOOD LEVEL RIM IS OUTLET TO DRAIN.

1. ROUTE PIPE UNOBTRUSIVELY. 2. AIR GAP SHALL BE SUFFICIENT TO REMOVE FLOOR DRAIN / SINK GRATE AND STRAINER.

CONDENSATE DRAIN / AIR BREAK DETAIL NO SCALE

- BUILT-IN SOLENOID GAS SUPPLY — GAS VALVE MANUAL SHUTOFF EPO (FACTORY SUPPLIED) SWITCH MINIMUM 6" DIRT

BOILER

HEATER GAS MANIFOLD

PRESSURE TAP

- HEATER GAS VALVE WITH MANIFOLD

NO SCALE

BOILER GAS CONNECTION DETAIL

PRESSURE REGULATOR

- GAS COCK WITH PLUGGED PRESSURE TAP (FURNISHED

WITH CORRGATED STAINLESS

FLEXIBLE METALLIC

TUBING.

2PSI TO 7"WC

STEEL TUBING)

UNION -

BOILER GAS-

CONNECTION PIPE

— MAIN GAS SUPPLY

- GAS COCK.

REFER TO DRIP LEG DETAIL

DO NOT INSTALL ANY GAS PIPING ABOVE THE

- DRIP LEG 6" LONG.

HEATER OR IN HEAT ZONES

- DROP PIPE. SIZE PER PLANS.

OPERABLE WINDOW OR DOOR T.V., TELEPHONE — TERMINAL BOX, OR ELECTRIC REGULATOR OUTLET METER

6 GAS METER SETTING DETAIL

BY GAS COMPANY -(VERIFY) - BY PLUMBING CONTRACTOR PRESSURE -TEST COCK EXTERIOR BUILDING WALL GAS METER OF MBH -CAPACITY SHOWN SIZE AS SHOWN ON PLAN ON PLANS STRAINER — - PIPE INCREASER - ENTER BUILDING ABOVE GRADE WITH SLEEVE - SEAL ENTRANCE PRESSURE -REGULATOR INTO BUILDING WEATHERTIGHT SHUTOFF VALVE -6" LONG DIRT LEG AT GRADE OR PAVEMENT BOTTOM OF RISER. ANCHOR

NOTE:
VERIFY REQUIREMENTS FOR METERING AND PIPING WITH GAS COMPANY. GAS COMPANY SHALL EXCAVATE, BACKFILL, AND REPAIR PAVING AND SOD FOR GAS SERVICE LINE INSTALLATION FOMR MAIN TO BUILDING. CONTRACTOR TO PAY ALL GAS COMPANY FEES FOR THIS INSTALLATION. USE SCREWED PIPE AND FITTINGS PER SPECIFICATION. PAIN EXPOSED METAL GAS PIPE, FITTINGS AND ITEMS PER ARCHITECT.

RISER TO WALL

5 GAS SERVICES DETAIL

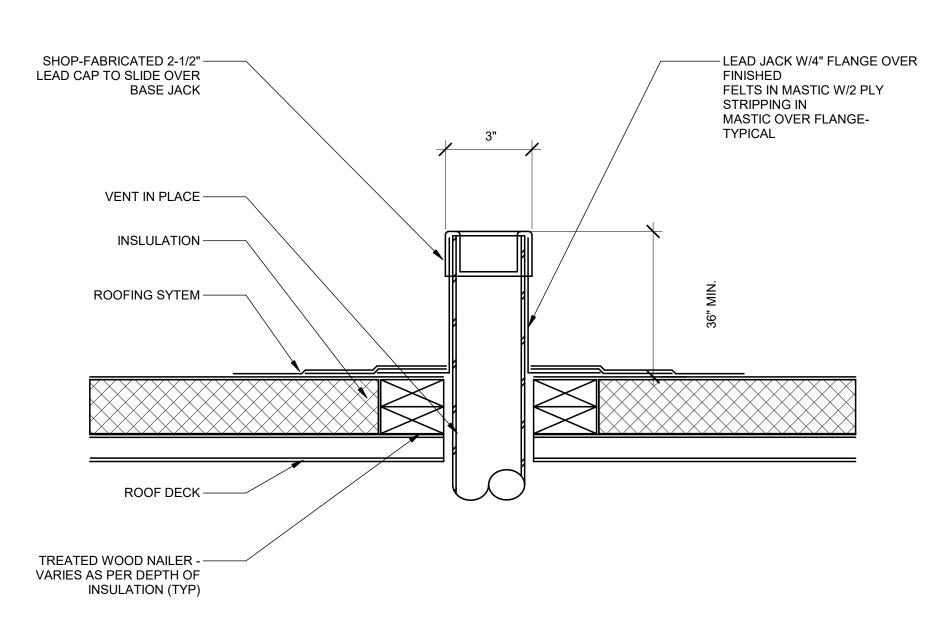
NO ELECTRICAL EQUIPMENT 6' FROM REG.\_ - MECHANICALLY INDUCED AIR INTAKE -18" APPROX. <del>/</del>12"<del>/</del>/12"<del>/</del> 36"

REMOTE READOUT TOUCH PAD LOCATE — ON THE FRONT SIDE OF THE REMOTE READOUT -TERMINALS RESIDENCE PER LOCAL WATER DISTRICT REQUIREMENTS - ANCHOR ALL PIPING TO WALL AS #8 BARE COPPER -REQUIRED — 1" CW TO BUILDING FULL PORT BALL VALVE -SYSTEM (TYPICAL) FROM FIRE SUPPRESSION SYSTEM. DESIGN BY OTHERS. - WATER METER WITH REMOTE READOUT RE: FIRE SUPPRESSION AVAILABLE FOR PURCHASE FROM LOCAL PLANS WATER DISTRICT. SIZE TO BE CONFIRMED BY LOCAL WATER DISTRICT AND INSTALLED PER LOCAL WATER DISTRIC RULES AND REGULATIONS

DOMESTIC WATER ENTRY DETAIL NO SCALE

> - CLASS F SLOTTED GRATE. REFER TO STRUCTURAL DRAWINGS FOR SLAB THICKNESS. ATTACH REBAR TO INTEGRAL CLIPS FOR LEVELING AND SUPPORT. EMBED MINIMUM 8" INTO SOIL AND TO EXTEND NO MORE THAN 1" ABOVE CLIPS. TYPICAL. - END OUTLET ADAPTER. PROVIDE COUPLING TO PIPE. 6" DRAIN PIPE AT 1/2" / 1'-0" SLOPE. SEE PLANS FOR CONTINUATION AND INVERT. REMOVE RIBS AT ENDS AS NECESSARY FOR END OUTLET ADAPTER. DO NOT REMOVE RIBS ON SIDES. MINIMUM 4" CONCRETE AT ALL SIDES AND UNDERNEATH TRENCH DRAIN AND CATCH BASIN.

2 CATCH BASIN DETAIL
NO SCALE



3 VENT THROUGH ROOF DETAIL
NO SCALE

NOT FOR CONSTRUCTION

> 650 8

BC PE:

PLUMBING DETAILS

9 HIGH INTENSITY HEATER GAS CONNECTION DETAIL
NO SCALE

Dwg No.

P5.01

|                  | WATER HEATER SCHEDULE                           |            |  |                       |                    |            |   |                          |            |                          |         |            |      |             |               |               |                 |   |
|------------------|---|------------|--|-----------------------|--------------------|------------|---|--------------------------|------------|--------------------------|---------|------------|------|-------------|---------------|---------------|-----------------|---|
| FOURDMENT        |   |            |  |                       | NOMINAL            | FIRST HOUR |   | WATER PIPE<br>CONNECTION | CONNECTION | NUMBER<br>OF<br>ELEMENTS | ELEMENT | ELECTRICAL |      |             | DIMENSIONS    |               | UNIT            |   |
| EQUIPMENT<br>TAG | MANUFACTURER                                    | URER MODEL | DESCRIPTION  | SERVICE               | CAPACITY<br>(GAL.) | RATING     |   | SIZE<br>(INCHES)         |            |                          | (W)     | V          | PH H | HEIGHT (IN) | WIDTH<br>(IN) | DEPTH<br>(IN) | WEIGHT<br>(LBS) |   |
| PWH-1            | AO SMITH  | EPU-6      | PROLINE SPECIALTY POINT<br>OF USE ELECTRIC WATER<br>HEATER | DOMESTIC HOT<br>WATER | 6                  | N/A        | 7 | 1/2                      | NPT        | 1                        | 1440    | 120        | 1 60 | 20          | 13.75         | 12.5          | 73.5            | 1 |
| REMARKS:         |   |            |  |                       |                    |            |   |                          |            |                          |         |            |      | •           |               |               |                 |   |
| 1. FURNISH W     | 1. FURNISH WITH T&P RELIEF VALVE AND DRAIN PAN. |            |  |                       |                    |            |   |                          |            |                          |         |            |      |             |               |               |                 |   |

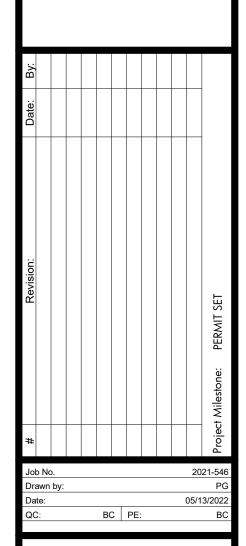
| UNIT TAG | FIXTURE<br>MANUFACTURING & MODEL  | DESCRIPTION                                  | LOCATION     | WASTE<br>(IN) | VENT<br>(IN) | COLD<br>WATER<br>(IN) | HOT<br>WATER<br>(IN) | FINSH                                    | NOTES  | REMARKS |
|----------|---|--|--------------|---------------|--------------|-----------------------|----------------------|--|--|---------|
| WC-1     | PLUMBING FIXTURES SPECS & HARDWARE TO BE SPECIFIED                        | FLOOR MOUNTED TOILET<br>FLUSH TANK           | RESTROOM 105 | 3             | 1-1/2        | 1/2                   | NA                   | PER ARCHITECT                            | WATER SENSE AND ADA COMPLIANT, 1.28 GPF.         | 1       |
| LV-1     | BY THE ARCHITECT. FINAL CONNECTIONS TO BE VERIFIED                        | WALL MOUNTED<br>LAVATORY                     | RESTROOM 105 | 1-1/2         | 1-1/2        | 1/2                   | 1/2                  | PER ARCHITECT                            | ADA COMPLIANT. 0.5 GPM                           | 2       |
| KS-1     | WITH THE ARCHITECT. FIXTURE ALOWANCE NO TO EXCEED THE ESTABLISHED BUDGET. | KITCHEN SINK                                 | KITCHEN 104  | 1-1/2         | NA           | 1/2                   | 1/2                  | PER ARCHITECT                            | NONE   | 2       |
| SS-1     | THE ESTABLISHED BODGET.   | FLOOR MOUNT SERVICE SINK                     | SEE PLANS    | 1-1/2         | 1-1/2        | 1/2                   | 1/2                  | PER ARCHITECT                            | NONE   | 2       |
| FS-1     | ZURN Z1900  | 12"x12" SANI-FLOOR RECEPTOR<br>W/ HALF GRATE | MECH ROOMS   | 2             | 1-1/2        | NA                    | NA                   | C.I. BODY WITH PORCELAIN ENAMEL INTERIOR | REFER TO ARCHITECTURAL PLANS FOR SLAB THICKNESS. | 3       |

|  | WATER ENTRY COMPONENTS SCHEDULE |                 |  |                 |                         |   |                              |                       |                 |       |  |  |  |  |  |
|--|---------------------------------|-----------------|--|-----------------|-------------------------|---|------------------------------|-----------------------|-----------------|-------|--|--|--|--|--|
| UNIT TAG                                 | MANUFACTURER                    | MODEL           | DESCRIPTION  | LOCATION        | DESIGN<br>FLOW<br>(GPM) | WATER SERVICE<br>DELIVERY<br>PRESSURE<br>(PSIG) | OUTLET<br>PRESSURE<br>(PSIG) | COLD<br>WATER<br>(IN) | FINSH           | NOTES |  |  |  |  |  |
| PRV-1                                    | WATTS                           | LF223 1         | LEAD FREE WATER PRESSURE<br>REDUCING VALVE           | MECH / ELEC 107 | 16                      | 80  | 75                           | 1                     | LEAD FREE BRASS | 2     |  |  |  |  |  |
| BFP-1                                    | WATTS                           | LF009M2-PC-QT 1 | REDUCED PRESSURE ZONE<br>ASSEMBLY BACKFLOW PREVENTER | MECH / ELEC 107 | 16                      | 75  | 64                           | 1                     | LEAD FREE BRASS | ALL   |  |  |  |  |  |
| NOTES:<br>1. FURNISHED<br>2. ASSE 1013 C | WITH 1/2" BLOW OUT/F            | LUSH FITTING.   |  |                 |                         |   |                              |                       |                 |       |  |  |  |  |  |

118 West Sixth Street, Suite 200 Slenwood Springs, CO 81601 970.945.1004 www.sgm-inc.com

NOT FOR CONSTRUCTION

Kuhn Aviation Hangar Rifle, CO 81650



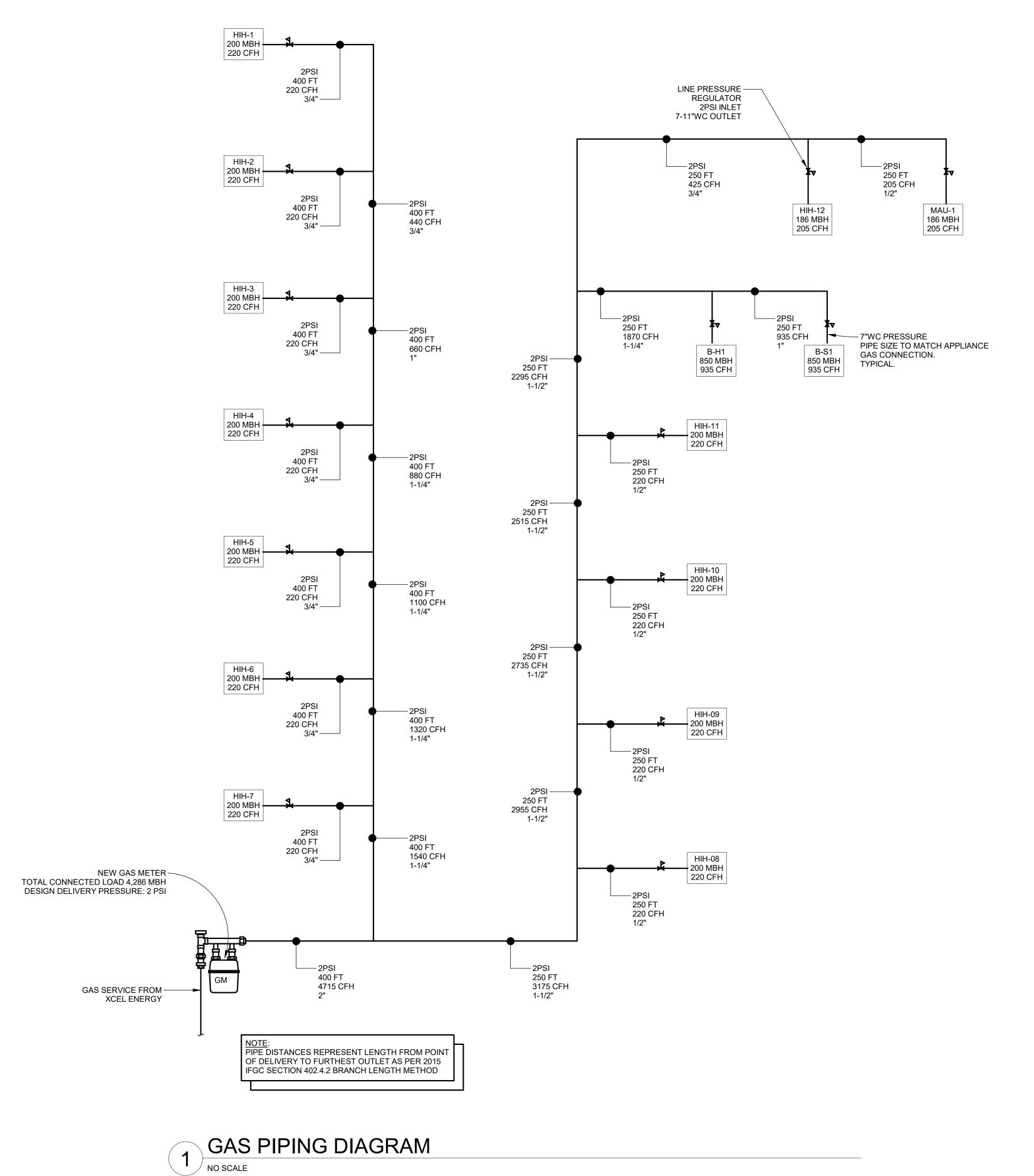
PLUMBING SCHEDULES

Dwg No.

P6.01

5/13/2022 6:24:11 PM

5/13/20



CONNECTED GAS LOAD SCHEDULE REQUIRED INLET BTU/HR LOAD @ SEA LEVEL PRESSURE ITEM DESCRIPTION LOCATION MIN. / MAX. (IN.WG.) BH-1 HEATING BOILER MECHANICAL ROOM 850,000 7 / 14 B-S1 SNOWMELT BOILER MECHANICAL ROOM 850,000 7 / 14 AIRCRAFT HANGAR MAU-1 MAKE-UP AIR UNIT 186,000 7 / 14 HIGH INTENSITY HIH-1 AIRCRAFT HANGAR 200,000 7 / 14 HEATER HIGH INTENSITY HIH-2 AIRCRAFT HANGAR 200,000 7 / 14 HEATER HIGH INTENSITY HIH-3 AIRCRAFT HANGAR 200,000 7 / 14 HEATER HIGH INTENSITY HIH-4 AIRCRAFT HANGAR 200,000 7 / 14 HEATER HIGH INTENSITY HIH-5 AIRCRAFT HANGAR 200,000 7 / 14 HEATER HIGH INTENSITY HIH-6 AIRCRAFT HANGAR 200,000 7 / 14 HEATER HIGH INTENSITY HIH-7 AIRCRAFT HANGAR 200,000 7 / 14 HEATER HIGH INTENSITY HIH-8 AIRCRAFT HANGAR 200,000 7 / 14 HEATER HIGH INTENSITY HIH-9 AIRCRAFT HANGAR 200,000 7 / 14 HEATER HIGH INTENSITY HIH-10 AIRCRAFT HANGAR 200,000 7 / 14 HEATER HIGH INTENSITY HIH-11 AIRCRAFT HANGAR 200,000 7 / 14 HEATER HIGH INTENSITY HIH-12 AIRCRAFT HANGAR 7 / 14 200,000 HEATER TOTAL 4,286,000 1. REQUIRED INLET PRESSURE PER EQUIPMENT MANUFACTURER INSTALLATION INSTRUCTIONS.

| TOTAL DEVELOPED                   | AVERAGE GAS                 | DELIVERY<br>PRESSURE | INTER        | NATIONAL FUEL GAS     | CODE             |
|-----------------------------------|-----------------------------|----------------------|--------------|-----------------------|------------------|
| LENGTH<br>(FT)                    | HEAT VALUE<br>(BTU / FT ^3) | AT METER<br>(PSI)    | TABLE NUMBER | PRSSURE DROP<br>(PSI) | SPECIFIC GRAVITY |
| 400 LONGEST SECTION<br>250 BRANCH | 909                         | 2                    | 402.4(5)     | 1.0                   | 0.6              |

CONTRACTOR.

118 West Sixth Street, Suite 200 Slenwood Springs, CO 81601 970.945.1004 www.sgm-inc.con

NOT FOR CONSTRUCTION

Kuhn Aviation Hangar Rifle, CO 81650

No. 2021-546
wn by: PG
e: 05/13/2022
: BC PE: BC

PLUMBING DIAGRAMS

Dwg No.

P7.01

2. CONTRACT DOCUMENTS: THE COMPLIMENTARY COLLECTION OF DRAWINGS, SPECIFICATIONS, PROJECT MANUAL, AND ADDENDA WHICH ARE DIRECTED TO THE CONTRACTOR, UNDER THE PRIME AGREEMENT

3. FURNISH: TO SUPPLY, DELIVER, UNLOAD, AND INSPECT FOR DAMAGE.

4. INSTALL: TO UNPACK, ASSEMBLE, ERECT, APPLY, PLACE, FINISH, CURE, PROTECT, CLEAN, START UP, AND MAKE READY FOR USE.

5. PROVIDE: TO FURNISH AND INSTALL.

6. SUPPLY: SAME AS FURNISH.

7. PRODUCT: MATERIAL, MACHINERY, COMPONENTS, EQUIPMENT, FIXTURES, AND SYSTEMS FORMING THE WORK RESULT. NOT MATERIALS OR EQUIPMENT USED FOR PREPARATION, FABRICATION, CONVEYING, OR ERECTION AND NOT INCORPORATED INTO THE WORK RESULT. PRODUCTS MAY BE NEW, NEVER BEFORE USED, OR RE-USED MATERIALS OR EQUIPMENT.

### **NATURE AND USE OF CONTRACT DOCUMENTS:**

1. IF ANY DISCREPANCY IS FOUND WITHIN THE CONTRACT DOCUMENTS DURING CONSTRUCTION, SUBMIT AN RFI TO THE ENGINEER FOR DIRECTION BEFORE PROCEEDING. IF A DISCREPANCY IS FOUND DURING BIDDING, AND THE DESIGN TEAM DOES NOT PROVIDE A RESOLUTION BY THE FINAL ADDENDUM, BASE THE BID ON THE MORE COSTLY INTERPRETATION. FAILING TO DO SO WILL NOT BE CONSIDERED A VALID BASIS FOR CHANGE ORDERS DURING CONSTRUCTION.

2. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING COMPLETE CONTRACT DOCUMENTS TO ALL TRADES, AND FOR COORDINATING BETWEEN ALL TRADES TO ENSURE PROPER INSTALLATION OF COMPLETE AND FUNCTIONAL SYSTEMS AS SHOWN ON THE CONTRACT DOCUMENTS.

3. THE CONTRACTOR IS RESPONSIBLE FOR ALL SCOPES OF WORK, COMPLETENESS OF BIDS, AND PRICING EXERCISES. FURTHER, COORDINATION AND DIVISION OF SCOPE AMONGST SUBCONTRACTORS IS THE RESPONSIBILITY OF THE CONTRACTOR.

4. DO NOT SCALE DRAWINGS FOR ROUGH-IN MEASUREMENTS OR USE AS SHOP DRAWINGS. WHERE DRAWINGS ARE REQUIRED FOR THESE PURPOSES OR HAVE TO BE MADE FROM FIELD MEASUREMENTS, TAKE THE NECESSARY MEASUREMENTS AND PREPARE THE DRAWINGS.

5. DRAWINGS ARE DIAGRAMMATIC IN NATURE AND DO NOT SHOW EVERY SYSTEM OFFSET REQUIRED. COORDINATE WITH THE EXISTING AND NEW STRUCTURE, ELECTRICAL, PLUMBING, FIRE PROTECTION AND CEILING TO PROVIDE OFFSETS AS REQUIRED AND APPROPRIATE.

### **CODES, INSPECTIONS, AND PERMITS:**

1. PERFORM ALL WORK IN ACCORDANCE WITH THE CODES, REGULATIONS, AND LOCAL AMENDMENTS, AS CURRENTLY ADOPTED BY THE AUTHORITY HAVING JURISDICTION (AHJ).

2. IF ANY DISCREPANCIES ARE FOUND BETWEEN CONTRACT DOCUMENTS AND ANY APPLICABLE CODE OR LEGAL REQUIREMENT, SUBMIT AN RFI TO ENGINEER FOR DIRECTION BEFORE PROCEEDING.

3. OBTAIN ALL PERMITS AND INSPECTIONS REQUIRED BY THE AHJ FOR PROJECT COMPLETION.

### WARRANTY:

1. UNCONDITIONALLY GUARANTEE ALL LABOR AND MATERIAL ON ALL WORK AGAINST DEFECTS IN WORKMANSHIP AND MATERIALS FOR A PERIOD OF ONE YEAR, FOLLOWING FINAL ACCEPTANCE, EXCEPT AS EXTENDED BY STANDARD MANUFACTURER WARRANTY AND/OR BY REQUIRED EXTENSION STATED IN THE CONTRACT DOCUMENTS.

### SUBMITTALS AND SUBSTITUTIONS:

1. MEET THE CRITERIA DESCRIBED HEREIN, PRIOR TO ENGINEER'S REVIEW OF THE SUBMITTAL.

2. REFERENCE EQUIPMENT TAGS PROVIDED IN THE CONTRACT DOCUMENTS

3. CLEARLY INDICATE THE INTENDED PRODUCT TYPE, MODE, OPTIONS, ACCESSORIES (FACTORY AND FIELD INSTALLED), AND ANY OTHER OPTIONS OF ANY KIND.

4. INDICATE THE PLAN ISSUANCE AND DATE ON WHICH SUBMITTAL IS BASED.

5. IF PROPOSING A SUBSTITUTION IN PLACE OF THE BASIS OF DESIGN EQUIPMENT, THE CONTRACTOR IS SOLELY RESPONSIBLE FOR THE SPATIAL REQUIREMENTS, ACOUSTICAL, THERMAL, PHOTOMETRIC, AND ELECTRICAL PERFORMANCE CHARACTERISTICS, AND COORDINATION OF ALL INSTALLATION REQUIREMENTS. REVIEW AND APPROVAL BY THE DESIGN TEAM DOES NOT ALTER OR MITIGATE THIS RESPONSIBILITY. CLEARLY MARK SUBSTITUTIONS AS SUCH.

6. DESCRIBE ANY IMPACT TO OTHER DIVISIONS CREATED BY A PRODUCT SUBSTITUTION ON THE SUBSTITUTION REQUEST FOR CONSIDERATION BY THE DESIGN TEAM. PROVIDE AN ESTIMATE OF ASSOCIATED COST IMPACT TO OTHER DIVISIONS WHERE APPLICABLE. CONTRACTOR SHALL BEAR ANY AND ALL ADDITIONAL COST RESULTING FROM SUBSTITUTIONS.

7. INDICATE WHERE PRODUCTS REQUIRE A PERFORMANCE DE-RATE DUE TO ALTITUDE EFFECTS.

8. RE-SUBMITTALS MUST CONTAIN MARKUPS THAT CLEARLY DELINEATE THE CHANGED ITEMS. ENGINEER WILL NOT RE-REVIEW THE ENTIRE SUBMITTAL PACKAGE IN ORDER TO FIND THE CHANGES.

9. ALL DATA REQUIRED FOR REVIEW MUST BE CONTAINED IN THE FILES PROVIDED TO THE ENGINEER. LINKS TO MANUFACTURER'S WEBSITES WILL NOT BE ACCEPTED.

10. ROOM SCHEDULES ARE ACCEPTABLE TO INDICATE QUANTITIES.

### PROJECT CLOSEOUT REQUIREMENTS:

1. COMPLETE ALL REQUIRED AHJ INSPECTIONS. MAKE COPIES OF PERMITS AND INSPECTION REPORTS AVAILABLE.

2. PROVIDE A COMPLETE SET OF AS-BUILT PLANS AT THE COMPLETION OF THE PROJECT WITH ALL CHANGES NOTED.

3. CONDUCT A TRAINING SESSION FOR OWNER'S DESIGNATED STAFF FOR ALL CONTROLS SYSTEMS AND MAJOR EQUIPMENT. PRODUCE A SIGN IN SHEET FOR THIS SESSION SHOWING ATTENDEES, DATE, LIST OF EQUIPMENT AND SYSTEMS COVERED. ALL TRAININGS SHALL BE RECORDED AND MADE AVAILABLE TO THE OWNER AND OWNER'S REP THROUGH CLOUD BASED SYSTEM FOR THE DURATION OF THE WARRANTY.

4. CLEAN JOB SITE OF ALL CONSTRUCTION DEBRIS, REPAIR ALL DAMAGED FINISHES. REMOVE ALL EXISTING EQUIPMENT LABELS THAT ARE NO LONGER ACCURATE, AND INSTALL NEW LABELING FOR NEW EQUIPMENT AND SYSTEMS.

5. DELIVER EQUIPMENT MANUALS AND ANY REQUIRED SPARE PARTS TO

### ACCESS AND CLEARANCES:

1. MAINTAIN ALL SERVICE AND ACCESS CLEARANCES REQUIRED BY CODE OR MANUFACTURER FOR ALL EQUIPMENT.

2. PROVIDE ACCESS FOR ALL EQUIPMENT, ETC. LOCATED ABOVE NON-ACCESSIBLE CEILINGS OR IN CONCEALED AREAS. PROVIDE SUFFICIENT ACCESS FOR SERVICING AND MAINTENANCE.

3. UTILIZE APPROPRIATELY RATED ACCESS PANELS WHEN PENETRATING A RATED ASSEMBLY.

### PENETRATIONS AND RATED ASSEMBLIES:

1. THE ARCHITECTURAL PLANS SERVE AS THE REFERENCE FOR LOCATIONS OF RATED WALLS, PARTITIONS, AND ASSEMBLIES. COORDINATE ALL PENETRATIONS PRIOR TO ROUGH IN. FOR ALL PENETRATIONS OF FIRE RATED ASSEMBLIES, UTILIZE AN ASSEMBLY UL LISTED TO MAINTAIN THE RATING AND APPROVED BY ALL APPLICABLE CODES.

### STRUCTURAL MODIFICATIONS:

1. DO NOT DRILL, NOTCH, CUT, OR ALTER STRUCTURAL MEMBERS IN ANY MANNER EXCEPT AS PERMITTED BY THE MATERIAL SPECIFIC SECTIONS OF THE BUILDING CODE, MANUFACTURER'S GUIDELINES FOR ENGINEERED PRODUCTS, OR THE RECOMMENDATION OF THE STRUCTURAL ENGINEER OF RECORD.

### SUPPORT FOR SYSTEMS AND EQUIPMENT:

1. PROVIDE SUPPORT (I.E. HANGERS, BRACKETS, STANCHIONS, RACKS, PADS, ANCHORS, ETC.) AT REGULAR INTERVALS FOR ALL SYSTEMS AND EQUIPMENT INDICATED AND IMPLIED ON CONTRACT DOCUMENTS, AND IN COMPLIANCE WITH SYSTEM SPECIFIC CODE REQUIREMENTS.

### MECHANICAL SPECIFICATIONS

### **MOUNTING HEIGHTS:**

1. MOUNT ALL THERMOSTATS AT 48 INCHESS AFF, UNLESS NOTED OTHERWISE.

### **CONTROL WIRING:**

1. PROTECT ALL EXPOSED CONTROL AND LOW VOLTAGE WIRING BY INSTALLING WITHIN EMT CONDUIT.

### **SUBMITTALS:**

1. REFER TO GENERAL NOTES FOR SUBMITTAL REQUIREMENTS

2. AT MINIMUM, PROVIDE SUBMITTALS FOR THE FOLLOWING: a. FANS.

b. PUMPS.

c. BOILERS. d. HYDRONIC SPECIALTIES.

e. ROOF TOP UNITS.

f. PACKAGED REQUIPMENT. g. GRILLES, REGISTERS, DIFFUSERS, AND DUCT ACCESSORIES.

h. CONTROLS PACKAGES.
i. DUCT AND DUCT INSULATION MATERIALS AND METHODS

j. PIPE AND PIPE INSULATION MATERIALS AND METHODS. k. TEST AND BALANCE REPORTS.

I. TERMINAL UNITS.
m. RADIANT FLOOR AND SNOWMELT TUBING LAYOUT SHOP DRAWINGS.

### TEST AND BALANCE:

1. PERFORM TESTING, ADJUSTING AND BALANCING (TAB) BY AN AABC, NEBB, OR TABB AGENCY WITH CURRENT CERTIFICATION.

2. TAB INCLUDES BUT IS NOT LIMITED TO (WHEN PRESENT): ADJUSTING AND RESHEAVING FANS, AIR HANDLING EQUIPMENT, PUMPS, AIR TERMINAL UNITS AND DEVICES, CALIBRATING THERMOSTATS, BALANCING VALVES, PRESSURE RELATIONSHIPS, OUTSIDE AIR DAMPERS, AND MEASURING MOTOR ELECTRICAL CHARACTERISTICS.

3. AIRSIDE TOLERANCES:

a. SUPPLY, RETURN, AND EXHAUST FANS AND EQUIPMENT WITH FANS:
MINUS 5 TO PLUS 10 PERCENT.

b. AIR OUTLETS AND INLETS: 0 TO MINUS 10 PERCENT.

4. HYDRONIC TOLERANCES: CHECK THE SUM OF BRANCH-CIRCUIT FLOWS AGAINST APPROVED PUMP FLOW RATE.

a HEATING-WATER FLOW RATE: 0 TO MINUS 10 PERCENT

a. HEATING-WATER FLOW RATE: 0 TO MINUS 10 PERCENT. b. COOLING-WATER FLOW RATE: 0 TO MINUS 5 PERCENT.

5. INDICATE % DISCREPANCY BETWEEN ACTUAL AND DESIGN VALUES FOR EACH OF THE FOLLOWING (WHEN PRESENT WITH A SPECIFIED VALUE/SETTING). AT MINIMUM:

a. DIFFUSER/REGISTER/GRILLE/LOUVER. b. FAN.

d. HYDRONIC BALANCING VALVE, VENTURI, OR CIRCUIT SETTER.

### PENETRATIONS AND RATED ASSEMBLIES:

1. INSTALL COMBINATION FIRE/SMOKE DAMPERS AT ALL REQUIRED RATED WALL PENETRATIONS AND BE WIRED INTO THE FIRE ALARM PANEL BY THE ELECTRICAL AND/OR FIRE ALARM PANEL CONTRACTOR. COORDINATE TO PROVIDE MOTOR VOLTAGE TO MATCH THAT OF THE FIRE ALARM PANEL. INSTALL PER THE MANUFACTURER'S INSTRUCTIONS AND THE ADOPTED CODE.

2. FIRE DAMPERS AND FIRE SMOKE DAMPERS SHALL BE UL LISTED AND INSTALLED PER THE MANUFACTURER'S INSTRUCTIONS AND THE ADOPTED CODE.

3. PROVIDE FIRE STOP MATERIAL TO SEAL AROUND DUCT AND PIPE PENETRATIONS THROUGH RATED PARTITIONS AND ASSEMBLIES, IN ACCORDANCE WITH THE ADOPTED CODE.

### DUCTWORK:

1. CONSTRUCT ALL DUCTWORK IN ACCORDANCE WITH THE MATERIAL, PRESSURE, AND SEAL CLASS, AS INDICATED WITHIN THE PROJECT DOCUMENTS.

2. ALL DUCT SIZES INDICATED ARE INSIDE CLEAR DIMENSIONS. ACTUAL SHEET METAL SIZE MAY VARY DEPENDING ON LINER AND WRAP SPECIFICATIONS DEFINED WITHIN THE PROJECT DOCUMENTS.

3. MATCH RUNOUT DUCTS TO SUPPLY DIFFUSERS WITH DIFFUSER NECK SIZE.

### 4. LIMIT LENGTH OF FLEXIBLE DUCWORK TO NO MORE THAN 8'-0".

5. AIR SYSTEMS WITH CAPACITIES GREATER THAN 2000 CFM MAY REQUIRE DUCT DETECTORS. PROVIDE DUCT DETECTORS AS PRESCRIBED BY THE ADOPTED CODE, AT THE LOCATIONS REQUIRED. DUCT DETECTORS SHALL BE INSTALLED AS FOLLOWS: MOUNTED BY MECHANICAL CONTRACTOR, POWER WIRING BY ELECTRICAL CONTRACTOR, CONTROL WIRING BY THE CONTROLS CONTRACTOR.

6. ALL AIR HANDLING EQUIPMENT IS TO HAVE VIBRATION ISOLATION.

### SPLIT DX SYSTEMS:

1. CONSTRUCT ALL PIPING IN ACCORDANCE WITH THE MATERIALS, FITTINGS, METHODS, AND INSULATION REQUIREMENTS, AS INDICATED ELSEWHERE WITHIN THE PROJECT DOCUMENTS.

2. INSTALL REFRIGERATION SPECIALTIES IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS.

3. PIPING INSTALLATION SHALL NOT EXCEED EQUIPMENT MANUFACTURER MAXIMUM VERTICAL AND HORIZONTAL LENGTHS. CONTRACTOR TO VERIFY FINAL LENGTHS ARE IN ACCORDANCE WITH MANUFACTURER

# SPECIFICATIONS PRIO TO PURCHASING AND INSTALLATION. **ELECTRICAL ROOMS:**

1. ONLY PIPING DEDICATED TO SERVING AN ELECTRICAL ROOM MAY BE INSTALLED IN THE ELECTRICAL ROOM. IN SUCH CASES, PROVIDE SECONDARY CONTAINMENT TO PREVENT LEAKS AND/OR CONDENSATION, VIA SECONDARY CONTAINMENT BENEATH THE PIPE, WITH AUDIBLE ALARM UPON LEAK DETECTION OR VISUAL "TELL TALE" DRAIN TERMINATION LOCATION. REFERENCE NEC 110. IN NO CASE MY PIPING OR DUCTWORK BE INSTALLED DIRECTLY ABOVE ELECTRICAL EQUIPMENT.

### MECHANICAL SYMBOL LEGEND

### ANNOTATION SYMBOLS



## REVISION TAG

(AA-#-###) EQUIPMENT TAG
REFER TO EQUIPMENT SCHEDULE

AA-#-### REFERENCE EQUIPMENT TAG SPECIFIED BY ANOTHER DISCIPLINE

### LINETYPES / PHASING

NEW, OR OTHER ACTION ITEMS
(Solid dark lines)

ITEMS TO BE DEMOLISHED
(Dashed dark lines on demo plans)

EXISTING ITEMS TO REMAIN (Solid light lines and text)

GRILLE, REGISTER, DIFFUSER TAG

CONNECT NEW TO EXISTING

### DEVICE SYMBOLS

T TEMPERATURE SENSOR

THERMOSTAT

FS FLOOR SENSOR

S SNOW MELT SENSOR

FC FAN CONTROLLER

MOTORIZED DAMPER

### CONTROL & INSTRUMENTATION SYMBOLS

FLOW SWITCH

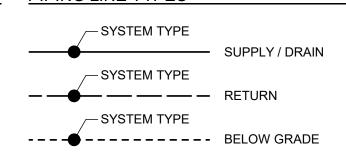
PRESSURE GAUGE

PRESSURE AND TEMPERATURE TAP

### COUPLING & CONNECTOR SYMBOLS

₩ UNION

### PIPING LINE TYPES



### SYSTEM TYPE ABBREVIATIONS

C CONDENSATE

CA COMPRESSED AIR

D GRAVITY FLOW CONDENSATE DRAIN

PCD PUMPED CONDENSATE DRAIN

CW CONDENSATE WATER

CH CHILLED WATER

HW HEATING WATER

RL/RS REFRIGERANT LINESET

RS REFRIGERANT SUCTION

RL REFRIGERANT LIQUID

SM SNOWMELT

HR HEAT RECOVERY

HPS HIGH PRESSURE STEAM

MPS MEDIUM PRESSURE STEAM

LPS LOW PRESSURE STEAM
HGBP HOT GAS BYPASS

### HYDRONIC SPECIALTIES SYMBOLS

S AIR VENT
S STRAINER

### EQUIPMENT SYMBOLS

SHIS PUMP

### VALVE SYMBOLS

5 ♣ 2-WAY VALVE

← BALANCING VALVE

← CHECK VALVE

TEMP. AND PRESSURE RELIEF VALVE

# MECHANICAL SHEET LIST

| IVILO        | III (IVIO) (L OI ILLI LIOT          |
|--------------|-------------------------------------|
| Sheet Number | Sheet Name                          |
| M0.01        | MECHANICAL LEGEND AND GENERAL NOTES |
| M0.02        | MECHANICAL SPECIFICATIONS           |
| M1.01        | MAIN LEVEL MECHANICAL HVAC PLAN     |
| M1.02        | MAIN LEVEL MECHANICAL PIPING PLAN   |
| M1.03        | MECHANICAL SNOW MELT PLAN           |
| M2.01        | MECHANICAL ELEVATIONS               |
| M2.02        | MECHANICAL ELEVATIONS               |
| M3.01        | MECHANICAL SECTIONS                 |
| M3.02        | MECHANICAL SECTIONS                 |
| M4.01        | ENLARGED MECHANICAL PLANS           |
| M4.02        | ENLARGED MECHANICAL PLANS           |
| M5.01        | MECHANICAL DETAILS                  |
| M6.01        | MECHANICAL SCHEDULES                |
| M6.02        | MECHANICAL SCHEDULES                |

M7.01 MECHANICAL PIPING DIAGRAMS

ixth Street, Suite 200

NOT FOR CONSTRUCTION

Jhn Aviation Hangar Rifle, CO 81650

# AHJ PLANS REVIEWER NOTE:

THE BASIS OF DESIGN FOR THIS PROJECT IS A GROUP I HANGAR FOR A BOMBARDIER GLOBAL 7500 IN TRANSIT AIRCRAFT. NO SERVICE, REPAIR, FUELING, MAINTENANCE OR PAINTING WILL TAKE PLACE.

| ADOPTED | CODES           |
|---------|-----------------|
| AHJ     | GARFIELD COUNTY |
| NEC     | 2020            |
| IBC     | 2015            |
| IMC     | 2015            |
| IFGC    | 2015            |
| IPC     | 2015            |
| IECC    | 2009            |

409

| SITE CONDITIONS |                      |                 |                  |                  |  |  |  |  |  |  |  |  |  |
|-----------------|----------------------|-----------------|------------------|------------------|--|--|--|--|--|--|--|--|--|
| EVATION         | AIR DENSITY<br>RATIO | CLIMATE<br>ZONE | WINTER<br>DESIGN | SUMMER<br>DESIGN |  |  |  |  |  |  |  |  |  |
| 5550' - 0"      | 0.81                 | 6B              | -2 °F            | 95 °F            |  |  |  |  |  |  |  |  |  |

NFPA

bb No. 2021-546
Fawn by: IB
ate: 05/13/2022
C: BC PE: BC

Title: MECHANICAL LEGEND AND GENERAL NOTES

Dwg No. MO.01

1. INSULATION IS NOT REQUIRED VIA THE FOLLOWING: ALL DUCT IS LOCATED IN A CONDITIONED SPACE. AN INDIRECTLY HEATED SPACE SEPARATED BY UNINSULATED CEILINGS MAY BE CONSIDERED A CONDITIONED SPACE PER IECC CHAPTER 2 DEFINITION. PER IECC SECTION C403.2.9 INSULATION IS ONLY REQUIRED FOR UNCONDITIONED SPACES. 2. INSULATION IS NOT REQUIED VIA IECC C403.2.9 EXCEPTION 2. THE DESIGN TEMPERATURE DIFFERENCE FOR THIS SYSTEM

ALL INSTALLATION METHODS, INCLUDING APPLICATION, SEALING, JOINTS, ETC. SHALL BE PER THE MANUFACTURER'S RECOMMENDATIONS.

ALL INTERIOR INSULATION SHALL BE PLENUM RATED.

ALL PRODUCTS SHALL BE LABELED FOR NFPA 90A AND 90B COMPLIANCE.

BASIS OF DESIGN:

1. JM LINEACOUSTIC RC.

IS LESS THAN 15 DEGREES.

WRAP: 1. INTERIOR

A. JM MICROLITE FSK 0.75 LB DENSITY.

B. COMPOSITE FHC 25/50 2. EXTERIOR A. JM 800 SERIES SPIN GLASS 3 LB DENSITY.

B. FLEXCLAD 250 ALUMINUM JACKET APPLIED OVER INSULATION, SUITABLE FOR EXPOSED EXTERIOR INSTALLATIONS. C. COMPOSITE FHC 25/50 3. 2-HOUR FIRE RATED BARRIER:

A. 3M FIRE BARRIER DUCT WRAP 615+, 1.5 INCH, 6 PCF DENSITY RATED FOR CONTINUOUS USE AT 1832F. B. 3M FIRE BARRIER SEALANT.

C. ASTM E2336. D. 3M FIRE BARRIER DUCT WRAP 615+.

E. ZERO CLEARANCE TO COMBUSTIBLES.

F. FOIL SCRIM BACKING.

| D   | UCT CONSTRUCTION SPI   | ECIFICA                         | TION          |            |
|---|--|---------------------------------|---------------|------------|
| SERVICE                                     | APPLICATION  | PRESSURE<br>CLASS<br>(IN. W.C.) | SEAL<br>CLASS | MATERIAL   |
| MAKE UP AIR                                 | MAKEUP AIR DUCTWORK  | +1                              | В             | GALVANIZED |
| ERV SUPPLY AND<br>EXHAUST FANS<br>INTAKE    | ALL DUCTWORK UPSTREAM OF THE ERV SUPPLY<br>FAN AND EXHAUST   | -1                              | С             | GALVANIZED |
| ERV SUPPLY AND<br>EXHAUST FANS<br>DISCHARGE | ALL DUCTWORK DOWNSTREAM OF THE ERV<br>SUPPLY FAN AND EXHAUST | +1                              | С             | GALVANIZED |

NOTES FOR ALL DUCTWORK: 1. ALL DUCT SHALL BE CONSTRUCTED IN ACCORDANCE WITH SMACNA.

GALVANIZED SHEET METAL CONSTRUCTION:

1. GAUGES SHALL BE PER SMACNA LOW PRESSURE SYSTEMS. 2. SHEET METAL DUCT SHALL BE CONSTRUCTED OF LOCK FORMING QUALITY GALVANIZED STEEL SHEET, WITH A G60 ZINC COATED FINISH, AND IN COMPLIANCE WITH ASTM-A653. IF PAINTLOCK DUCT IS SPECIFICALLY NOTED, THE

PRODUCT SHALL BE ASTM-A653 A40 GALVANNEALED.

| MECHANICAL PIPING MATERIAL SPECIFICATION |   |                              |                 |  |  |  |   |                             |                        |   |  |  |  |  |
|--|---|------------------------------|-----------------|--|--|--|---|-----------------------------|------------------------|---|--|--|--|--|
| SYSTEM                                   | DESCRIPTION   | PRESSURE<br>RATING<br>(PSIG) | NOMINAL SIZE    | MATERIAL   | JOINTS   | FITTINGS   | ISOLATION VALVE   | BALANCE                     | INSULATION<br>(YES/NO) | TEST PROCEDURE  |  |  |  |  |
| LINAC & LINAD                            | HEATING WATER   | 125                          | 2" SMALLER      | COPPER ASTM B TYPE<br>L HARD DRAWN                   | SOLDER, LEAD-FREE,<br>ASTM B32 HB ALLOY                      | WROUGHT COPPER<br>SOLDER FITTINGS<br>ASTM B16                      | FULL PORT BALL VALVE<br>NIBCO T-585-70 OR S-585-70                  | ARMSTRONG CBV               | YES, PER<br>SCHEDULE.  | HYDROSTATIC TO 1.5X MAX.<br>SYSTEM DESIGN PRESSURE<br>OR 100 PSIG, WHICHEVER IS<br>GREATER, FOR 15 MINUTES. |  |  |  |  |
| HWS & HWR                                | SUPPLY AND RETURN   | 125                          | 2-1/2" & LARGER | BLACK STEEL<br>ASTM A53 ERW<br>SCHEDULE 40           | WELDED   | WELDED FITTINGS<br>ASTM B16, 150#<br>RFWN FLANGES                  | LUGGED RESILANT SEAT<br>BUTTERFLY AND LOCKING LEVER<br>NIBCO LD2000 | FLOW DESIGN<br>MODEL AF     | YES, PER<br>SCHEDULE.  | HYDROSTATIC TO 1.5X MAX.<br>SYSTEM DESIGN PRESSURE<br>OR 100 PSIG, WHICHEVER IS<br>GREATER, FOR 15 MINUTES. |  |  |  |  |
| RADIANT TUBING<br>HWS & HWR              | HEATING WATER<br>SUPPLY AND RETURN<br>INSTALLED IN<br>RADIANT PANEL,<br>SLAB, OR FLOOR. | 125                          | ALL             | UPONOR HEPEX PLUS                                    | COMPRESSION FITTING<br>AS RECOMMENDED BY<br>THE MANUFACTURER | COMPRESSION FITTING AS RECOMMENDED BY THE MANUFACTURER             | REFER TO MANIFOLD DETAIL  | REFER TO<br>MANIFOLD DETAIL | NO                     | HYDROSTATIC TO 1.5X MAX.<br>SYSTEM DESIGN PRESSURE<br>OR 100 PSIG, WHICHEVER IS<br>GREATER, FOR 15 MINUTES. |  |  |  |  |
| CONDENSATE<br>DRAIN                      | DRAIN FROM GAS<br>FIRED CONDENSING<br>APPLIANCE   | NA                           | NA              | PVC OR CPVC<br>COMPLYING WITH<br>ASTM D1785 OR D2845 | CEMENT AND PRIMER<br>COMPLING WITH ASME<br>D2564 OR F493     | PVC OR CPVC<br>COMPLYING WITH<br>ASTM D1785 OR<br>D2845            | NA  | A NA NA NA                  |                        | NA  |  |  |  |  |
|  | SNOW MELT SUPPLY<br>AND RETURN<br>(NON EMBEDDED)  | 125                          | 2" SMALLER      | COPPER ASTM B TYPE<br>L HARD DRAWN                   | SOLDER, LEAD-FREE,<br>ASTM B32 HB ALLOY                      | WROUGHT COPPER<br>SOLDER FITTINGS<br>ASTM B16                      | FULL PORT BALL VALVE<br>NIBCO T-585-70 OR S-585-70                  | ARMSTRONG CBV               | YES, PER<br>SCHEDULE.  | HYDROSTATIC TO 1.5X MAX.<br>SYSTEM DESIGN PRESSURE<br>OR 100 PSIG, WHICHEVER IS<br>GREATER, FOR 15 MINUTES. |  |  |  |  |
| SMS & SMR                                |   | 125                          | 2-1/2" & LARGER | BLACK STEEL<br>ASTM A53 ERW<br>SCHEDULE 40           | WELDED   | WELDED FITTINGS<br>ASTM B16, 150#<br>RFWN FLANGES                  | LUGGED RESILANT SEAT<br>BUTTERFLY AND LOCKING LEVER<br>NIBCO LD2000 | FLOW DESIGN<br>MODEL AF     | YES, PER<br>SCHEDULE.  | HYDROSTATIC TO 1.5X MAX.<br>SYSTEM DESIGN PRESSURE<br>OR 100 PSIG, WHICHEVER IS<br>GREATER, FOR 15 MINUTES. |  |  |  |  |
|  | SNOW MELT SUPPLY<br>AND RETURN<br>(BURIED)  |                              | FITTINGS SI     |  |  |  | ITH A SINGLE PEX-"A" CARRIER PIPE<br>ARRANTY. CONTRACTOR TO PROVID  |                             |                        | PPROVAL.  |  |  |  |  |
| SMS & SMR<br>TUBING<br>(EMBEDDED)        | SNOW MELT SUPPLY<br>AND RETURN TUBING<br>(EMBEDDED)                                     | 125                          | ALL             | UPONOR HEPEX PLUS<br>PEX "A" WITH OXYGEN<br>BARRIER  | COMPRESSION FITTING<br>AS RECOMMENDED BY<br>THE MANUFACTURER | COMPRESSION<br>FITTING AS<br>RECOMMENDED BY<br>THE<br>MANUFACTURER | REFER TO MANIFOLD DETAIL  | REFER TO<br>MANIFOLD DETAIL | NO                     | HYDROSTATIC TO 1.5X MAX.<br>SYSTEM DESIGN PRESSURE<br>OR 100 PSIG, WHICHEVER IS<br>GREATER, FOR 15 MINUTES. |  |  |  |  |

1. VALVES REPRESENT A MINIMUM STANDARD OF QUALITY. SUBSTITUTIONS OF EQUAL OR GREATER QUALITY ARE ALLOWED WITH ENGINEER'S APPROVAL.
2. WHEN CONNECTING TO AN EXISTING SYSTEM, CONTRACTOR SHALL VERIFY EXISTING GLYCOL LEVELS AND NOTIFY OWNER OF ANY DISCREPENCY FROM THE THAT INDICATED BY THE SCHEDULE. 3. BALANCE VALVES AND CIRCUIT SETTER SIZES SHALL BE DETERMINED BY FLOW RATE REQUIRED IN LIEU OF LINE SIZE.

4. ALL PEX BASED PIPING SHALL USE FITTINGS, JOINTS, VALVES, AND METHODS AS REQUIRED BY THE SPECIFIC MANUFACTURER, SO AS NOT VOID ANY WARRANTY UPON INSTALLATION.

MECHANICAL PIPING INSULATION SCHEDULE (IECC 2009) TABLE 503.2.8

| FLUID                      | NOMINAL PIF<br>(ii | PE DIAMETER<br>n.) | NOTES:   |
|----------------------------|--------------------|--------------------|--|
| 12010                      | ≤1.5"              | ≥1.5"              | A. BASED ON INSULATION HAVING A CONDUCTIVITY (k) NOT EXCEDING .27 BTU per inch/(h*ft^2*°F)   |
| HEATING WATER AND SNOWMELT | 1.5                | 2                  | B. FOR DIRECT BURRIED HEATING AND HOT WATER SYSTEM PIPING, REDUCTION OF THESE THICKNESSES BY 1.5 INCHES (38 mm) SHALL BE PERMITTED (THICKNESS SHALL NOT BE REDUCED BELOW 1 INCH) |

EXCEPTIONS:

1. FACTORY-INSTALLED PIPING WITHIN HVAC EQUIPMENT

2. FACTORY-INSTALLED PIPING WITHIN ROOM FAN-COILS AND UNIT VENTILATORS

3. PIPING THAT CONVEYS FLUIDS THAT HAVE DESIGN OPERATING TEMPERATURE RANGE BETWEEN 55°F (13°C) AND 105°F (41°C)

4. PIPING THAT CONVEYS FLUIDS THAT HAVE NOT BEEN HEATED OR COOLED THROUGH THE USE OF FOSSIL FUELS OF ELECTRIC POWER

5. RUNOUT PIPING NOT EXCEEDING 4 FEET (1219 mm) IN LENGTH AND 1 INCH (25 mm) IN DIAMETER BETWEEN THE CONTROL VALVE AND HVAC COIL

BASIS OF DESIGN:

1. JM MICRO-LOK FIBER GLASS INSULATION

2. COMPOSITE FHC 25/50

| HYDR          | ONIC SYS  | TEM FL | UID SF              | PECIFICA                                   | TION  |       |  |
|---------------|---|--------|---------------------|--|---|-------|--|
| SYSTEM TYPE   | PROP. GLYCOL FREEZ CONCENTRATION (% BY VOLUME) (°F) |        | BURST<br>POINT (°F) | SYSTEM<br>LOWEST<br>OPERATING<br>TEMP (°F) | SPECIFIC HEAT AT<br>SYSTEM LOWEST<br>OPERATING TEMP.<br>(Btu/lb*°F) | NOTES |  |
| HEATING WATER | 20  | 19.2   | 3.3                 | 100  | 0.959   | ALL   |  |
| SNOWMELT      | 50  | -28.3  | -100.0              | 140  | 0.881   | ALL   |  |

1. PRIOR TO TEST AND BALANCE, FILL SYSTEM AND BLEED AIR, CHECK ALL STRAINERS FOR DEBRIS PRIOR, SET SYSTEM STATIC PRESSURE OF EXPANSION TANKS, FILL GLYCOL FEEDERS TO MAXIMUM LEVEL WITH PRE-MIXED GLYCOL (AT CONCENTRATION).

2. GLYCOL SHALL INCLUDE INHIBITORS.

3. AFTER TEST AND BALANCE, ECH CONCENTRATIONS LEVELS AND ADJUST AS NECESSARY PRIOR TO TURNOVER. 4. PROVIDE PERMANENT LABEL ON GLYCOL FEEDER INDICATING SPECIFIED CONCENTRATION.

|        |   | C                                    | COMBUST                | ION AIR AND FL   | JE SPECIFICAT                      | TON  |   |  |  |
|--------|---|--------------------------------------|------------------------|--|------------------------------------|--|---|--|--|
| SYSTEM | DESCRIPTION   | MAX.<br>OPERATING GAS<br>TEMPERATURE | NOMINAL SIZE           | MANUFACTURER & MATERIAL                                    | FITTINGS                           | TERMINATION AND ADAPTERS                     |   |  |  |
| BOILER | HIGH EFFICEINCY<br>BOILER COMBUSTION<br>AIR INTAKE AND<br>VENTING | 230F                                 | PER BOILER<br>SCHEDULE | CENTROTHERM INNOFLUE<br>SINGLE-WALL RIGID<br>POLYPROPYLENE | SINGLE-WALL RIGID<br>POLYPROPYLENE | AS SPECIFIED BY THE<br>PIPE<br>MANUFACTURER. | UL 1738 LISTED<br>VENTING FOR CATEGORY IV GAS-<br>BURNING APPLIANCES. |  |  |

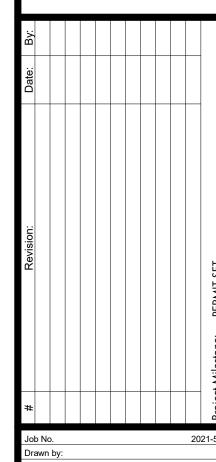
|                          | OUTDOOR AIR VENTILATION CALCULATION PER IMC |                        |   |  |   |     |   |                            |                              |   |   |  |  |   |  |   |                                  |                                   |                                     |
|--------------------------|---|------------------------|---|--|---|-----|---|----------------------------|------------------------------|---|---|--|--|---|--|---|----------------------------------|-----------------------------------|-------------------------------------|
| ZONE<br>EQUIPMENT<br>TAG | SYSTEM TYPE<br>(EQUATION<br>FOR VOT)        | SPACE                  | ZONE FLOOR<br>AREA<br>(AZ)<br>(SQ. FT.) | OCCUPANT<br>DENSITY<br>(PEOPLE PER<br>1,000 SQ. FT.) | ZONE<br>POPULATION -<br>PER<br>ARCHITECTURA<br>L LAYOUT |     | OA FLOW RATE<br>PER UNIT AREA -<br>TABLE 6-1 (RA)<br>CFM/SF | ZONE<br>POPULATION<br>(PZ) | SYSTEM<br>POPULATION<br>(PS) | BREATHING ZONE<br>OA FLOW<br>(VBZ)<br>(CFM) | ZONE AIR<br>DISTRIBUTION<br>EFFECTIVENESS<br>(EZ) | ZONE<br>OUTDOOR<br>AIRFLOW<br>(VOZ)<br>(CFM) | ZONE<br>PRIMARY OA<br>FRACTION<br>(ZP) | SYSTEM VENTILATION EFFICIENCY - TABLE 6-3 OR APPENDIX A (EVZ) | UNCORRECTED<br>OUTDOOR AIR<br>INTAKE<br>(VOU)<br>(CFM) | SYSTEM VENTILATION EFFICIENCY - TABLE 6-3 OR APPENDIX A (EV = MIN(EVZ)) | OA<br>REQUIRED<br>(VOT)<br>(CFM) | OA<br>PROVIDED<br>(ZRTU)<br>(CFM) | COMPLIES<br>WITH CODE<br>(ZRTU>VOT) |
| ERV-1                    | 100% OA                                     | 104 KITCHEN            | 160                                     | 5  | NA  | 5.0 | 0.06  | 1                          | 1                            | 14  | 0.8   | 17   | NA                                     | NA  | NA   | NA  | 17                               | 20                                | YES                                 |
| REMARKS:                 |   |                        |   |  |   |     |   |                            |                              |   |   |  |  |   |  |   |                                  |                                   |                                     |
| 1. KITCHEN IS            | CLASSIFED AS AN                             | OFFICE SPACE, NO RANGE | TOP OR BURNER                           | S ARE PRESENT.                                       |   |     |   |                            |                              |   |   |  |  |   |  |   |                                  |                                   |                                     |

|                          |                                      |  |   |  |   | OU       | TDOOR A   | IR VENT                    | TLATION                      | I CALCULA                                   | TION PER  | RIMC   |  |   |  |   |                                  |                                   |                                     |
|--------------------------|--------------------------------------|--|---|--|---|----------|---|----------------------------|------------------------------|---|---|--|--|---|--|---|----------------------------------|-----------------------------------|-------------------------------------|
| ZONE<br>EQUIPMENT<br>TAG | SYSTEM TYPE<br>(EQUATION<br>FOR VOT) | SPACE                                    | ZONE FLOOR<br>AREA<br>(AZ)<br>(SQ. FT.) | OCCUPANT<br>DENSITY<br>(PEOPLE PER<br>1,000 SQ. FT.) | ZONE<br>POPULATION -<br>PER<br>ARCHITECTURA<br>L LAYOUT |          | OA FLOW RATE<br>PER UNIT AREA -<br>TABLE 6-1 (RA)<br>CFM/SF | ZONE<br>POPULATION<br>(PZ) | SYSTEM<br>POPULATION<br>(PS) | BREATHING ZONE<br>OA FLOW<br>(VBZ)<br>(CFM) | ZONE AIR<br>DISTRIBUTION<br>EFFECTIVENESS<br>(EZ) | ZONE<br>OUTDOOR<br>AIRFLOW<br>(VOZ)<br>(CFM) | ZONE<br>PRIMARY OA<br>FRACTION<br>(ZP) | SYSTEM VENTILATION EFFICIENCY - TABLE 6-3 OR APPENDIX A (EVZ) | UNCORRECTED<br>OUTDOOR AIR<br>INTAKE<br>(VOU)<br>(CFM) | SYSTEM VENTILATION EFFICIENCY - TABLE 6-3 OR APPENDIX A (EV = MIN(EVZ)) | OA<br>REQUIRED<br>(VOT)<br>(CFM) | OA<br>PROVIDED<br>(ZRTU)<br>(CFM) | COMPLIES<br>WITH CODE<br>(ZRTU>VOT) |
| MAU-1                    | 100% OA                              | 101 AIRCRAFT HANGAR VEHICLE PARKING AREA | 16,272<br>1,000                         | NA<br>NA   | NA<br>NA  | NA<br>NA | 0.06<br>0.75  | 0                          | - 0                          | 976<br>750                                  | 0.8   | 1,220<br>938                                 | NA<br>NA                               | NA<br>NA  | - NA   | NA  | 2,158                            | 2,200                             | YES                                 |
| REMARKS:                 |                                      |  |   |  |   |          |   |                            |                              |   | ,   |  |  |   |  |   |                                  |                                   |                                     |

1. AVIATION HANGER IS CLASSIFIED AS A STORAGE WAREHOUSE, BASED ON OCCUPANCY CLASSIFICATION OF S1. 2. VEHICLE PARKING AREA IS BASED ON AN ALLOWANCE FOR LIMITED PORTION OF THE HANGAR TO ACCOMDATE VEHICLES FOR PARKING PURPOSES ONLY, AREA IS CLASSIFIED AS ENCLOSED PARKING GARAGE.

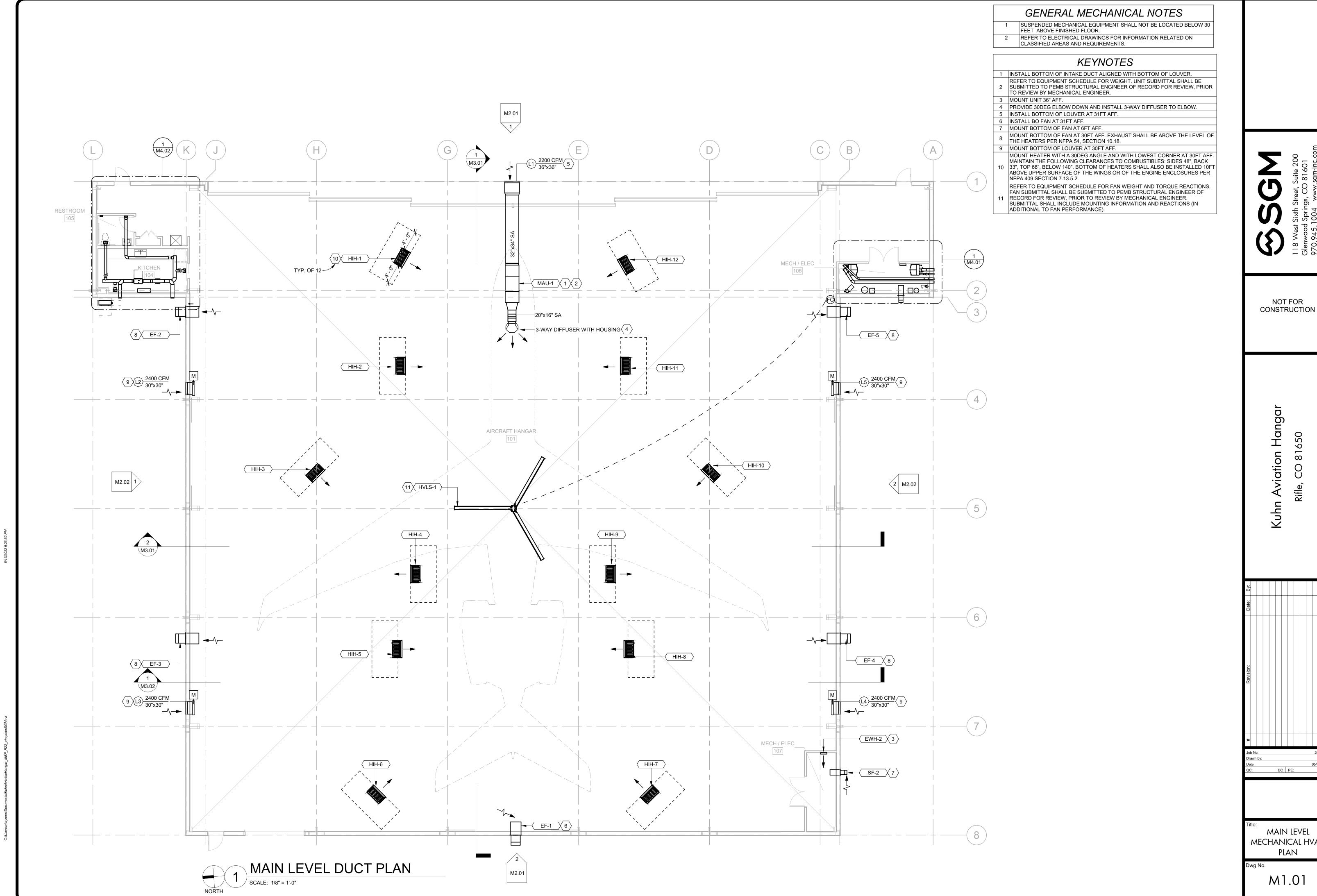
NOT FOR CONSTRUCTION

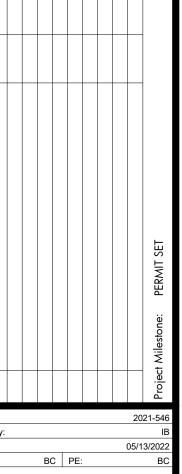
8



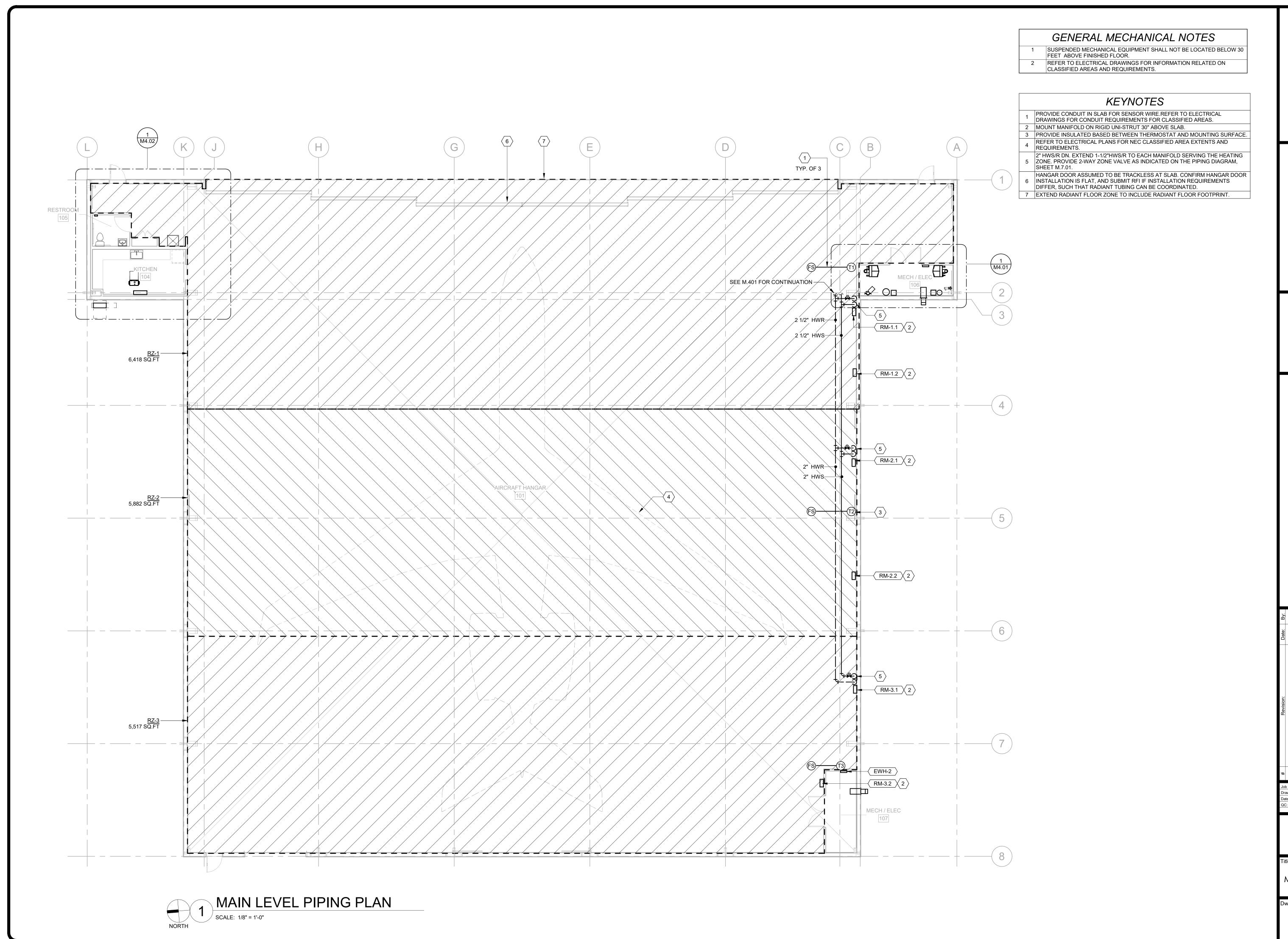
MECHANICAL SPECIFICATIONS

M0.02





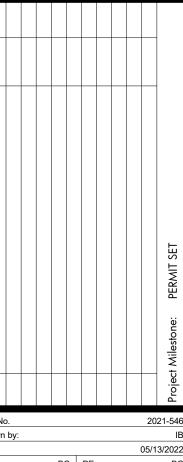
MECHANICAL HVAC



18 West Sixth Street, Suite 200 Springs, CO 81601

NOT FOR CONSTRUCTION

Kuhn Aviation Hangar Rifle, CO 81650

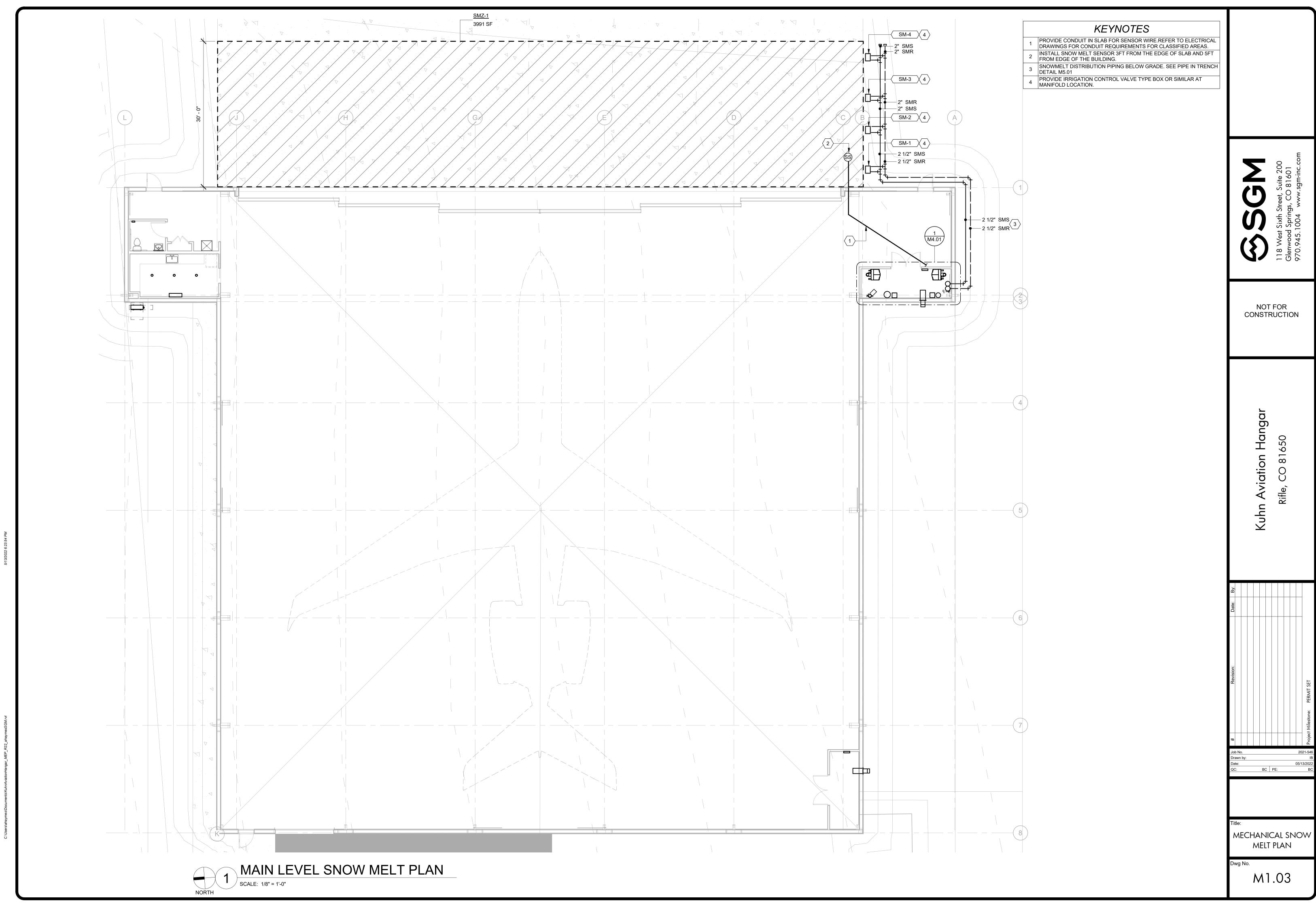


05/13/2022 BC PE: BC

MAIN LEVEL
MECHANICAL PIPING
PLAN

wg No.

M1.02



KEYNOTES 1 PROVIDE LOUVERED WALL VENTS. REFER TO ERV SCHEDULE. NOT FOR CONSTRUCTION Rifle, CO 81650 MECHANICAL ELEVATIONS

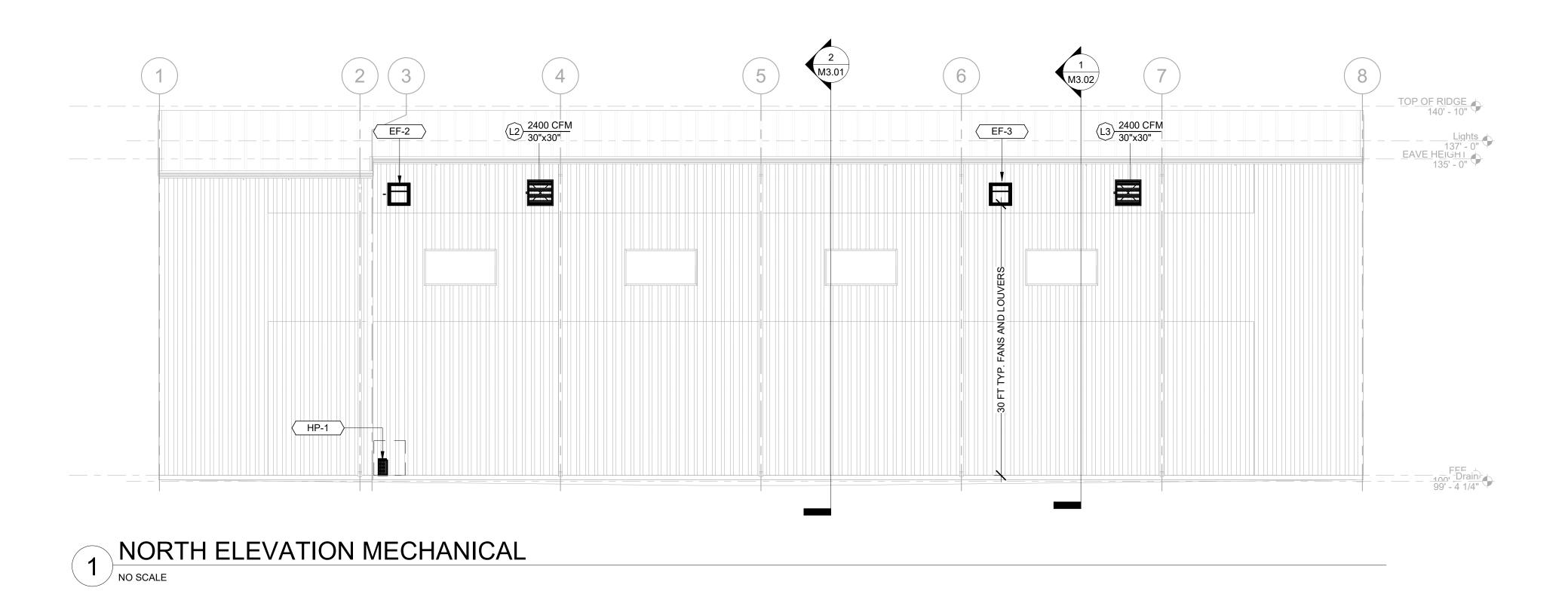
M2.01

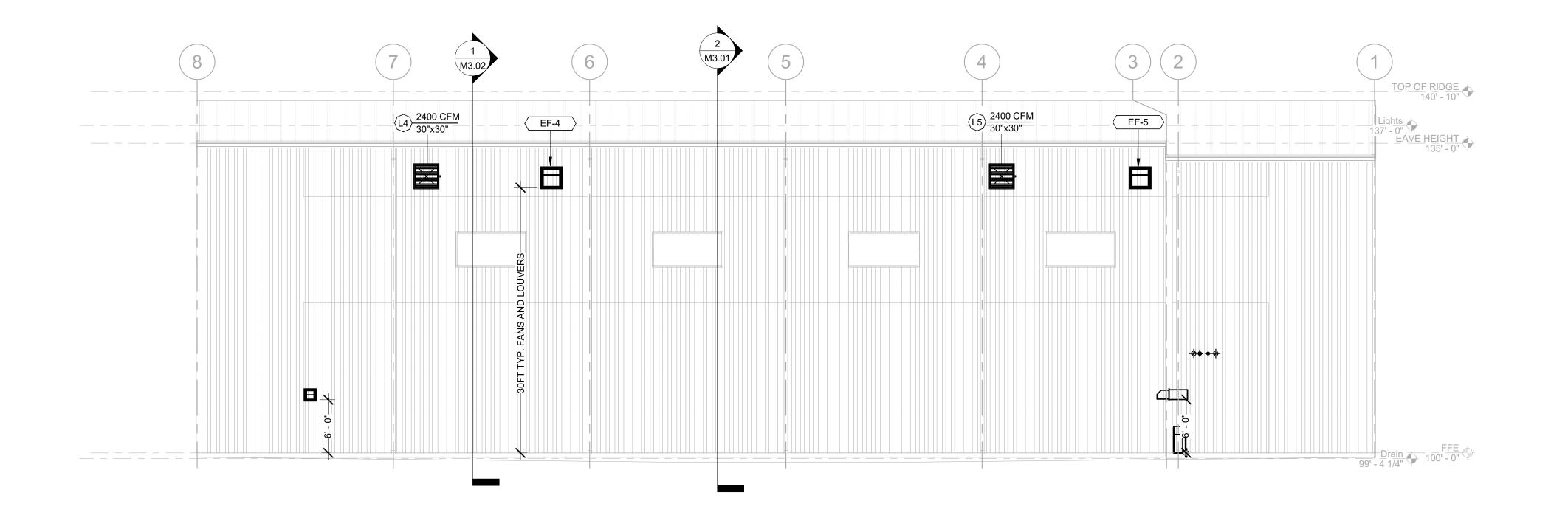
2200 CFM 36"x36" × ---124 FT HANGAR DOOR-1 EAST ELEVATION MECHANICAL SCALE: 1/8" = 1'-0"

EF-4 EF-3 

2 WEST ELEVATION MECHANICAL

SCALE: 1/8" = 1'-0"





MECHANICAL ELEVATION SOUTH

SCALE: 1/8" = 1'-0"

118 West Sixth Street, Suite 200 Glenwood Springs, CO 81601

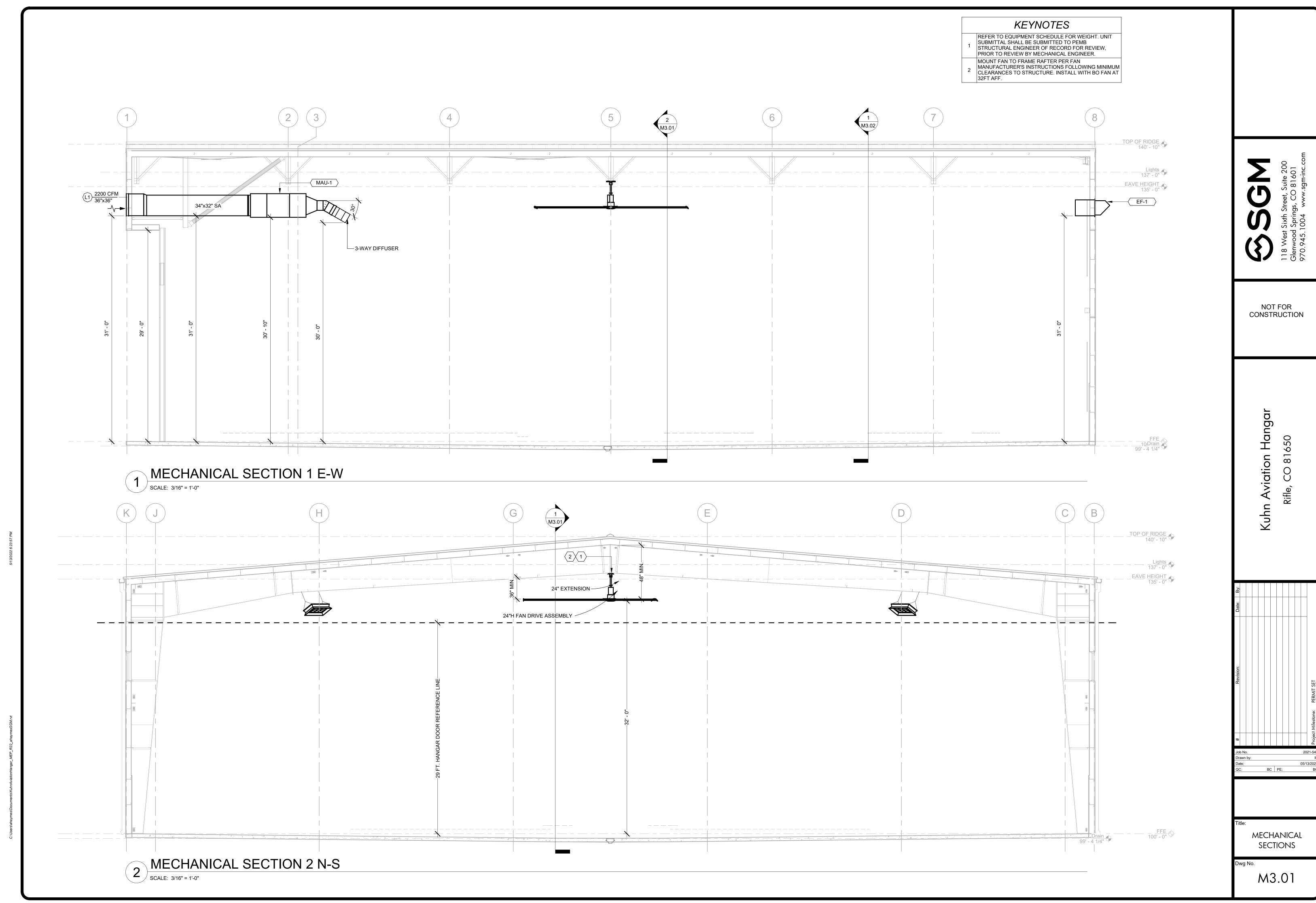
NOT FOR CONSTRUCTION

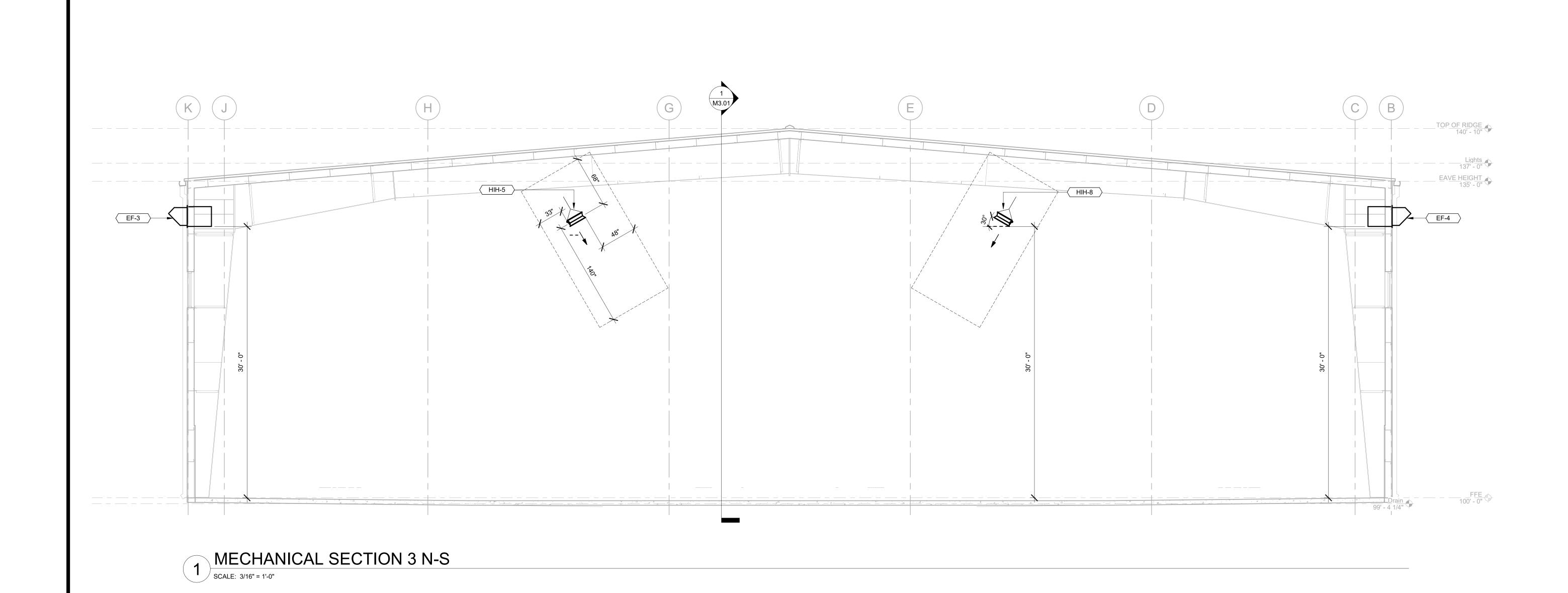
Kuhn Aviation Hangar Rifle, CO 81650

b No. 2021-546
awn by: IB
tete: 05/13/2022
C: BC PE: BC

Titlo

MECHANICAL ELEVATIONS





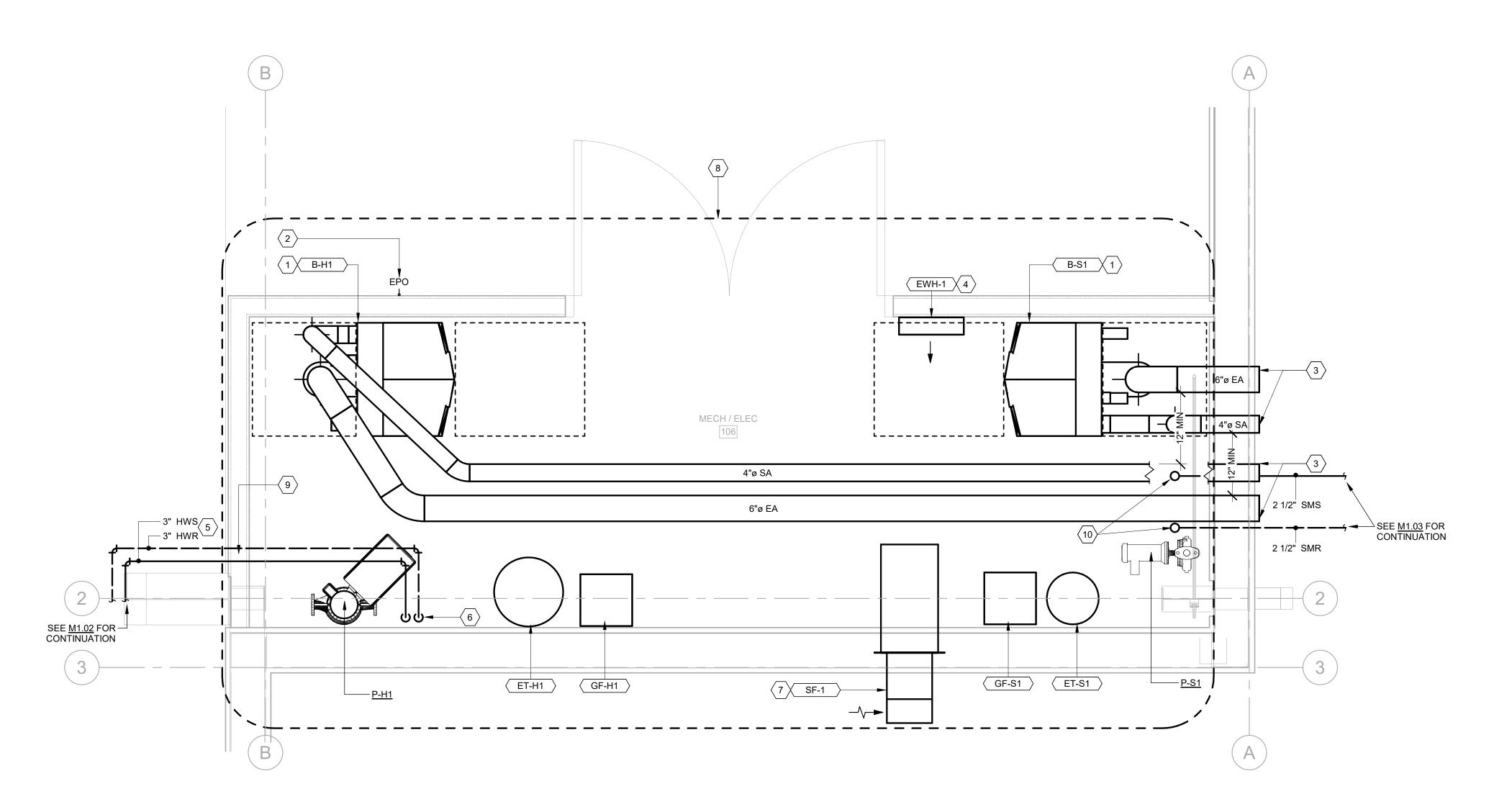
NOT FOR CONSTRUCTION

Kuhn Aviation Hangar Rifle, CO 81650

mechanical sections

M3.02

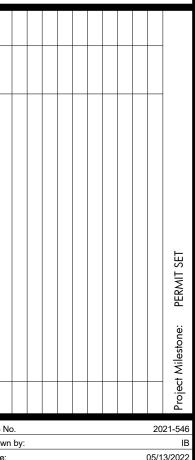
- MAINTAIN THE FOLLOWING SERVICE CLEARANCES:30" FRONT; 24" REAR AND TOP; 0" RIGHT AND LEFT SIDE .
- PROVIDE EPO SWITCH OUTSIDE BOILER ROOM. INSTALL PER COLORADO DOLE BOILER AND PRESSURE VESSEL REGULATIONS.
- TERMINATE COMBUSTION AND VENT PIPE THROUGH THE WALL USING FACTORY SUPPLIED WALL TERMINATION KIT. INSTALL PER MANUFACTURER'S INSTALLATION INSTRUCTIONS.
- 4 MOUNT UNIT 36" AFF. 5 INSTALL HWS PIPE ABOVE HWR PIPE. SHOWN NEXT TO EACH ON PLANS FOR CLARITY ONLY.
- REFER TO MECHANICAL PIPING HANGAR HEATING PIPING DIAGRAM SHEET M7.01 FOR CONTINUATION.
- 7 MOUNT BOTTOM OF FAN AT 6FT AFF.
- UNLESS SHOWN OTHERWISE; ALL DUCT AND EQUIPMENT LOCATED WITHIN THE RATED HORIZONTAL AND VERTICAL ASSEMBLIES SEPARATING THESE SPACES FROM THE HANGAR. DO NOT MOUNT EQUIPMENT OR DUCT ABOVE THE RATED ASSEMBLY.
- 9 FIRE CAULK PIPING PENETRATIONS.
- SNOWMELT PIPING UP FROM BELOW GRADE. INSTALL PIPE BELOW GRADE BEAM AND MAINTAIN DEPTH TO MANIFOLD LOCATION.





NOT FOR CONSTRUCTION

Kuhn Aviati



ENLARGED MECHANICAL PLANS

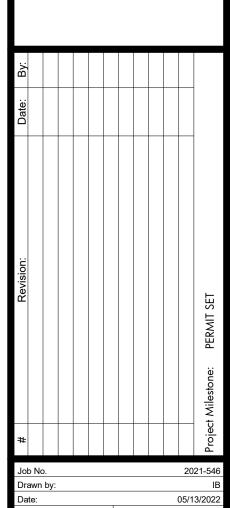
M4.01

1 INSTALL ON THE GROUND ON PLASTIC PAD.

- 2 MAINTAIN 36" OF STRAIGHT DUCT UPSTREAM AND DOWNSTREAM OF DUCT HEATER. 3 PROVIDE LOUVERED WALL VENTS. REFER TO ERV SCHEDULE.
- 4 PROVIDE WRAPPED INSULATION. REFER TO DUCT INSULATION SPECIFICATION FOR MIN. R-VALUE.
- INSTALL UNIT IN SPACE ABOVE KITCHEN. SUPPORT UNIT TO THE WALL FOLLOWING MANUFACTURER'S INSTALLATION INSTRUCTIONS.
- 6 MOUNT UNIT 36" AFF.
- UNLESS SHOWN OTHERWISE; ALL DUCT AND EQUIPMENT LOCATED WITHIN THE RATED HORIZONTAL AND VERTICAL ASSEMBLIES SEPARATING THESE SPACES FROM THE HANGAR. DO NOT MOUNT EQUIPMENT OR DUCT ABOVE THE RATED ASSEMBLY.

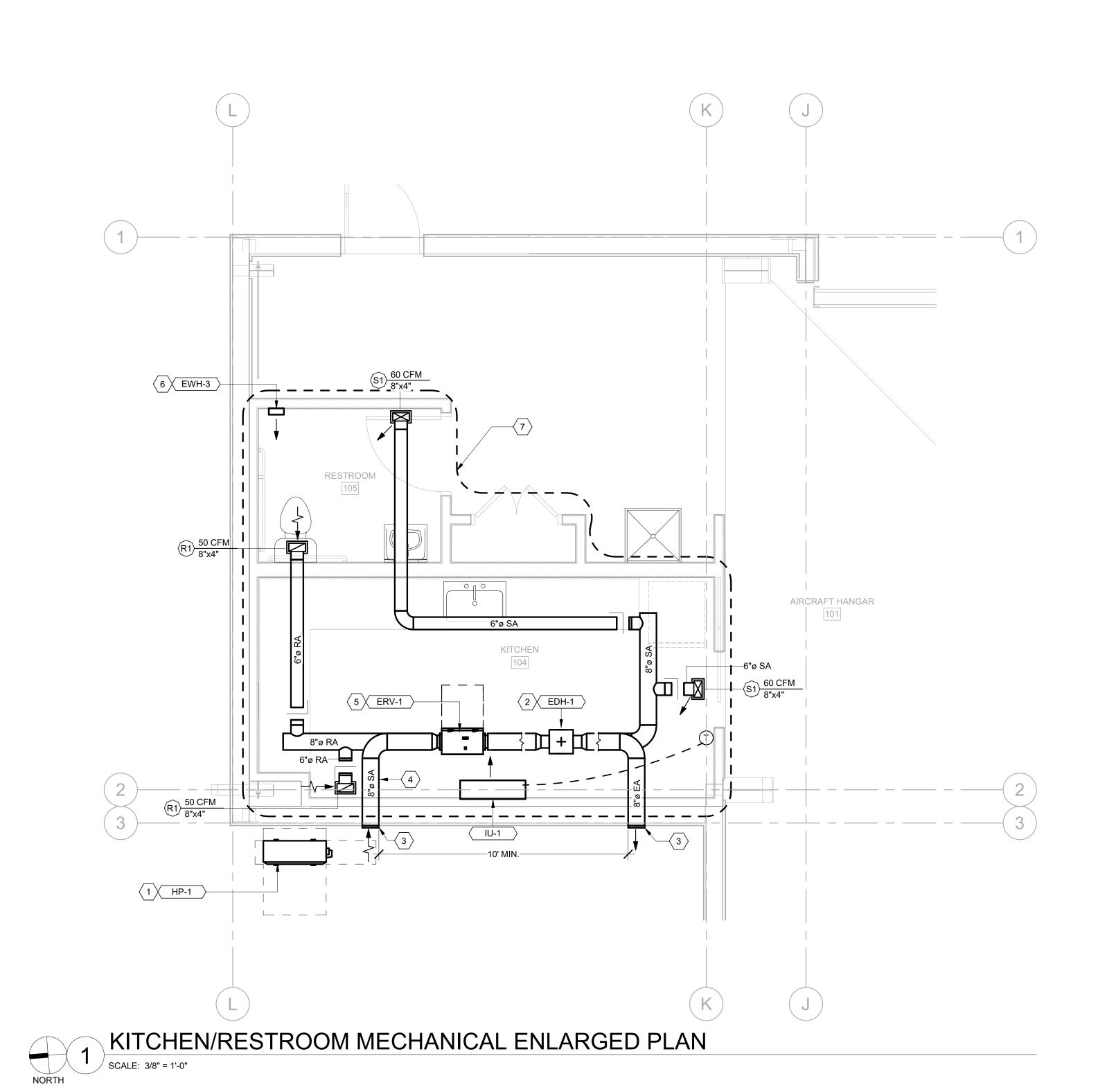
NOT FOR CONSTRUCTION

> 81650 Kuhn Aviation



ENLARGED MECHANICAL PLANS

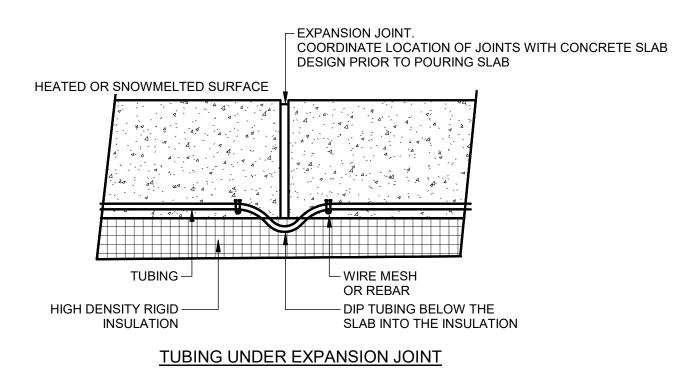
M4.02



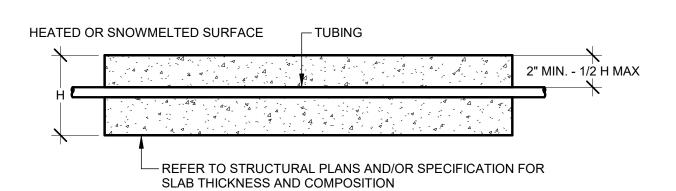
SLAB INTO THE INSULATION

TUBING UNDER CONSTRUCTION JOINT

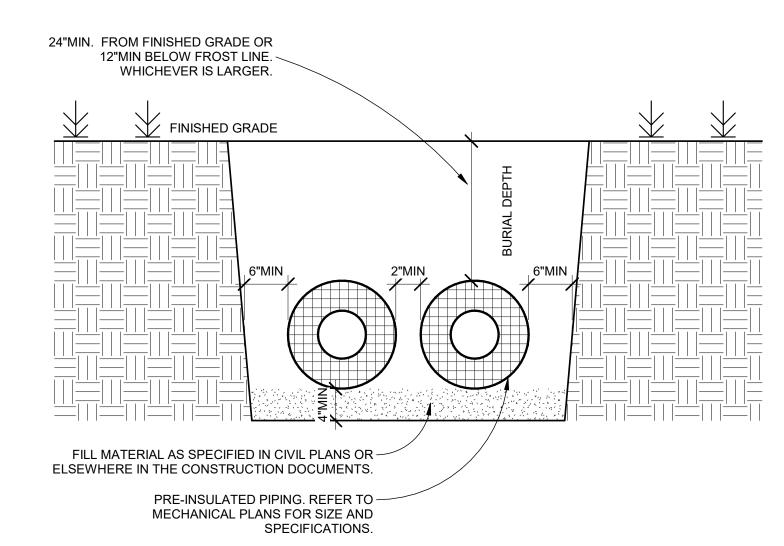
INSULATION



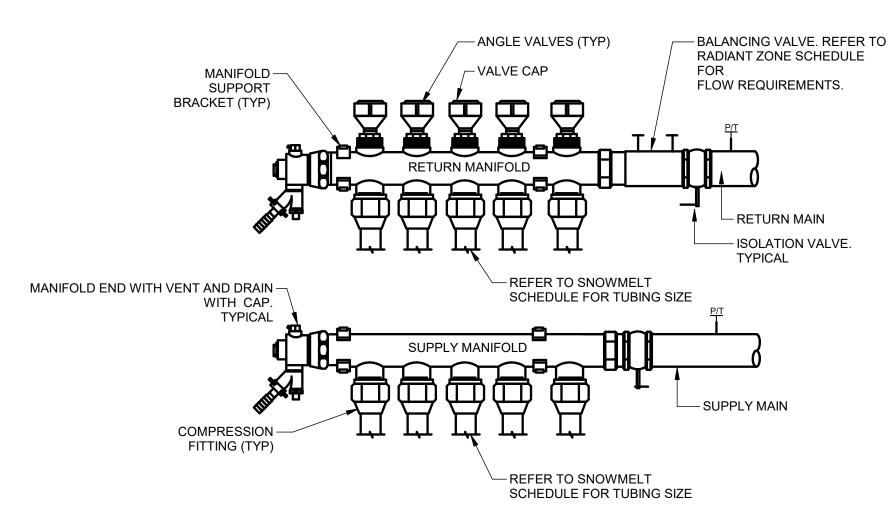
7 HYDRONIC TUBING UNDER CONCRETE JOINTS DETIAL NO SCALE



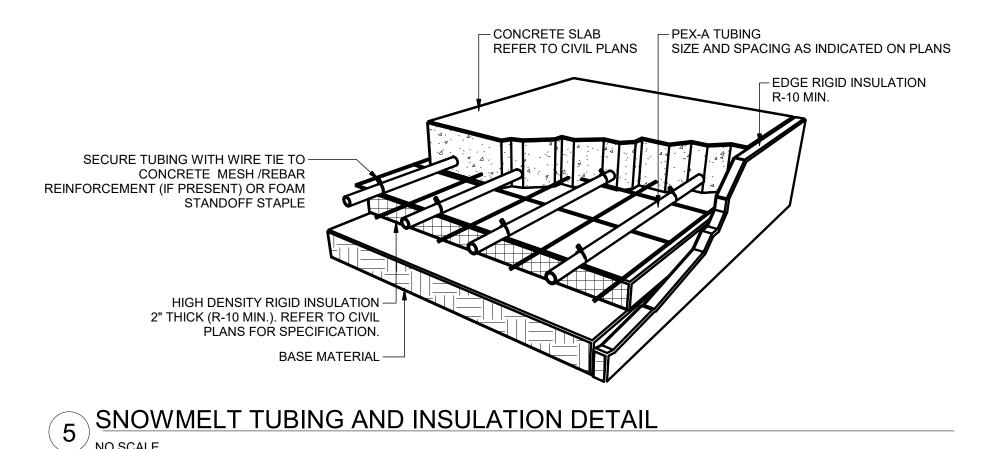
8 HYDRONIC TUBING EMBEDED LOCATION DETAIL

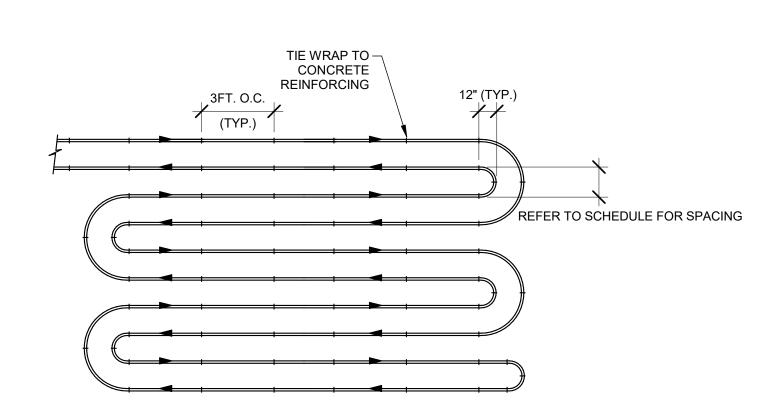


9 PRE-INSULATED SNOWMELT PIPING IN TRENCH DETAIL
NO SCALE

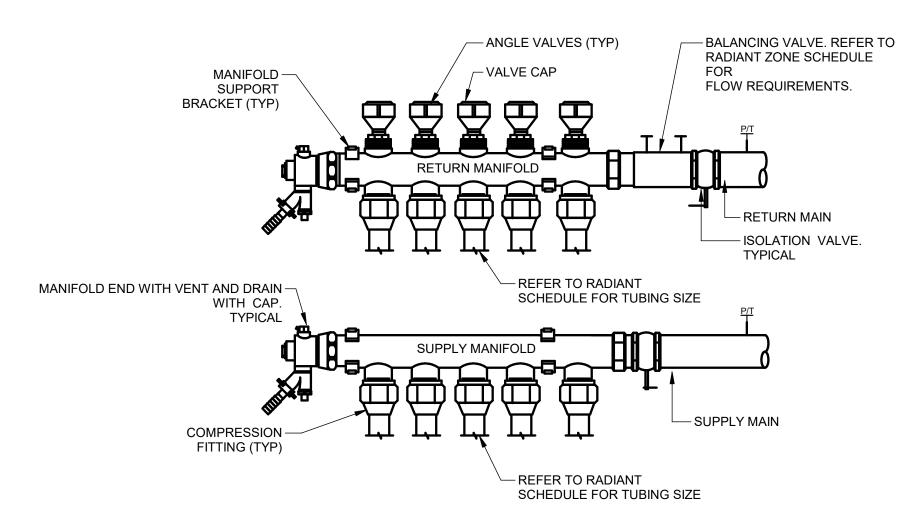


4 SNOWMELT MANIFOLD DETAIL
NO SCALE

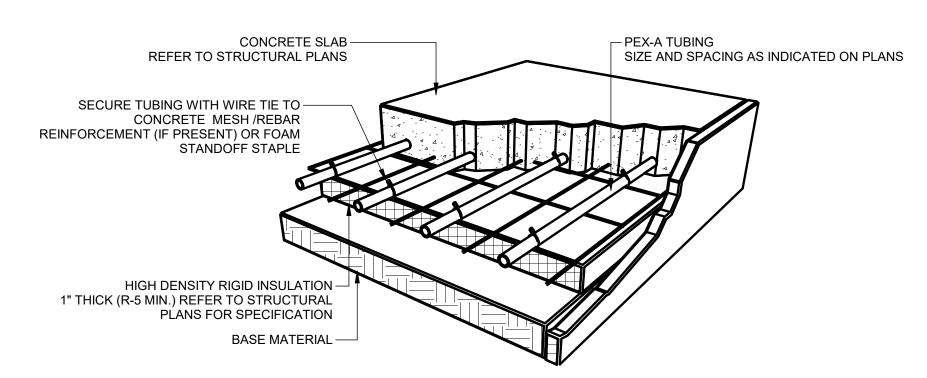




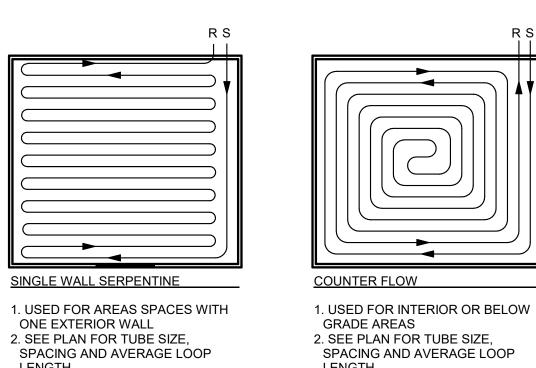
6 SNOWMELT TUBING ARRANGEMENT DETAIL
NO SCALE



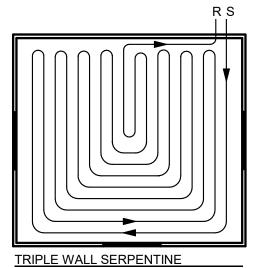
1 RADIANT MANIFOLD DETAIL



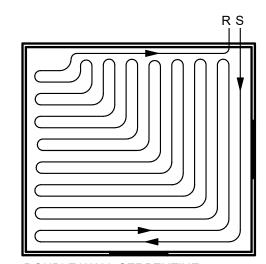
2 RADIANT TUBING AND INSULATION DETAIL
NO SCALE



S AND AVERAGE LOOP SPACING AI LENGTH



1. USED FOR AREAS WITH THREE EXTERIOR WALLS
2. SEE PLAN FOR TUBE SIZE,
SPACING AND AVERAGE LOOP LENGTH



DOUBLE WALL SERPENTINE

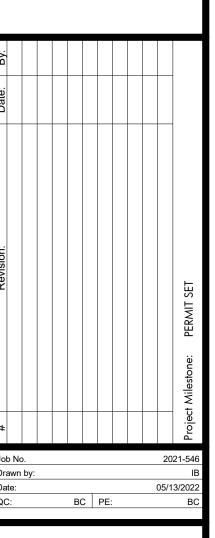
1. USED FOR AREAS SPACES WITH
TWO EXTERIOR WALLS
2. SEE PLAN FOR TUBE SIZE,
SPACING AND AVERAGE LOOP

3 RADIANT TUBING ARRANGEMENT DETAIL
NO SCALE

118 West Sixth Street, Suite 200 Glenwood Springs, CO 81601 970.945.1004 www.sqm-inc.c

NOT FOR CONSTRUCTION

uhn Aviation Hangar Rifle, CO 81650



Title:

MECHANICAL DETAILS

Dwg No.

M5.01

THERMAL EFFICIENCY MAX WORKING PRESSURE INPUT (MBH) PRESSURE FLOW RATE @PROJ. ELEV, TAG MFR. DESCRIPTION SERVICE MODEL @20TD (GPM) RANGE (MBH) (PSI) (IN.WC) FLOOR MOUNT BUILDING 5.7 B-H1 FORCED DRAFT FIRE 97% 850 806 160 <12 26.125 W/ MANUAL RESET, FLOW SWITCH, CONDENSATE LOCHINVAR 4-14 DIRECT SPARK 120 / 1 HEATING NEUTRALIZATION KIT, OUTDOOR TEMPERATURE SENSOR. TUBE CONDENSING VARIABLE SPEED PUMP, HIGH AND LOW GAS PRESSURE SWITCH FLOOR MOUNT BUILDING FORCED DRAFT FIRE LOCHINVAR 97% 850 806 4-14 DIRECT SPARK <12 23 W/ MANUAL RESET, FLOW SWITCH, CONDENSATE SNOW MELT NEUTRALIZATION KIT, OUTDOOR TEMPERATURE SENSOR. TUBE CONDENSING

1. UNIT SHALL BE EQUIPPED WITH CONTROLS AND SAFETY DEVICES REQUIRED PER ASME CSD-1 ADOPTED BY COLORADO BOILER AND PRESSURE VESSSEL REGULATIONS. 2. UNIT SHALL BE HIGH ALTITUDE MODEL.

|                  |   |      |   |   |                    |  | PUMF       | SCH  | EDULE                                       |   |                          |     |       |       |                       |                 |       |
|------------------|---|------|---|---|--------------------|--|------------|------|---|---|--------------------------|-----|-------|-------|-----------------------|-----------------|-------|
|                  |   |      |   |   |                    |  |            |      |   |   |                          |     |       |       |                       |                 |       |
|                  |   |      |   |   |                    | TOTAL DVALARADO                                |            |      | A A A SZID AL ID A                          |   |                          |     | ELECT | RICAL |                       |                 |       |
| EQUIPMENT<br>TAG | TYPE                                      | MFR. | MODEL   | SERVICE                                 | FLOW RATE<br>(GPM) | TOTAL DYNAMIC<br>HEAD<br>(FT. WATER<br>COLUMN) | FLUID TYPE | RPM  | MAXIMUM<br>OPERATING<br>TEMPERATURE<br>(°F) | CAPACITY CONTROL  | CONNECTION SIZE AND TYPE | V   | PH    | HZ    | MOTOR<br>SIZE<br>(HP) | WEIGHT<br>(LBS) | NOTES |
| P-H1             | CLOSED-COUPLED<br>VERTICAL<br>INLINE PUMP | TACO | SKV1506D-A-2P-PD<br>Oe SELFSENSING<br>PACKAGE | RADIANT FLOOR<br>DISTRIBUTION<br>PIPING | 72.5               | 55   | 20% P.G.   | 3500 | 250   | VARIABLE SPPED<br>PROPORTIONAL<br>DIFFERENTIAL PRESSURE | 1-1/2"<br>FLANGED        | 208 | 3     | 60    | 3                     | 260             | 1,3,4 |
| P-S1             | CLOSED-COUPLED<br>INLINE PUMP             | TACO | 1911-2P-PM                                    | SNOWMELT<br>DISTRBUTION                 | 63                 | 45   | 50% P.G.   | 3500 | 250   | CONSTANT SPEED  | 1-1/2"<br>FLANGED        | 208 | 3     | 60    | 2                     | 67              | 2,3,4 |

OUTPUT

1. UNIT SHALL BE STANDARD CONSTRUCTION WITH BRONZE ASTMB584 ALLOY IMPELLE, CARBON STEEL SHAFT, AND CAST IRON VOLUTE. 2. UNIT SHALL BE STANDARD CONSTRUCTION WITH 304 STAINLESS STEEL IMPELLER, 416 STAINLESS STEEL SHAFT, AND CAST IRON VOLUTE.

3. SEALS SHALL BE COMPATIBLE WITH FLUID INDICATED. 4. PROVIDE DISCONNECT SWITCH.

|                        |                    |                 |  |                          |                          |                        | I             | RADIAN                                     | T ZON                             | IE SCHI                  | EDULE                    |                      |                                      |                          |             |             |                |                                      |         |
|------------------------|--------------------|-----------------|--|--------------------------|--------------------------|------------------------|---------------|--|-----------------------------------|--------------------------|--------------------------|----------------------|--------------------------------------|--------------------------|-------------|-------------|----------------|--------------------------------------|---------|
| RADIANT<br>ZONE<br>TAG | AREA<br>NAME       | MANIFOLD<br>TAG | APPROX.<br>HEATED<br>AREA<br>(SQ. FT.) | RADIANT<br>PANEL<br>TYPE | TUBE<br>SPACING<br>(IN.) | TUBING<br>SIZE<br>(IN) | FLOW<br>(GPM) | RADIANT<br>PANEL<br>HEAD LOSS<br>(FT. WC.) | ZONE<br>HEAD<br>LOSS<br>(FT. WC.) | HEATING<br>LOAD<br>(MBH) | FLUX<br>(BTU/SQ.<br>FT.) | QUANTITY<br>OF LOOPS | ESTIMATED<br>LOOP<br>LENGTH<br>(FT.) | SURFACE<br>TEMP.<br>(°F) | EWT<br>(°F) | LWT<br>(°F) | SENSOR<br>TYPE | PIPE SIZE<br>TO<br>MANIFOLD<br>(IN.) | REMARKS |
| RZ-1                   | AIRCRAFT<br>HANGAR | RM-1.1          | 2,998                                  | CONCRETE<br>EMBEDED      | 12                       | 5/8"                   | 12.84         | 12.2                                       | 18.0                              | 125.3                    | 42                       | 9                    | 333                                  | 87                       | 120         | 100         | AIR/SLAB       | 1-1/2                                | ALL     |
| KZ-I                   | NORTH              | RM-1.2          | 3,150                                  | CONCRETE<br>EMBEDED      | 12                       | 5/8"                   | 11.32         | 11.7                                       | 16.6                              | 110.5                    | 35                       | 8                    | 394                                  | 87                       | 120         | 100         | AIR/SLAB       | 1-1/2                                | ALL     |
| RZ-2                   | AIRCRAFT<br>HANGAR | RM-2.1          | 2,941                                  | CONCRETE<br>EMBEDED      | 12                       | 5/8"                   | 12.47         | 12.1                                       | 17.5                              | 121.7                    | 41                       | 9                    | 327                                  | 87                       | 120         | 100         | AIR/SLAB       | 1-1/2                                | ALL     |
| KZ-Z                   | CENTER             | RM-2.3          | 2,940                                  | CONCRETE<br>EMBEDED      | 12                       | 5/8"                   | 12.47         | 13.9                                       | 19.3                              | 121.7                    | 41                       | 9                    | 327                                  | 87                       | 120         | 100         | AIR/SLAB       | 1-1/2                                | ALL     |
| RZ-3                   | AIRCRAFT           | RM-3.1          | 2,941                                  | CONCRETE<br>EMBEDED      | 12                       | 5/8"                   | 12.47         | 12.2                                       | 17.7                              | 121.7                    | 41                       | 9                    | 327                                  | 87                       | 120         | 100         | AIR/SLAB       | 1-1/2                                | ALL     |
| KZ-3                   | HANGAR<br>SOUTH    | RM-3.2          | 2,576                                  | CONCRETE                 | 12                       | 5/8"                   | 10.92         | 10.4                                       | 15.1                              | 106.6                    | 41                       | 8                    | 322                                  | 87                       | 120         | 100         | - AIK/SLAB     | 1-1/2                                | ALL     |

1. BASIS OF DESIGN: UPONOR 1-1/4" STAINLESS STEEL WITH BALL VALVE AND FLOWMETERS.

2. RADIANT HEAD LOSS IS FOR TUBING ONLY. ZONE HEAD LOSS INCLUDE MANIFOLD LOSSESS.
3. HEATING FLUX INCLUDES 10% DOWNWARD LOSSES.
4. LOOP ENGERGE AND LASOUERUM SHALL INDICATE FLOW, PRESSURE DROP, LOOP LENGTH, AND HEAT FLUX, IF LAYOUT DIFFERS FROM SCHEDULED VALUES.

|                 |                |                 |                   |                          |                        |                          | SNO           | W MEL                                      | T ZONE                                   | SCHE          | DULE                     |                      |                                      |                          |             |             |                                      |         |
|-----------------|----------------|-----------------|-------------------|--------------------------|------------------------|--------------------------|---------------|--|--|---------------|--------------------------|----------------------|--------------------------------------|--------------------------|-------------|-------------|--------------------------------------|---------|
| SNOWMELT<br>TAG | AREA<br>NAME   | MANIFOLD<br>TAG | AREA<br>(SQ. FT.) | RADIANT<br>PANEL<br>TYPE | TUBING<br>SIZE<br>(IN) | TUBE<br>SPACING<br>(IN.) | FLOW<br>(GPM) | RADIANT<br>PANEL<br>HEAD LOSS<br>(FT. WC.) | TOTAL<br>PANEL<br>HEAD LOSS<br>(FT. WC.) | LOAD<br>(MBH) | FLUX<br>(BTU/SQ.<br>FT.) | QUANTITY<br>OF LOOPS | ESTIMATED<br>LOOP<br>LENGTH<br>(FT.) | SURFACE<br>TEMP.<br>(°F) | EWT<br>(°F) | LWT<br>(°F) | PIPE SIZE<br>TO<br>MANIFOLD<br>(IN.) | REMARKS |
|                 |                | SM-1            | 992               | CONCRETE<br>SLAB         | 5/8"                   | 9                        | 16.4          | 7.9  | 15.3                                     | 183.6         | 185                      | 11                   | 120                                  | 35                       | 135         | 110         | 1-1/2                                | ALL     |
| 0.47.4          | HANGAR         | SM-2            | 992               | CONCRETE<br>SLAB         | 5/8"                   | 9                        | 16.4          | 7.9  | 15.3                                     | 183.7         | 185                      | 11                   | 120                                  | 35                       | 135         | 110         | 1-1/2                                | ALL     |
| SMZ-1           | ENTRY<br>APRON | SM-3            | 992               | CONCRETE<br>SLAB         | 5/8"                   | 9                        | 16.4          | 7.9  | 15.3                                     | 183.7         | 185                      | 11                   | 120                                  | 35                       | 135         | 110         | 1-1/2                                | ALL     |
|                 |                | SM-4            | 1,015             | CONCRETE<br>SLAB         | 5/8"                   | 9                        | 13.4          | 7.9  | 13.3                                     | 150.1         | 148                      | 9                    | 150                                  | 35                       | 135         | 110         | 1-1/2                                | ALL     |

1. BASIS OF DESIGN: 50% PROPYLENE GLYCOL BY VOLUME, UPONOR 1-1/4" STAINLESS STEEL MANIFOLD.
2. RADIANT HEAD LOSS IS FOR TUBING ONLY. TOTAL PANEL HEAD LOSS INCLUDE MANIFOLD LOSSESS.

3. LOAD INCLUDES 10% DOWNWARD LOSSES. 4. LOOP LENGTH AND LAYOUT SUBJECT TO CHANGE PER THE RADIANT SUPPLIER EQUIPMENT AND LOOP DRAWINGS. SUBMIT SHOP DRAWINGS AND CALCULATION FOR APPROVAL. DRAWINGS SHALL INDICATE FLOW, PRESSURE DROP, LOOP LENGTH, AND HEAT FLUX IF LAYOUT DIFFERS FROM SCHEDULED VALUES.

|       |                            |                    | CHEMI                  | CAL FEED SYSTEMS SCHEDULE   |
|-------|----------------------------|--------------------|------------------------|---|
| ID    | MANUFACTURER & MODEL       | SERVICE            | LOCATION               | TYPE  |
| GF-H1 | AXIOM INDUSTIRES<br>DMF300 | HEATING<br>WATER   | MECHANICAL<br>ROOM 106 | CHEMICAL PUMP GLYCOL FEED SYSTEM; PRESSURE PUMP WITH FUSE PROTECTION; LOW FLUID LEVEL PUMP CUT-OUT FLOAT SWITCH; MANUA DIVERTER VALVE; DIGITAL PRESSURE SWITCH (0-45 PSIG; DIGITAL PRESSUDISPLAY; LOW LEVEL ALARM. UL LISTED AND FUSED POWER SUPPLY ADAP 120-240/60HZ/1 TO 24 VDC SUPPLIED LOOSE FOR FIELD INSTALLATION.  |
| GF-S1 | AXIOM INDUSTIRES<br>DMF300 | SNOWMELT<br>SYSTEM | MECHANICAL<br>ROOM 106 | CHEMICAL PUMP GLYCOL FEED SYSTEM; PRESSURE PUMP WITH FUSE PROTECTION; LOW FLUID LEVEL PUMP CUT-OUT FLOAT SWITCH; MANUA DIVERTER VALVE; DIGITAL PRESSURE SWITCH (0-45 PSIG; DIGITAL PRESSL DISPLAY; LOW LEVEL ALARM. UL LISTED AND FUSED POWER SUPPLY ADAP 120-240/60HZ/1 TO 24 VDC SUPPLIED LOOSE FOR FIELD INSTALLATION. |

|          |              |        | AIR AN               | D DIRT SEP      | PARATOR S      | CHEDU | LE                |            |                |               |                |
|----------|--------------|--------|----------------------|-----------------|----------------|-------|-------------------|------------|----------------|---------------|----------------|
| UNIT TAG | MANUFACTURER | MODEL  | DESCRIPTION          | SERVICE         | LOCATION       | GPM   | PIPE SIZE<br>(IN) | CONNECTION | HEIGHT<br>(IN) | WIDTH<br>(IN) | WEIGHT<br>(IN) |
| AS-H1    | SPIROTHERM   | VDT250 | AIR / DIRT SEPARATOR | HEATING SYSTEM  | MECHANICAL 106 | 72.5  | 2-1/2             | THREADED   | 10.5           | 15.7          | 56             |
| AS-S1    | SPIROTHERM   | VDT250 | AIR / DIRT SEPARATOR | SNOWMELT SYSTEM | MECHANICAL 106 | 63    | 2-1/2             | THREADED   | 10.5           | 15.7          | 56             |

|                  |                    |        |           |                  | EXPAN                       | SION TAI                          | NK SCHE                          | EDULE                            |               |               |                |                  |                              |       |
|------------------|--------------------|--------|-----------|------------------|-----------------------------|-----------------------------------|----------------------------------|----------------------------------|---------------|---------------|----------------|------------------|------------------------------|-------|
|                  |                    |        |           |                  |                             |                                   |                                  |                                  |               |               | DIME           | ENSIONS          |                              |       |
| EQUIPMENT<br>TAG | MFR.               | MODEL  | TYPE      | SERVICE          | TANK<br>VOLUME<br>(GALLONS) | ACCEPTANCE<br>VOLUME<br>(GALLONS) | OPERATING<br>FLUID TEMP.<br>(°F) | PRE-CHARGED<br>PRESSURE<br>(PSI) | MAWP<br>(PSI) | ASME<br>RATED | HEIGHT<br>(IN) | DIAMETER<br>(IN) | OPERATING<br>WEIGHT<br>(LBS) | NOTES |
| ET-S1            | WESSELS<br>COMPANY | NTA-20 | DIAPHRAGM | SNOWMELT         | 11                          | 8.8                               | 135                              | 40                               | 200           | YES           | 25             | 12               | 125                          | 1     |
| ET-H1            | WESSELS<br>COMPANY | NTA-40 | DIAPHRAGM | HEATING<br>WATER | 25                          | 20.2                              | 120                              | 40                               | 200           | YES           | 33             | 16               | 252                          | 1     |
| NOTES:           |                    |        |           | WATER            | -                           |                                   |                                  | 40                               | 200           | YES           | 33             | 16               | 252                          |       |

|               |                                   |           |                 |                           |                      |        |                        | SOUND             |  | FAN INFORMA                               | TION                            |      | МОТО             | R INFORM | ATION         | DIMENSIONS<br>(IN) |              |       |
|---------------|-----------------------------------|-----------|-----------------|---------------------------|----------------------|--------|------------------------|-------------------|--|---|---------------------------------|------|------------------|----------|---------------|--------------------|--------------|-------|
| TAG           | SERVICE                           | MFR.      | MODEL           | TYPE                      | AIRFLOW<br>DIRECTION | DRIVE  | CAPACITY<br>CONTROL    | PRESSURE<br>(DBA) | VOLUME @<br>PROJECT<br>ALTITUDE<br>(CFM) | S.P. @<br>PROJECT<br>ALTITUDE<br>(IN.WG.) | S.P. @<br>SEA LEVEL<br>(IN.WG.) | RPM  | VOLTS /<br>PHASE | FLA      | POWER<br>(HP) | WXHXD              | WEIGHT (LBS) | NOTES |
| EF-1          | AIRCRAFT HANGAR<br>VENTILATION    | GREENHECK | AER-E20C-310-VG | SIDEWALL<br>PROPELLER FAN | EXHAUST              | DIRECT | VARIABLE SPEED<br>MOTR | 76                | 2200                                     | 0.3                                       | 0.37                            | 1654 | 115 / 1          | 6.4      | 1/2           | 26 X 26 X 32       | 180          | 1     |
| EF-2,3, 4 & 5 | INFRARED HEATER<br>COMBUSTION AIR | GREENHECK | AER-E20C-620-VG | SIDEWALL<br>PROPELLER FAN | EXHAUST              | DIRECT | VARIABLE SPEED<br>MOTR | 69                | 2400                                     | 0.3                                       | 0.37                            | 1170 | 115 / 1          | 6.4      | 1/2           | 26 X 26 X 32       | 180          | 1     |
| S1-1 & 2      | MECHANICAL ROOM<br>PRESSURIZATION | GREENHECK | SS1-8-440-E     | SIDEWALL<br>PROPELLER FAN | SUPPLY               | DIRECT | VARIABLE SPEED<br>MOTR | 33                | 100                                      | 0.08                                      | 0.10                            | 946  | 115 / 1          | NA       | 1/100         | 13 X 13 X 19       | 70           | 2     |

1. OPERATING PRESSURE SHALL BE REVISED DURING THE INSTALLATION TO SATISFY OVERALL SYSTEM REQUIREMENTS

NOT FOR CONSTRUCTION 81650

 $\bigcirc$ 

ELECTRICAL

(V / PH / HZ)

120 OR 240 / 60 / 1 POWER CORD

120 OR 240 / 60 / 1 POWER CORD

(GAL)

MECHANICAL SCHEDULES

M6.01

|          |           |              |                      |                 |                              |                    |  |  |                     | IVIANE | I-UP P   |     | III SCHEL                               | JULE |                          |                              |                               |                      |       |                 |               |                |                   |                |                         |                               |       |
|----------|-----------|--------------|----------------------|-----------------|------------------------------|--------------------|--|--|---------------------|--------|----------|-----|---|------|--------------------------|------------------------------|-------------------------------|----------------------|-------|-----------------|---------------|----------------|-------------------|----------------|-------------------------|-------------------------------|-------|
|          |           |              |                      |                 |                              |                    | F  | FAN  |                     |        |          |     |   | HEAT | ING                      |                              |                               |                      |       | ELECTRI         | CAL DATA      |                | DIMENSIONS        |                |                         |                               |       |
| UNIT TAG | MFR.      | MODEL        | CONFIGURATION        | SERVICE         | CFM @<br>PROJECT<br>ALTITUDE | MIN. SUPPLY<br>CFM | EXT. STATIC<br>PRESSURE @<br>S.L.<br>(IN WC) | EXT. STATIC<br>PRESSURE @<br>ALTITUDE<br>(IN WC) | CAPACITY<br>CONTROL | RPM    | GAS TYPE |     | MINIMUM FIRING<br>TURNDOWN OR<br>STAGES |      | INPUT @<br>S.L.<br>(MBH) | INPUT @<br>ALTITUDE<br>(MBH) | OUTPUT @<br>ALTITUDE<br>(MBH) | TEMP.<br>RISE<br>(F) | НР    | VOLTS/<br>PHASE | MCA<br>(AMPS) | MOCP<br>(AMPS) | L X W X H<br>(IN) | SOUND<br>(DBA) | FILTER                  | APPROX.<br>OPER. WT.<br>(LBS) | NOTES |
| MAU-1    | GREENHECK | DGX-P112-H12 | INDOOR /<br>END FLOW | AIRCRAFT HANGAR | 2,200                        | 870                | 0.6  | 0.50   | FACTORY VFD         | 2458   | N.G.     | YES | 30:1                                    | 7.0  | 186                      | 151                          | 139                           | 72                   | 1-1/2 | 208/3           | 8.9           | 15             | 92 x 34 x 39      | 70             | 2" MERV 8<br>4" MERV 13 | 690                           | ALL   |

1. PERFORMANCE IS BASED ON 100% OUTSIDE AIR CONFIGURATION.
2. FURNISH WITH THE FOLLOWING OPTIONS & ACCESSORIES: INLET DAMPER MODULE W/ MOTORIZED DAMPER AND END SWITCH, FILTER SWITCH, BOTTOM PANELS, HINGED SIDE ACCESS, AND 3-WAY SUPPLY DIFFUSER.
3. UNIT SHALL HAVE PANELED BOTTOM INDOOR SUSPENDED INSTALLATION.

|             |              |                 |                       |                 |                |               |                 |                         | E             | ENER               | GY RE              | COVI               | ERY \              | VENT               | ILATO              | R SC               | HEDU               | JLE            |                  |               |               |     |      |        |     |                |            |      |                |       |
|-------------|--------------|-----------------|-----------------------|-----------------|----------------|---------------|-----------------|-------------------------|---------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|----------------|------------------|---------------|---------------|-----|------|--------|-----|----------------|------------|------|----------------|-------|
|             |              |                 |                       |                 | SUPPLY FAN     |               | E               | EXHAUST FAN             | l             |                    | WINTER AI          | IRSTREAM           |                    |                    | SUMMER             | AIRSTREAM          | 1                  | LEAVI<br>TEMPE | NG AIR<br>RATURE | CORE PERF     | FORMANCE      |     | ELEC | TRICAL |     | 1              | DIMENSION  | s    |                |       |
| UNIT<br>TAG | MANUFACTURER | MODEL<br>NUMBER | AREA SERVED           | ALTITUDE        | SEA LEVEL      |               | ALTITUDE        | SEA<br>LEVEL            |               | IND                | OOR                | OUTD               | OOR                | IND                | OOR                | OUTI               | DOOR               |                |                  | TOTAL EFFE    | CTIVENESS     |     |      |        |     |                |            |      | UNIT<br>WEIGHT | NOTES |
| TAG         |              | NUMBER          |                       | VOLUME<br>(CFM) | ESP<br>(IN.WG) | MOTOR<br>TYPE | VOLUME<br>(CFM) | LEVEL<br>ESP<br>(IN.WG) | MOTOR<br>TYPE | DRY<br>BULB<br>(F) | WET<br>BULB<br>(F) | DRY<br>BULB<br>(F) | WET<br>BULB<br>(F) | DRY<br>BULB<br>(F) | WET<br>BULB<br>(F) | DRY<br>BULB<br>(F) | WET<br>BULB<br>(F) | WINTER<br>(F)  | SUMMER<br>(F)    | SUMMER<br>(%) | WINTER<br>(%) | V   | PH H | Z MCA  | MOP | HEIGHT<br>(IN) | DEPTH (IN) | (IN) | (LBS)          |       |
| ERV-1       | RENEWAIRE    | EV PREMIUM M    | KITCHEN /<br>RESTROOM | 120             | 0.4            | ECM           | 100             | 0.4                     | ECM           | 70                 | 58                 | -2                 | NA                 | 75                 | 58                 | 95                 | 59                 | 46             | 80               | 58            | 77            | 120 | 1 60 | 0 10   | 10  | 22             | 13         | 22.5 | 36             | ALL   |

1. AIR CONDITIONS ARE AT PROJECT ALTITUDE.

2. UNIT INCLUDES TWO MERV 8 FILTERS, LINE-CORD POWER, AND LOW-VOLTAGE CIRCUIT FOR CONTROLS.

3. FURNISH WITH THE FOLLOWING ACCESSORIES: BACKDRAFT DAMPER, AND VW12X8 GALVANIZED LOUVERED VENT WITH METAL SCREEN.

|             |         |           |                       |         |                 |  |                     |    |                         | 3PLIT          | DX INC                       | JOOR                   | UNIT SC                   | CHE!              | DULI              | <u>=</u>          |                              |                                |            |            |                          |  |                   |                 |         |
|-------------|---------|-----------|-----------------------|---------|-----------------|--|---------------------|----|-------------------------|----------------|------------------------------|------------------------|---------------------------|-------------------|-------------------|-------------------|------------------------------|--------------------------------|------------|------------|--------------------------|--|-------------------|-----------------|---------|
|             |         |           |                       | 1       |                 |  | FAN                 |    |                         |                |                              |                        | COOLING                   |                   |                   |                   |                              | HEATING                        |            |            | ELECTR                   | RICAL DATA                               | DIMESIONS         |                 |         |
| UNIT<br>TAG | MFR.    | MODEL     | TYPE                  | SERVICE | OUTDOOR<br>UNIT | VOLUME @<br>PROJECT<br>ALTITUDE<br>(CFM) | PROJECT<br>ALTITUDE |    | FAN<br>SPEED<br>(H/M/L) | SOUND<br>(DBA) | NOMINAL<br>CAPACITY<br>(MBH) | TOTAL<br>LOAD<br>(MBH) | SENSIBLE<br>LOAD<br>(MBH) | EAT<br>DB<br>(°F) | EAT<br>WB<br>(°F) | LAT<br>DB<br>(°F) | NOMINAL<br>CAPACITY<br>(MBH) | CORRECTED<br>CAPACITY<br>(MBH) | EAT<br>(F) | LAT<br>(F) | VOLTS /<br>PHASE /<br>HZ | POWERED<br>FROM<br>OUTDOOR UNIT<br>(Y/N) | W X H X D<br>(IN) | WEIGHT<br>(LBS) | REMARKS |
| IU-1        | CARRIER | 40MAHBQ06 | DUCTLESS<br>HIGH WALL | KITCHEN | HP-1            | 380                                      | NA                  | NA | Н                       | 38             | 6.0                          | 9.5                    | 6.9                       | 75                | 60                | >55               | 7.4                          | 5.7                            | 70         | >85        | 208 / 1 / 60             | Y  | 31 X 12 X 9       | 23              | ALL     |

1. PERFORMANCE VALUES ARE AT PROJECT ALTITUDE UNLESS NOTED OTHERWISE. 2. FURNISH WITH THE FOLLOWING ACCCESSORIES: CONDENSATE OVERFLOW SWITCH, HARD WIRED THERMOSTAT WITH 7 DAY PROGRAMMABLE SCHEDULE.

|       |           |       |         | ELE               | CTRIC I          | DUCT                       | HEATIN                    | IG CO                  | IL SCH              | EDULE         |                |               |     |        |      |       |
|-------|-----------|-------|---------|-------------------|------------------|----------------------------|---------------------------|------------------------|---------------------|---------------|----------------|---------------|-----|--------|------|-------|
|       |           |       |         |                   |                  | TEMP.                      |                           |                        |                     |               | DIMENSIONS     |               | EL  | ECTRIC | AL   |       |
| TAG   | MFR.      | MODEL | SERVICE | AIRFLOW<br>(SCFM) | CAPACITY<br>(KW) | RISE AT<br>ALTITUDE<br>(F) | DUCT<br>MOUNTING<br>STYLE | DUCT<br>COLLAR<br>(IN) | CAPACITY<br>CONTROL | WIDTH<br>(IN) | HEIGHT<br>(IN) | DEPTH<br>(IN) | V   | PH     | AMPS | NOTES |
| EDH-1 | RENEWAIRE | RH-D  | EDH-1   | 120               | 1.0              | 27                         | FLANGED                   | 6                      | SCR                 | 11.5          | 8              | 11.5          | 120 | 1      | 8.3  | ALL   |

1. PROVIDE THE FOLLOWING ACCESSORIES AND OPTIONS: FACTORY DISCONNECT, AIRFLOW SENSOR, MANUAL RESET SWITCH, OVER CURRENT PROTECTION, 24 VAC CONTOL TRANSFORMERS, INTEGRAL THEMPORAL AND DUCT MOUNT TEMPERATURE SENSOR AND CONTROL. 2. REFER TO PLANS FOR ORIENTATION.

|              |           |         |             |                    | L                | OUVER                | SCH    | IEDU               | LE                        |                          |                                  |   |                          |                         |        |       |
|--------------|-----------|---------|-------------|--------------------|------------------|----------------------|--------|--------------------|---------------------------|--------------------------|----------------------------------|---|--------------------------|-------------------------|--------|-------|
| UNIT<br>TAG  | MFR.      | MODEL   | SERVICE     | LOCATION           | AIRFLOW<br>(CFM) | AIRFLOW<br>DIRECTION |        | ZE<br>N)<br>HEIGHT | FACE<br>VELOCITY<br>(FPM) | NET<br>VELOCITY<br>(FPM) | WATER<br>PENETRATION<br>VELOCITY | PRESSURE<br>DROP<br>@ S.L.<br>(IN W.G.) | FREE<br>AREA<br>(SQ.FT.) | FRAME<br>DEPTH<br>(IN.) | FINISH | NOTES |
|              |           |         |             |                    |                  |                      | WIDIII | I I LIOI I I       | , ,                       | , ,                      | (FPM)                            | (IN W.G.)                               |                          | , ,                     |        |       |
| L-1          | GREENHECK | ESD-435 | MAU-1       | AIRCRAFT<br>HANGAR | 2,200            | INTAKE               | 36     | 36                 | 244                       | 470                      | >1100                            | <0.12                                   | 4.68                     | 4                       | MILL   | 1,2   |
| L-2 ,3 4 & 5 | GREENHECK | ESD-435 | EF-2,3,4,5, | AIRCRAFT<br>HANGAR | 2,400            | INTAKE               | 30     | 30                 | 384                       | 768                      | >1100                            | <0.12                                   | 3.13                     | 4                       | MILL   | 1,3   |

1. PROVIDE THE FOLLOWING ACCESSORIES: DISCONNECT SWITCH, CH-30DM 30 DEG ANGLE CHAIN KIT, CH-50 CHAIN KITS,00K4-10-003 WIRE GRID, AND 0002-10-046 GAS FLEX W/GAS COCK 2. UNIT SHALL BE CSA CERTIFIED TO ANSI Z83.19 OR Z83.20.

1. LOUVER SHALL BE AMCA CERTIFIED, WITH DRAINABLE STATIONARY BLADE.
2. PROVIDE THE FOLLOWING OPTIONS AND ACCESSORIES: BIRD SCREEN. 3. PROVIDE THE FOLLOWING OPTIONS AND ACCESSORIES: BIRD SCREEN AND MOTORIZED DAMPER WITH ACTUATOR.

3. UNIT SHALL BE ETL OR NRTL LISTED.

|          |                          |                      | 0014011      | 071011    |      | \L             | HIGH IN                  |                          |                           |                               |                       |          | OTDIONI DA     | <b></b> |                              |                 |       |
|----------|--------------------------|----------------------|--------------|-----------|------|----------------|--------------------------|--------------------------|---------------------------|-------------------------------|-----------------------|----------|----------------|---------|------------------------------|-----------------|-------|
|          | MFR. & MODEL             |                      | COMBUSTION   |           |      |                | HEAI                     | TING (NATURA             | AL GAS)                   |                               | CONNECTIONS           | ELE      | CTRICAL DA     | IA      | LENGTH X                     |                 |       |
| UNIT TAG |                          | SERVICE              | IGNITION     | SEPARATED | EFF. | MIN.<br>STAGES | GAS PRESSURE<br>(IN. WC) | INPUT @<br>S.L.<br>(MBH) | OUTPUT @<br>S.L.<br>(MBH) | OUTPUT @<br>ALTITUDE<br>(MBH) | GAS SIZE<br>(IN. NPT) | V/PH/HZ  | TOTAL<br>WATTS | MOCP    | WIDTH X<br>DEPTH<br>(INCHES) | WEIGHT<br>(LBS) | NOTES |
| HIH-1    | SOLARONICS<br>K-200 DSAN | AIRCRAFT<br>DE-ICING | DIRECT SPARK | NO        | 92%  | 1              | 7-14                     | 200                      | 184                       | 184                           | 1/2                   | 115/1/60 | 17             | 15      | 42.5 X 29 X 9                | 70              | ALL   |
| HIH-2    | SOLARONICS<br>K-200 DSAN | AIRCRAFT<br>DE-ICING | DIRECT SPARK | NO        | 92%  | 1              | 7-14                     | 200                      | 184                       | 184                           | 1/2                   | 115/1/60 | 17             | 15      | 42.5 X 29 X 9                | 70              | ALL   |
| HIH-3    | SOLARONICS<br>K-200 DSAN | AIRCRAFT<br>DE-ICING | DIRECT SPARK | NO        | 92%  | 1              | 7-14                     | 200                      | 184                       | 184                           | 1/2                   | 115/1/60 | 17             | 15      | 42.5 X 29 X 9                | 70              | ALL   |
| HIH-4    | SOLARONICS<br>K-200 DSAN | AIRCRAFT<br>DE-ICING | DIRECT SPARK | NO        | 92%  | 1              | 7-14                     | 200                      | 184                       | 184                           | 1/2                   | 115/1/60 | 17             | 15      | 42.5 X 29 X 9                | 70              | ALL   |
| HIH-5    | SOLARONICS<br>K-200 DSAN | AIRCRAFT<br>DE-ICING | DIRECT SPARK | NO        | 92%  | 1              | 7-14                     | 200                      | 184                       | 184                           | 1/2                   | 115/1/60 | 17             | 15      | 42.5 X 29 X 9                | 70              | ALL   |
| HIH-6    | SOLARONICS<br>K-200 DSAN | AIRCRAFT<br>DE-ICING | DIRECT SPARK | NO        | 92%  | 1              | 7-14                     | 200                      | 184                       | 184                           | 1/2                   | 115/1/60 | 17             | 15      | 42.5 X 29 X 9                | 70              | ALL   |
| HIH-7    | SOLARONICS<br>K-200 DSAN | AIRCRAFT<br>DE-ICING | DIRECT SPARK | NO        | 92%  | 1              | 7-14                     | 200                      | 184                       | 184                           | 1/2                   | 115/1/60 | 17             | 15      | 42.5 X 29 X 9                | 70              | ALL   |
| HIH-8    | SOLARONICS<br>K-200 DSAN | AIRCRAFT<br>DE-ICING | DIRECT SPARK | NO        | 92%  | 1              | 7-14                     | 200                      | 184                       | 184                           | 1/2                   | 115/1/60 | 17             | 15      | 42.5 X 29 X 9                | 70              | ALL   |
| HIH-9    | SOLARONICS<br>K-200 DSAN | AIRCRAFT<br>DE-ICING | DIRECT SPARK | NO        | 92%  | 1              | 7-14                     | 200                      | 184                       | 184                           | 1/2                   | 115/1/60 | 17             | 15      | 42.5 X 29 X 9                | 70              | ALL   |
| HIH-10   | SOLARONICS<br>K-200 DSAN | AIRCRAFT<br>DE-ICING | DIRECT SPARK | NO        | 92%  | 1              | 7-14                     | 200                      | 184                       | 184                           | 1/2                   | 115/1/60 | 17             | 15      | 42.5 X 29 X 9                | 70              | ALL   |
| HIH-11   | SOLARONICS<br>K-200 DSAN | AIRCRAFT<br>DE-ICING | DIRECT SPARK | NO        | 92%  | 1              | 7-14                     | 200                      | 184                       | 184                           | 1/2                   | 115/1/60 | 17             | 15      | 42.5 X 29 X 9                | 70              | ALL   |
| HIH-12   | SOLARONICS<br>K-200 DSAN | AIRCRAFT<br>DE-ICING | DIRECT SPARK | NO        | 92%  | 1              | 7-14                     | 200                      | 184                       | 184                           | 1/2                   | 115/1/60 | 17             | 15      | 42.5 X 29 X 9                | 70              | ALL   |

|             |                    |         |           |                     |                   |        | ,             | AIR C         | OOLED H                         | HEAT I           | PUMP             | UNIT S           | CHED             | JLE                |              |               |                |                   |              |       |
|-------------|--------------------|---------|-----------|---------------------|-------------------|--------|---------------|---------------|---------------------------------|------------------|------------------|------------------|------------------|--------------------|--------------|---------------|----------------|-------------------|--------------|-------|
|             |                    |         |           |                     | SOUND             | FAN    | AMBIEN        | Т ТЕМР.       |                                 | NOM<br>CAPA      |                  | CORRECTED        | CAPACITY         |                    | UNIT ELEC    | TRICAL D      | ATA            | DIMENSIONS        |              |       |
| UNIT<br>TAG | INDOOR<br>UNIT TAG | MFR.    | MODEL     | REFRIGERANT<br>TYPE | PRESSURE<br>(DBA) | VOLUME | SUMMER<br>(F) | WINTER<br>(F) | CAPACITY<br>CONTROL             | COOLING<br>(MBH) | HEATING<br>(MBH) | COOLING<br>(MBH) | HEATING<br>(MBH) | EFFICIENCY @ AHRI  | V / PH / HZ  | MCA<br>(AMPS) | MOCP<br>(AMPS) | W X H X D<br>(IN) | WEIGHT (LBS) | NOTES |
| HP-1        | IU-1               | CARRIER | 38MARBQ06 | R-410A              | 55                | 1,324  | 95            | -2            | VARIABLE<br>SPEED<br>COMPRESSOR | 6                | 6                | 9.5              | 5.7              | 13 SEE<br>7.7 HSPF | 208 / 1 / 60 | 13            | 15             | 30 X 22 X 12      | 65           | ALL   |

1. ALL PERFORMANCE VALUES AT PROJECT ALTITUDE UNLESS NOTED OTHERWISE.

3. REFRIGERANT PIPING AS SPECIFIED BY PROJECT SPECIFIC LAYOUT AND COMPUTER GENERATED BILL OF MATERIALS FROM MANUFACTURER. REFER TO PLANS AND RELATED SCHEDULES FOR ADDITIONAL INFORMATION.

|        |                    |        |          |                          | ŀ      | HVLS FAI            | N SCHE              | DULE                   | <u> </u>                           |                  |               |                |                  |                 |       |
|--------|--------------------|--------|----------|--------------------------|--------|---------------------|---------------------|------------------------|------------------------------------|------------------|---------------|----------------|------------------|-----------------|-------|
|        |                    |        |          |                          |        |                     | FA                  | N INFORMA              | ATION                              | MOTOR INF        | ORMATION      | DIMEN          | ISIONS           |                 |       |
| TAG    | SERVICE            | MFR.   | MODEL    | TYPE                     | DRIVE  | CAPACITY<br>CONTROL | NUMBER<br>OF BLADES | MAX.<br>SPEED<br>(RPM) | TORQUE AT<br>MAX. SPEED<br>(FT.LB) | VOLTS /<br>PHASE | POWER<br>(HP) | HEIGHT<br>(IN) | DIAMETER<br>(FT) | WEIGHT<br>(LBS) | NOTES |
| HVLS-1 | AIRCRAFT<br>HANGAR | CANARM | TRI-LITE | HIGH VOLUME<br>LOW SPEED | DIRECT | VARIABLE<br>SPPED   | 3                   | 57                     | SEE NOTES 3                        | 480 / 3          | 1             | 24             | 24               | 251             | ALL   |

1. PROVIDE THE FOLLOWING OPTIONS AND ACCESSORIES: STANDARD CONTROLLER, MOUNTING SYSTEM KIT, AND DISCONNECT.
2. FAN SHALL BE AMCA CERTIFIED AND UL 507 LISTED. CONTROLS AND INSTALLATION MUST COMPLY WITH NFPA 13 AND NFPA 72.
3. MANUFACTURER TO PROVIDE DATA AS PART OF THE SUBMITTAL.
4. SPECIFICATION PROVIDED BY OWNER.

|        |         |                 | (  | GRILLE,  | REGIST   | ΓER, AN                 | D DIFF                      | JSER SCH                 | HEDULE  |   |       |
|--------|---------|-----------------|--|----------|----------|-------------------------|-----------------------------|--------------------------|---|---|-------|
| SYMBOL | SERVICE | MFR. &<br>MODEL | FACE TYPE                                    | MOUNTING | MATERIAL | FINISH                  | DEVICE<br>MOUNTED<br>DAMPER | ACCESSORIES /<br>OPTIONS | DESCRIPTION   | FACE SIZE / NECK SIZE<br>(INCHES)   | NOTES |
| S1     | SUPPLY  | PRICE<br>520L   | ADJUSTABLE DOUBLE<br>DEFLECTION FACE<br>BARS | SURFACE  | STEEL    | WHITE<br>POWDER<br>COAT | NO                          | NA                       | 3/4 INCH BLADE SPACING, FRONT<br>BLADES PARALLEL TO LONG<br>DIMENSION.                      | FACE DIMENSIONS WILL<br>BE APPROX. 2 IN. LARGER<br>THAN NECK SIZE /<br>AS NOTED | ALL   |
| R1     | EXHAUST | PRICE<br>530L   | FIXED ANGLE SINGLE<br>DEFLECTION             | SURFACE  | STEEL    | WHITE<br>POWDER<br>COAT | NO                          | NA                       | FIXED BLADE, 45-DEGREE FACE<br>BARS, 3/4 IN. CENTERS, BLADES<br>PARALLEL TO LONG DIMENSION. | FACE DIMENSIONS WILL<br>BE APPROX. 2 IN. LARGER<br>THAN NECK SIZE /<br>AS NOTED | ALL   |

NOTES:

1. GENERAL: VERIFY CEILING, WALL AND FLOOR CONSTRUCTION MATERIALS AND FINISHES ON THE ARCHITECTURAL DRAWINGS, AND COORDINATE BORDER TYPES/FRAMES FOR THE GRILLES, REGISTERS AND DIFFUSERS ACCORDINGLY.

2. MILL FINISH AND FACTORY WHITE FINISH SHALL BE PAINTABLE. REFER TO ARCHITECTURAL FOR PAINT COLOR (IF APPLICABLE).

|       | ELECTRIC WALL HEATER SCHEDULE |       |                        |                           |      |                             |     |            |      |                |               |               |                         |       |  |
|-------|-------------------------------|-------|------------------------|---------------------------|------|-----------------------------|-----|------------|------|----------------|---------------|---------------|-------------------------|-------|--|
|       |                               |       |                        |                           |      |                             | Е   | ELECTRICAL |      |                | DIMENSION     |               |                         |       |  |
| TAG   | MFR.                          | MODEL | SERVICE                | MOUNTING<br>CONFIGURATION | SCFM | HEATING<br>CAPACITY<br>(KW) | V   | PH         | AMPS | HEIGHT<br>(IN) | WIDTH<br>(IN) | DEPTH<br>(IN) | UNIT<br>WEIGHT<br>(LBS) | NOTES |  |
| EWH-1 | INDEECO                       | WCI   | MECHANICAL<br>ROOM 106 | SURFACE                   | 160  | 2.30                        | 208 | 1          | 11.1 | 20             | 15            | 4             | 24                      | ALL   |  |
| EWH-2 | INDEECO                       | WCI   | MECHANICAL<br>ROOM 107 | SURFACE                   | 160  | 2.30                        | 208 | 1          | 11.1 | 20             | 15            | 4             | 24                      | ALL   |  |
| EWH-3 | INDEECO                       | WLI   | RESTROOM 105           | SURFACE                   | 40   | 0.75                        | 120 | 1          | 6.3  | 16             | 7-1/4         | 3             | 9                       | ALL   |  |

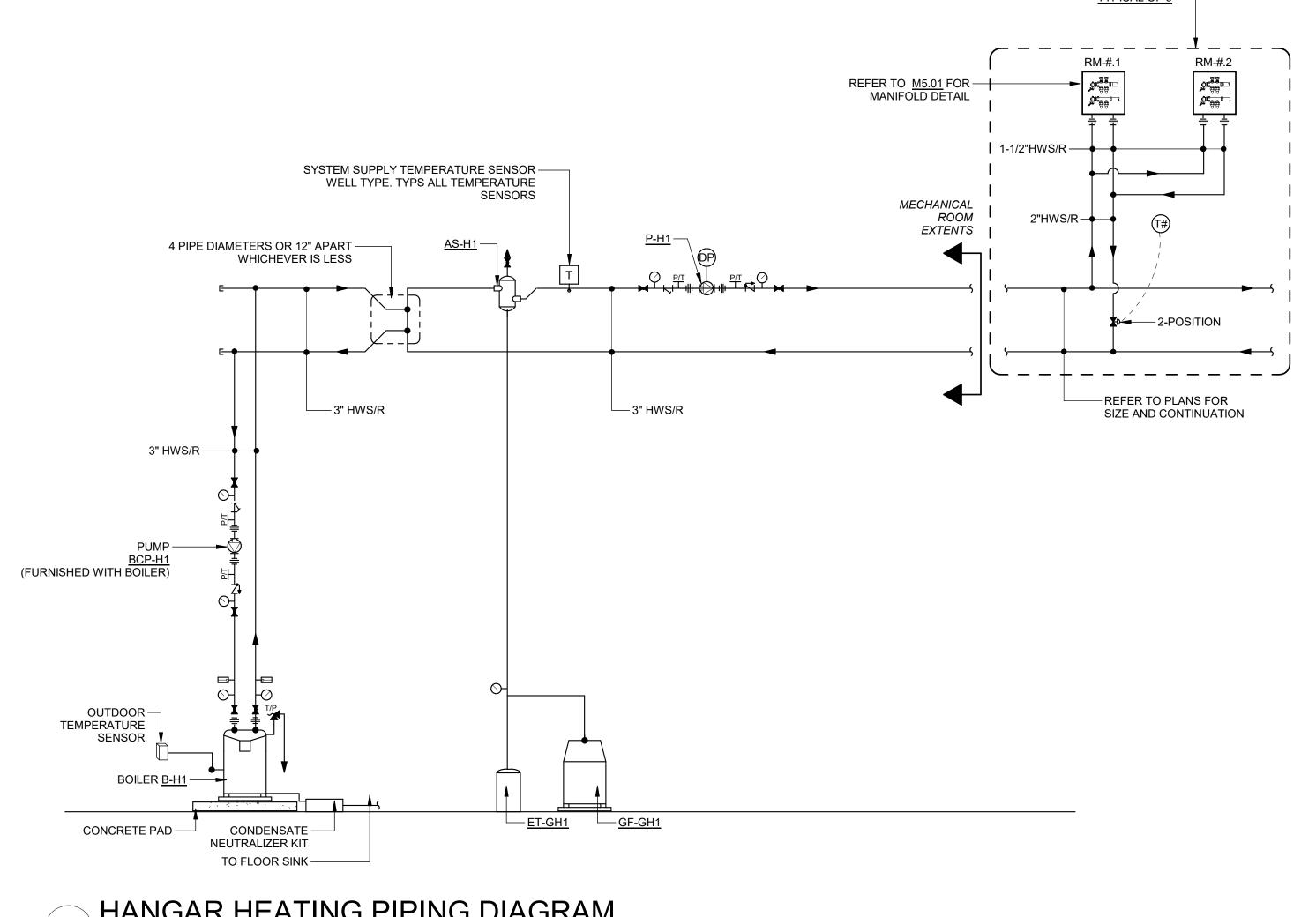
1. FINISH SHALL BE FACTORY WHITE.
2. UNIT SHALL HAVE FACTORY INTEGRAL THERMOSTAT AND AUTOMATIC RESET THERMAL CUTOUT.
3. FURNISH WITH FACTORY DISCONNECT SWITCH.

NOT FOR CONSTRUCTION

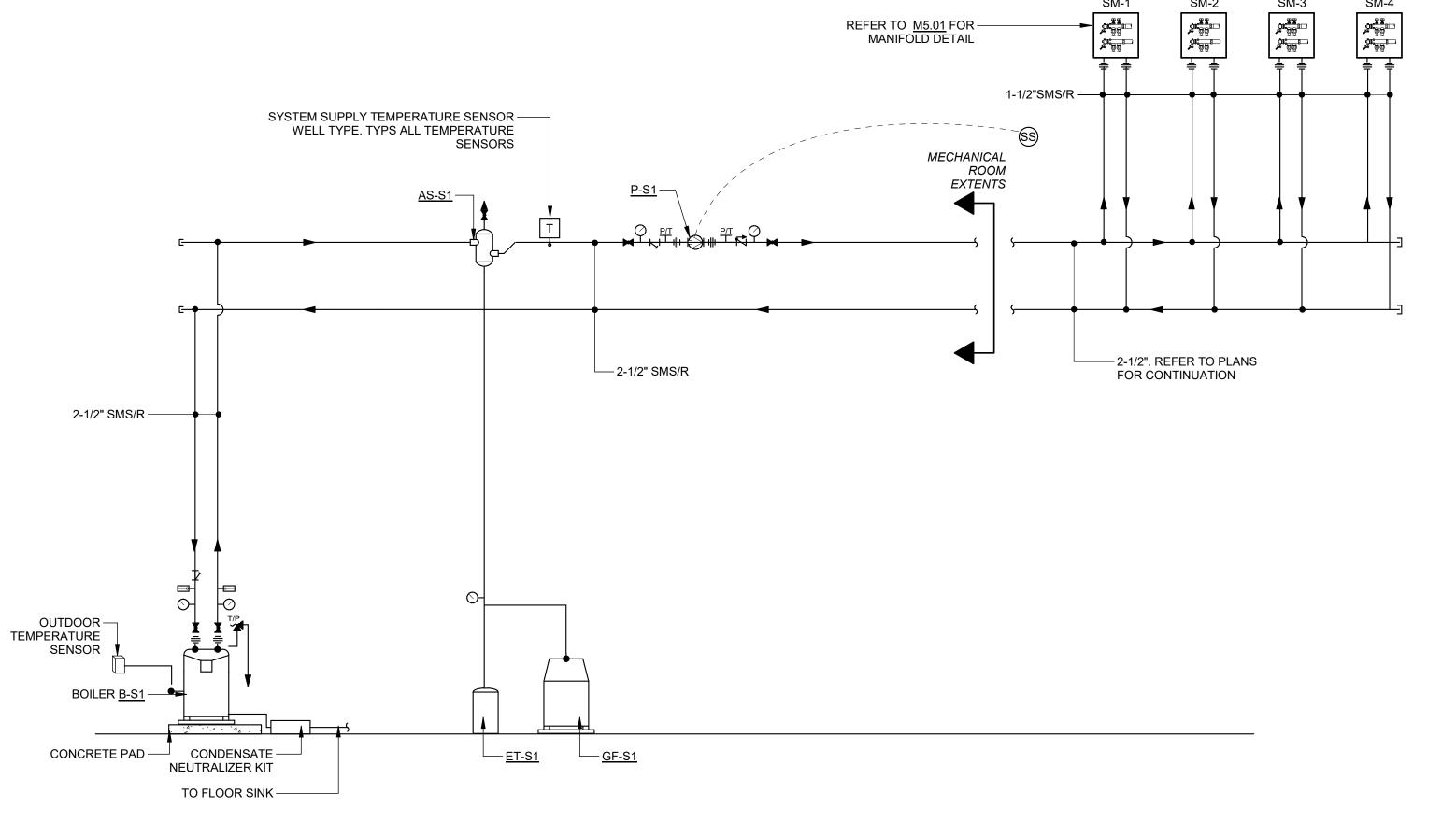
81650

MECHANICAL SCHEDULES

M6.02



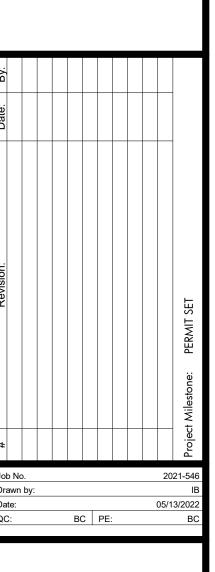
HANGAR HEATING PIPING DIAGRAM



2 HANGAR SNOWMELT PIPING DIAGRAM
NO SCALE

NOT FOR CONSTRUCTION

CO 81650



MECHANICAL PIPING DIAGRAMS

M7.01

#### **DEFINITIONS:**

- 1. CONTRACTOR: THE ENTITY BINDED BY THE PRIME AGREEMENT WITH THE CLIENT TO PERFORM THE TASKS INDICATED IN THE CONTRACT DOCUMENTS. THE TERM CONTRACTOR INCLUDES AND IMPLIES ANY RELEVANT SUB-CONTRACTOR THAT MAY BE PERFORMING THE ACTUAL TASK UNDER THE CONTRACTOR'S DIRECTION.
- 2. CONTRACT DOCUMENTS: THE COMPLIMENTARY COLLECTION OF DRAWINGS, SPECIFICATIONS, PROJECT MANUAL, AND ADDENDA WHICH ARE DIRECTED TO THE CONTRACTOR, UNDER THE PRIME
- 3. FURNISH: TO SUPPLY, DELIVER, UNLOAD, AND INSPECT FOR DAMAGE.
- 4. INSTALL: TO UNPACK, ASSEMBLE, ERECT, APPLY, PLACE, FINISH, CURE, PROTECT, CLEAN, START UP, AND MAKE READY FOR USE.
- 5. PROVIDE: TO FURNISH AND INSTALL.

#### 6. SUPPLY: SAME AS FURNISH.

7. PRODUCT: MATERIAL, MACHINERY, COMPONENTS, EQUIPMENT, FIXTURES, AND SYSTEMS FORMING THE WORK RESULT. NOT MATERIALS OR EQUIPMENT USED FOR PREPARATION, FABRICATION, CONVEYING, OR ERECTION AND NOT INCORPORATED INTO THE WORK RESULT. PRODUCTS MAY BE NEW, NEVER BEFORE USED, OR RE-USED MATERIALS OR EQUIPMENT.

#### **NATURE AND USE OF CONTRACT DOCUMENTS:**

- 1. IF ANY DISCREPANCY IS FOUND WITHIN THE CONTRACT DOCUMENTS DURING CONSTRUCTION, SUBMIT AN RFI TO THE ENGINEER FOR DIRECTION BEFORE PROCEEDING. IF A DISCREPANCY IS FOUND DURING BIDDING, AND THE DESIGN TEAM DOES NOT PROVIDE A RESOLUTION BY THE FINAL ADDENDUM, BASE THE BID ON THE MORE COSTLY INTERPRETATION. FAILING TO DO SO WILL NOT BE CONSIDERED A VALID BASIS FOR CHANGE ORDERS DURING CONSTRUCTION.
- 2. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING COMPLETE CONTRACT DOCUMENTS TO ALL TRADES, AND FOR COORDINATING BETWEEN ALL TRADES TO ENSURE PROPER INSTALLATION OF COMPLETE AND FUNCTIONAL SYSTEMS AS SHOWN ON THE CONTRACT
- 3. THE CONTRACTOR IS RESPONSIBLE FOR ALL SCOPES OF WORK, COMPLETENESS OF BIDS, AND PRICING EXERCISES. FURTHER, COORDINATION AND DIVISION OF SCOPE AMONGST SUB-CONTRACTORS IS THE RESPONSIBILITY OF THE CONTRACTOR
- 4. DO NOT SCALE DRAWINGS FOR ROUGH-IN MEASUREMENTS OR USE AS SHOP DRAWINGS. WHERE DRAWINGS ARE REQUIRED FOR THESE PURPOSES OR HAVE TO BE MADE FROM FIELD MEASUREMENTS, TAKE THE NECESSARY MEASUREMENTS AND PREPARE THE DRAWINGS.
- 5. DRAWINGS ARE DIAGRAMMATIC IN NATURE AND DO NOT SHOW EVERY SYSTEM OFFSET REQUIRED. COORDINATE WITH THE EXISTING AND NEW STRUCTURE, ELECTRICAL, PLUMBING, FIRE PROTECTION AND CEILING TO PROVIDE OFFSETS AS REQUIRED AND APPROPRIATE

#### **CODES, INSPECTIONS, AND PERMITS:**

- 1. PERFORM ALL WORK IN ACCORDANCE WITH THE CODES. REGULATIONS, AND LOCAL AMENDMENTS, AS CURRENTLY ADOPTED BY THE AUTHORITY HAVING JURISDICTION (AHJ).
- 2. IF ANY DISCREPANCIES ARE FOUND BETWEEN CONTRACT DOCUMENTS AND ANY APPLICABLE CODE OR LEGAL REQUIREMENT. SUBMIT AN RFI TO ENGINEER FOR DIRECTION BEFORE PROCEEDING.
- 3. OBTAIN ALL PERMITS AND INSPECTIONS REQUIRED BY THE AHJ FOR PROJECT COMPLETION.

# **WARRANTY:**

1. UNCONDITIONALLY GUARANTEE ALL LABOR AND MATERIAL ON ALL WORK AGAINST DEFECTS IN WORKMANSHIP AND MATERIALS FOR A PERIOD OF ONE YEAR, FOLLOWING FINAL ACCEPTANCE, EXCEPT AS EXTENDED BY STANDARD MANUFACTURER WARRANTY AND/OR BY REQUIRED EXTENSION STATED IN THE CONTRACT DOCUMENTS.

# SUBMITTALS AND SUBSTITUTIONS:

- 1. MEET THE CRITERIA DESCRIBED HEREIN, PRIOR TO ENGINEER'S REVIEW OF THE SUBMITTAL.
- 2. REFERENCE EQUIPMENT TAGS PROVIDED IN THE CONTRACT DOCUMENTS.
- ACCESSORIES (FACTORY AND FIELD INSTALLED), AND ANY OTHER OPTIONS OF ANY KIND.

3. CLEARLY INDICATE THE INTENDED PRODUCT TYPE, MODE, OPTIONS,

- 4. INDICATE THE PLAN ISSUANCE AND DATE ON WHICH SUBMITTAL IS
- 5. IF PROPOSING A SUBSTITUTION IN PLACE OF THE BASIS OF DESIGN EQUIPMENT, THE CONTRACTOR IS SOLELY RESPONSIBLE FOR THE SPATIAL REQUIREMENTS, ACOUSTICAL, THERMAL, PHOTOMETRIC, AND ELECTRICAL PERFORMANCE CHARACTERISTICS, AND COORDINATION OF ALL INSTALLATION REQUIREMENTS. REVIEW AND APPROVAL BY THE DESIGN TEAM DOES NOT ALTER OR MITIGATE THIS RESPONSIBILITY. CLEARLY MARK SUBSTITUTIONS AS SUCH.
- 6. DESCRIBE ANY IMPACT TO OTHER DIVISIONS CREATED BY A PRODUCT SUBSTITUTION ON THE SUBSTITUTION REQUEST FOR CONSIDERATION BY THE DESIGN TEAM. PROVIDE AN ESTIMATE OF ASSOCIATED COST IMPACT TO OTHER DIVISIONS WHERE APPLICABLE. CONTRACTOR SHALL BEAR ANY AND ALL ADDITIONAL COST RESULTING FROM SUBSTITUTIONS.
- 7. INDICATE WHERE PRODUCTS REQUIRE A PERFORMANCE DE-RATE DUE TO ALTITUDE EFFECTS.
- 8. RE-SUBMITTALS MUST CONTAIN MARKUPS THAT CLEARLY DELINEATE THE CHANGED ITEMS. ENGINEER WILL NOT RE-REVIEW THE ENTIRE SUBMITTAL PACKAGE IN ORDER TO FIND THE CHANGES.
- 9. ALL DATA REQUIRED FOR REVIEW MUST BE CONTAINED IN THE FILES PROVIDED TO THE ENGINEER. LINKS TO MANUFACTURER'S WEBSITES WILL NOT BE ACCEPTED.
- 10. ROOM SCHEDULES ARE ACCEPTABLE TO INDICATE QUANTITIES.

#### PROJECT CLOSEOUT REQUIREMENTS:

- 1. COMPLETE ALL REQUIRED AHJ INSPECTIONS. MAKE COPIES OF PERMITS AND INSPECTION REPORTS AVAILABLE.
- 2. PROVIDE A COMPLETE SET OF AS-BUILT PLANS AT THE COMPLETION OF THE PROJECT WITH ALL CHANGES NOTED.
- 3. CONDUCT A TRAINING SESSION FOR OWNER'S DESIGNATED STAFF FOR ALL CONTROLS SYSTEMS AND MAJOR EQUIPMENT. PRODUCE A SIGN IN SHEET FOR THIS SESSION SHOWING ATTENDEES, DATE, LIST OF EQUIPMENT AND SYSTEMS COVERED. ALL TRAININGS SHALL BE RECORDED AND MADE AVAILABLE TO THE OWNER AND OWNER'S REP THROUGH CLOUD BASED SYSTEM FOR THE DURATION OF THE
- 4. CLEAN JOB SITE OF ALL CONSTRUCTION DEBRIS, REPAIR ALL DAMAGED FINISHES. REMOVE ALL EXISTING EQUIPMENT LABELS THAT ARE NO LONGER ACCURATE, AND INSTALL NEW LABELING FOR NEW EQUIPMENT AND SYSTEMS.
- 5. DELIVER EQUIPMENT MANUALS AND ANY REQUIRED SPARE PARTS TO

## **ACCESS AND CLEARANCES:**

- 1. MAINTAIN ALL SERVICE AND ACCESS CLEARANCES REQUIRED BY CODE OR MANUFACTURER FOR ALL EQUIPMENT.
- 2. PROVIDE ACCESS FOR ALL EQUIPMENT, ETC. LOCATED ABOVE NON-ACCESSIBLE CEILINGS OR IN CONCEALED AREAS. PROVIDE SUFFICIENT ACCESS FOR SERVICING AND MAINTENANCE.
- 3. UTILIZE APPROPRIATELY RATED ACCESS PANELS WHEN PENETRATING A RATED ASSEMBLY.

# PENETRATIONS AND RATED ASSEMBLIES:

1. THE ARCHITECTURAL PLANS SERVE AS THE REFERENCE FOR LOCATIONS OF RATED WALLS, PARTITIONS, AND ASSEMBLIES. COORDINATE ALL PENETRATIONS PRIOR TO ROUGH IN. FOR ALL PENETRATIONS OF FIRE RATED ASSEMBLIES, UTILIZE AN ASSEMBLY UL LISTED TO MAINTAIN THE RATING AND APPROVED BY ALL APPLICABLE

# STRUCTURAL MODIFICATIONS:

1. DO NOT DRILL, NOTCH, CUT, OR ALTER STRUCTURAL MEMBERS IN ANY MANNER EXCEPT AS PERMITTED BY THE MATERIAL SPECIFIC SECTIONS OF THE BUILDING CODE, MANUFACTURER'S GUIDELINES FOR ENGINEERED PRODUCTS, OR THE RECOMMENDATION OF THE STRUCTURAL ENGINEER OF RECORD.

# SUPPORT FOR SYSTEMS AND EQUIPMENT:

1. PROVIDE SUPPORT (I.E. HANGERS, BRACKETS, STANCHIONS, RACKS, PADS, ANCHORS, ETC.) AT REGULAR INTERVALS FOR ALL SYSTEMS AND EQUIPMENT INDICATED AND IMPLIED ON CONTRACT DOCUMENTS, AND IN COMPLIANCE WITH SYSTEM SPECIFIC CODE REQUIREMENTS.

# ELECTRICAL SYMBOL LEGEND

## ANNOTATION SYMBOLS

**REVISION TAG** 

ELECTRICAL EQUIPMENT TAG ( AA-#-### ) REFER TO EQUIPMENT SCHEDULE

> ELECTRICAL CONNECTION TAG REFER TO CONNECTION SCHEDULE

FEEDER TAG REFER TO FEEDER SCHEDULE

AA - #,#,# REFER TO PANEL SCHEDULE

LIGHTING CONTROL SCENARIO TAG REFER TO CONTROL SCHEDULE

## LINETYPES / PHASING

DASHED DARK LINES INDICATE ITEMS TO BE DEMOLISHED

EXISTING ITEMS TO REMAIN reference info

### RECEPTACLES

STANDARD WALL MOUNTED DUPLEX RECEPTACLE

# RECEPTACLE SYMBOL MODIFIERS:

- **CROSS LINES INDICATE** QUADRUPLEX
- SINGLE LINE
- CENTER FILL INDICATES ABOVE
- COUNTER (16" TO BOTTOM)
- CEILING MOUNT (FLUSH)
- **OUTER SQUARE INDICATES**
- "G" INDICATES PROVIDE GFCI
- "W" INDICATES WEATHERPROOF
- "U" INDICATES INTEGRAL
- TAMPER PROOF

- DIGITAL DATA OUTLET
- ANALOG PHONE OUTLET
- SINGLE PORT

- CIRCLE INDICATES CEILING MOUNT (FLUSH)
- SQUARE INDICATES
- NUMBER INDICATES
- "H" INDICATES HDMI PORT TYPE (SEE KEYNOTES)

# SINGLE LINE DIAGRAM SYMBOLS

**KEYNOTE TAG** 

(EQUIPMENT SPECIFIED BY OTHERS)

CIRCUIT TAG

UPPERCASE TAG IS FIXTURE TYPE LOWERCASE LETTER IS SWITCH ID

LIGHTING FIXTURE TAG

SOLID DARK LINES INDICATE NEW OR MODIFIED ITEMS

SOLID LIGHT LINES INDICATE

- INDICATES SIMPLEX
- TRIANGLE INDICATES SPECIAL NEMA TYPE (SEE KEYNOTES)
- OUTER CIRCLE INDICATES
- FLOOR MOUNT
- PROTECTION AT DEVICE OR BREAKER
- IN-USE COVER AND GFCI PROTECTION
- USB CHARGING PORT
- "T" INDICATES
- LOWER CASE LETTER INDICATES SWITCHING ZONE

# COMMUNICATION DEVICES

- SINGLE PORT

- COMBINATION DATA / PHONE SINGLE PORT EACH

# **COMMUNICATION SYMBOL MODIFIERS:**

- FLOOR MOUNT
- **QUANTITY OF PORTS**

# 

GROUND BUS

NEUTRAL BUS

BOND

GROUNDING ELECTRODE (SEE KEYNOTE FOR TYPE)

VARIABLE FREQUENCY DRIVE

 $(\mathsf{M})$ METER GFP GROUND FAULT PROTECTION

## LIGHTING FIXTURES

GENERAL LIGHT FIXTURE DRAWN TO APPROX. SIZE AND SHAPE

HALF FILL INDICATES

EMERGENCY BACKUP

# **LIGHT FIXTURE SYMBOL MODIFIERS:**

DIAGONAL LINE INDICATES RECESSED MOUNTING

DOT INDICATES

SUSPENDED MOUNTING SIDE LINES INDICATE

」 【 力 WALL MOUNTING

# **EXIT AND EGRESS TYPES:**

FILLED QUARTERS INDICATE FACES

EXIT SIGN WITH INTEGRAL LIGHTS

ACCENT FIXTURE TYPES: TRACK MOUNTED FIXTURES (HEADS AND TRACK WILL HAVE SEPERATE TYPE DESIGNATIONS)

DEDICATED EMERGENCY LIGHT

SURFACE MOUNTED ACCENT FIXTURES

# CONTROL DEVICES

- WALL SWITCH
- LOWER CASE LETTER INDICATES CONTROL ZONE
- THREE WAY SWITCH
- KEYED SWITCH
- PILOT LIGHTED SWITCH
- DIMMING SWITCH, 0-10V UNLESS OTHERWISE NOTED
- (SEE KEYNOTE OR LIGHTING CONTROL DETAILS FOR FUNCTION)

NETWORKED SWITCH, LOW VOLT

EMERGENCY POWER OFF BUTTON

# LIGHTNING PROTECTION SYSTEM (LPS)

—— - —— MAIN CONDUCTOR

— — — DOWN CONDUCTOR

— - - COUNTERPOISE CONDUCTOR

AIR TERMINAL

GROUNDING ELECTRODE

#### ELECTRICAL SHEET LIST Sheet Number Sheet Name ELECTRICAL LEGEND AND GENERAL NOTES E0.02 ELECTRICAL SPECIFICATIONS E1.01 ELECTRICAL SITE PLAN E1.02 ELECTRICAL FLOOR PLAN E1.03 ELECTRICAL REFLECTED CEILING PLAN E1.04 ELECTRICAL ROOF PLAN ENLARGED ELECTRICAL PLANS E5.01 ELECTRICAL DIAGRAMS AND DETAILS ELECTRICAL EQUIPMENT SCHEDULES E6.01 ELECTRICAL PANEL SCHEDULES

# **AHJ PLANS REVIEWER NOTE:**

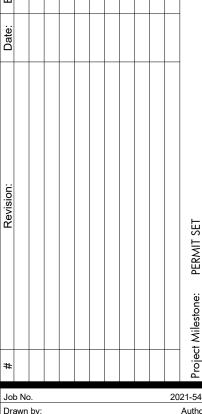
THE BASIS OF DESIGN FOR THIS PROJECT IS A GROUP I HANGAR FOR A BOMBARDIER GLOBAL 7500 IN TRANSIT AIRCRAFT. NO SERVICE, REPAIR, FUELING, MAINTENANCE OR PAINTING WILL TAKE PLACE.

# **AHJ PLANS REVIEWER NOTE:**

THE STATE ELECTRICAL INSPECTOR HAS STATED THAT NEC ARTICLE 513 IS APPLICABLE DUE TO THE POTENTIAL FOR CLASS I FUELS TO BE PRESENT IN THE FUTURE.

NOT FOR CONSTRUCTION

> 9  $\infty$



Checker PE:

AND GENERAL NOTES

Dwg No.

ADOPTED CODES

NEC

IBC

IMC

IFGC

IPC

IECC

NFPA

**GARFIELD COUNTY** 

2020

2015

2015

2015

2015

2009

409

E0.01

ELECTRICAL LEGEND

# P. V. Perent and a second of the second of t

# ELECTRICAL SPECIFICATIONS

#### **SCOPE AND PERFORMANCE OF WORK:**

- 1. COORDINATE ALL LINE VOLTAGE WIRING AND CONDUIT SYSTEMS REQUIRED BY ALL DIVISIONS AND ENSURE THAT THEY ARE CAPTURED IN THE ELECTRICAL SUBCONTRACTOR'S SCOPE OF WORK. EVERY ATTEMPT WILL BE MADE TO REFLECT THESE REQUIREMENTS ON THE ELECTRICAL SHEETS, BUT ENSURE THAT THE ELECTRICAL SUBCONTRACTOR RECEIVES A COMPLETE DRAWING SET, AND UNDERSTANDS THE COMPLETE PROJECT SCOPE.
- 2. PROVIDE TEMPORARY CONSTRUCTION POWER AS REQUIRED BY THE GENERAL CONTRACTOR.
- 3. WHEN INSTALLING OR MODIFYING SERVICE OR METERING EQUIPMENT, COORDINATE WITH UTILITY COMPANY TO ENSURE THAT THEIR CURRENT STANDARDS ARE MET. IF ANY DISCREPANCY IS FOUND BETWEEN UTILITY STANDARDS AND CONTRACT DOCUMENTS, SUBMIT RFI TO ENGINEER FOR DIRECTION.
- 4. PROVIDE COMPLETE AND FUNCTIONAL ELECTRICAL AND LIGHTING SYSTEMS. INCLUDE ALL REQUIRED LABOR AND MATERIALS, REGARDLESS OF WHETHER SUCH MATERIALS ARE SPECIFICALLY CALLED OUT ON THE DRAWINGS, UNLESS THE DRAWINGS EXPLICITLY DESIGNATE CERTAIN ITEMS AS BEING PROVIDED BY OTHERS.
- 5. ELECTRICAL WORK SHALL BE PERFORMED IN A NEAT AND WORKMANLIKE MANNER, AS DEFINED BY THE NECA 1 STANDARD.
- 6. COORDINATE WITH OTHER TRADES FOR CUTTING, PATCHING, DRILLING, ROOF FLASHING, OR OTHER PENETRATION REQUIREMENTS CREATED BY ELECTRICAL WORK.
- 7. OBTAIN AND FOLLOW MANUFACTURER'S WIRING DIAGRAMS FOR ALL EQUIPMENT.

#### **ELECTRICAL COMMISSIONING:**

- 1. PERFORM ELECTRICAL COMMISSIONING IN COMPLIANCE WITH SECTION C408 OF THE ADOPTED IECC.
- 2. COMMISSION ALL SCHEDULED EQUIPMENT AND WORK INDICATED AS NEW OR MODIFIED WITHIN THE PLANS AND SPECIFICATIONS.

  COMMISSIONING SERVICES SHALL BE SUFFICIENT TO DEMONSTRATE INTENDED OPERATING CONDITIONS AND FUNCTIONS.
- 3. COMMISSIONING AGENTS SHALL INCLUDE BUT ARE NOT LIMITED TO: THE ELECTRICAL CONTRACTOR, LIGHTING CONTROL SUPPLIER, LOW VOLTAGE AND RELATED SUB CONTRACTORS.
- 4. FURNISH PRELIMINARY AND FINAL COMMISSIONING REPORTS TO THE ENGINEER FOR APPROVAL. INCLUDE ITEMIZATION OF DEFICIENCIES, DEFERRED TESTS, AND CLIMATIC CONDITIONS, AT A MINIMUM.

#### **ELECTRICAL SUBMITTAL REQUIREMENTS:**

- 1. VERIFY THAT THE SUBMITTED DISTRIBUTION EQUIPMENT WILL ACCEPT THE SPECIFIED CONDUCTOR SIZES, EVEN WHEN CONDUCTORS ARE OVERSIZED TO MITIGATE VOLTAGE DROP. LUG KITS ARE ONLY ACCEPTABLE WHEN APPROVED BY THE EQUIPMENT MANUFACTURER.
- 2. GENERATOR SUBSTITUTION SUBMITTALS MUST INCLUDE LOAD CALCULATION SUMMARIES, INCLUDING LOAD TYPES, LOAD STEPS, OPERATING TEMPERATURE RANGE, AND ELEVATION DE-RATING.
- 3. SUBMITTALS FOR ELEVATOR DISCONNECTS AND ASSOCIATED DISTRIBUTION EQUIPMENT WILL NOT BE FULLY APPROVED UNTIL ELEVATOR SHOP DRAWINGS HAVE BEEN REVIEWED.
- 4. LIGHTING CONTROL SUBMITTALS MUST INCLUDE ONE LINE DIAGRAMS OF ANY CENTRAL CONTROL SYSTEMS, SHOP DRAWINGS SHOWING SPECIFIC DEVICE LOCATIONS ON A BUILDING FLOORPLAN, DEVICE CUTSHEETS AND MODEL NUMBERS, AND WIRING DIAGRAMS FOR EACH CONTROL SCENARIO LISTED ON THE CONTRACT DOCUMENTS.
- 5. WHEN THE CONTRACT DOCUMENTS CALL FOR PROVISION OF LIGHTING CONTROL SYSTEMS OR INVERTERS, INCLUDE PROGRAMMING AND STARTUP BY A FACTORY AUTHORIZED TECHNICIAN.
- 6. INVERTER SUBMITTALS MUST INCLUDE A SIZING CALCULATION APPLYING THE MANUFACTURER'S RECOMMENDED MAXIMUM PERCENT LOADING FOR THE TYPE OF FIXTURES BEING SUPPLIED.

# IDENTIFICATION:

- 1. PROVIDE NEW TYPED SCHEDULES FOR ALL PANELS AFFECTED BY PROJECT. SCHEDULES SHALL CONTAIN ALL NEW CIRCUITING AS INSTALLED, AND ALL EXISTING CIRCUIT INFORMATION AVAILABLE. FOR EXAMPLE, IF A CIRCUIT WAS NOT MODIFIED IN THIS PROJECT, THE NEW PRINTED SCHEDULE SHOULD CONTAIN THE SAME TEXT AS THE EXISTING SCHEDULE. IF NO INFORMATION IS AVAILABLE, WRITE "UNKNOWN" IN THE SCHEDULE. PRINTING SCHEDULES FROM THE CONSTRUCTION DRAWING IS NOT ACCEPTABLE; RE-ATTACHING OLD SCHEDULES IS NOT ACCEPTABLE.
- 2. PROVIDE PERMANENT, ENGRAVED PLASTIC NAMEPLATES FOR ALL DISTRIBUTION EQUIPMENT REFLECTING THE NAMES SHOWN ON THE CONSTRUCTION DOCUMENTS. REMOVE ALL OLDER CONFLICTING LABELS.
- 3. PROVIDE ADHESIVE PRINTED PLASTIC LABELS FOR ALL RECEPTACLES, JUNCTION BOXES, AND DISCONNECT SWITCHES SHOWING PANEL AND CIRCUIT NUMBER (AND EQUIPMENT TAG IF APPLICABLE). IN FINISHED SPACES, LOCATE RECEPTACLE LABELS ON INSIDE OF FACEPLATE UNLESS DIRECTED OTHERWISE BY OWNER.
- IDENTIFY ALL CONDUIT RUNS LONGER THAN SIX FEET, AND AT 50 FOOT INTERVALS.
- 5. INSTALL WARNING TAPE WITH ALL UNDERGROUND CONDUIT AND CABLE, AT 12" BELOW GRADE.
- 6. COLOR CODE ALL POWER CONDUCTORS USING FACTORY APPLIED COLORS. FOR 120/208 AND 240 SYSTEMS, USE BLACK/RED/BLUE FOR PHASES A/B/C. FOR 277/480 SYSTEMS, USE BROWN/ORANGE/YELLOW FOR PHASES A/B/C. FOR GROUNDED (NEUTRAL) CONDUCTORS USE WHITE OR GRAY. FOR GROUNDING CONDUCTORS USE GREEN. FOR ISOLATED GROUNDING CONDUCTORS USE GREEN WITH WHITE STRIPE.
- 7. USE ONLY PERMANENT LABELING METHODS. PENCIL, MASKING TAPE, OR PAPER TAPED TO SURFACES ARE NOT ACCEPTABLE. HAND WRITTEN LABELS ARE ONLY ACCEPTABLE FOR CONDUIT AND JUNCTION BOXES IN UNFINISHED AREAS, AND MUST BE PRINTED IN A NEAT AND LEGIBLE MANNER USING INK.
- 8. IN LOCATIONS EXPOSED TO SUNLIGHT, MOISTURE, OR CORROSIVE GASES, USE ONLY LABELING PRODUCTS RATED FOR THAT ENVIRONMENT AND GUARANTEED NOT TO FADE, DEGRADE, OR DETACH.
- 9. PROVIDE ALL REQUIRED SAFETY PLACARDS CONFORMING TO NEC STANDARDS.

### RACEWAY AND CONDUCTORS:

- 1. ALL CONDUIT SIZES SHOWN ON DRAWINGS ARE MINIMUMS.
- 2. WHERE UNDERGROUND CONDUIT PASSES BELOW VEHICLE TRAFFIC AREAS, USE SCHEDULE 80 PVC. SCHEDULE 40 IS ACCEPTABLE IN OTHER UNDERGROUND AREAS.
- 3. WHERE EXTERIOR CONDUIT IS LOCATED BELOW 4' AFG, OR OTHERWISE EXPOSED TO DAMAGE, USE GALVANIZED RMC OR PVC. EXTERIOR CONDUIT NOT EXPOSED TO DAMAGE MAY BE EMT.
- 4. IN CORROSIVE ENVIRONMENTS, PROVIDE ALL CONDUIT WITH CORROSION PROTECTION.
- 5. IN CRAWL SPACES, USE ONLY PVC, GALVANIZED RMC, OR PVC JACKETED MC CABLE.
- 6. FLEXIBLE METALLIC CABLE (MC) IS ACCEPTABLE ONLY IN CONCEALED OR UNFINISHED LOCATIONS, AND ONLY FOR CIRCUITS 20 AMPS OR LESS. MC RUNS SHALL BE NEATLY GROUPED, SECURED, AND ROUTED PARALLEL TO BUILDING LINES WHEREVER PRACTICAL.
- 7. FLEXIBLE NONMETALLIC CABLE (AKA "ROMEX") IS NOT ACCEPTABLE IN ANY LOCATION UNLESS EXPLICITLY ALLOWED ON DRAWING OR RFI RESPONSE.
- 8. USE ONLY CONDUIT SUPPORT DEVICES RATED FOR THE SPECIFIC APPLICATION. VERIFY THE ADEQUACY OF ALL CUSTOM SUPPORT STRUCTURES FOR CONDUIT. DESIGN CUSTOM SUPPORT STRUCTURES TO SUPPORT 125% OF THE ACTUAL WEIGHT OF THE STRUCTURE AND ITS CONTENTS.

#### BRANCH CIRCUITS AND DEVICES:

- 1. PROVIDE DEDICATED NEUTRAL CONDUCTORS FOR ALL CIRCUITS, OF SAME SIZE AS PHASE CONDUCTOR(S). SHARED NEUTRALS ARE NOT ACCEPTABLE.
- DETERMINE THE MOST EFFICIENT GROUPING OF HOME RUNS IN THE FIELD, AND COMPLY WITH RESULTING CONDUIT FILL AND WIRE DERATING REQUIREMENTS.
- 3. GFCI OUTLETS SHALL INCLUDE INDICTOR LIGHTS THAT ILLUMINATE WHEN TRIPPED.
- 4. IN FINISHED SPACES, PROVIDE MATCHING FACEPLATES, DEVICES, AND SCREW HEADS (COLOR AND STYLE AS DIRECTED BY ARCHITECT). IN UNFINISHED SPACES, PROVIDE GALVANIZED STEEL FACEPLATES.
- 5. WHERE WEATHERPROOF DEVICE COVERS ARE REQUIRED, USE ONLY HEAVY DUTY, WHILE-IN-USE TYPE.
- 6. MOUNT ALL OUTDOOR RECEPTACLES WITH BOTTOM OF ENCLOSURE AT LEAST 16" ABOVE FINISHED GRADE.

## GROUNDING AND BONDING:

- 1. INSTALL WIRE-TYPE EQUIPMENT GROUNDING CONDUCTORS WITH ALL FEEDERS AND ALL BRANCH CIRCUITS. CONDUIT IS NOT AN ACCEPTABLE EQUIPMENT GROUNDING MEANS UNLESS EXPLICITLY ALLOWED IN CONSTRUCTION DRAWINGS FOR A PARTICULAR LOCATION.
- 2. IF A LIGHT POLE STRUCTURE IS SUPPLIED BY ONLY A SINGLE BRANCH CIRCUIT, A SEPARATE GROUNDING ELECTRODE (ROD) IS NOT REQUIRED. BOND THE EQUIPMENT GROUNDING CONDUCTOR OF THE SUPPLY CIRCUIT TO POLE BASE REBAR AND EXPOSED METALLIC POLE COMPONENTS. IF THE POLE STRUCTURE IS SUPPLIED BY MULTIPLE BRANCH CIRCUITS, INSTALL AN 8 FT GROUND ROD AT THE POLE, AND BOND IT TO POLE BASE REBAR, EXPOSED METALLIC POLE COMPONENTS, AND EQUIPMENT GROUNDING CONDUCTORS OF ALL SUPPLY CIRCUITS. KEEP NEUTRALS ISOLATED IN BOTH CASES.
- 3. BOND FENCES ENCLOSING TRANSFORMERS, GENERATORS, OR SOLAR/WIND GENERATION EQUIPMENT TO THE GROUNDING ELECTRODE(S) ASSOCIATED WITH THE EQUIPMENT.
- 4. FOR ALL GROUNDING AND BONDING CONNECTIONS, USE ONLY PRODUCTS UL LISTED FOR THE SPECIFIC APPLICATION, MATERIALS, AND ENVIRONMENT INVOLVED.
- **5.** BOND SERVICE ENTRANCE GROUNDING ELECTRODE SYSTEMS TO AVAILABLE METALLIC PIPE, EXPOSED METAL STRUCTURE, REBAR, ETC AS REQUIRED BY THE NEC.

# EXACT LOCATIONS:

- 1. ELECTRICAL PLANS ARE DIAGRAMMATIC EXCEPT WHERE SPECIFIC DIMENSIONAL REQUIREMENTS ARE CALLED OUT ON PLAN. COORDINATE EXACT PLACEMENT OF EQUIPMENT AND ROUTING OF
- 2. WHERE DEVICES ARE SHOWN IN CASEWORK, COORDINATE EXACT LOCATIONS WITH ARCHITECTURAL DETAILS PRIOR TO ROUGH-IN.
- 3. VERIFY FINAL LOCATIONS OF ALL SINKS PRIOR TO ROUGH-IN OF NEARBY ELECTRICAL DEVICES.
- 4. COORDINATE THE EXACT LOCATIONS OF EQUIPMENT PRIOR TO ROUGH IN OF ELECTRICAL CONNECTIONS.
- 5. IF DISCREPANCIES ARE FOUND IN EQUIPMENT LOCATIONS BETWEEN ARCHITECTURAL AND ELECTRICAL PLANS, SUBMIT RFI FOR DIRECTION BEFORE PROCEEDING.

## LIGHTNING PROTECTION SYSTEMS (LPS):

- 1. PROVIDE A LPS CONSISTING OF THE LATEST UL LISTED PRODUCTS OF A MANUFACTURER REGULARLY ENGAGED IN PRODUCTION OF LIGHTNING PROTECTION SYSTEM COMPONENTS. COMPLY WITH NFPA 70, NFPA 780, AND UL 96.
- 2. PROVIDE DOCUMENTATION SHOWING THAT THE INSTALLER IS A UL LISTED LIGHTNING PROTECTION INSTALLER. THE DOCUMENTATION MUST SHOW THAT THE INSTALLER HAS COMPLETED AND PASSED THE REQUIREMENTS FOR CERTIFICATION OR LISTING, AND HAS A MINIMUM OF 2 YEARS DOCUMENTED EXPERIENCE INSTALLING LIGHTNING PROTECTION SYSTEMS.
- 3. PROVIDE INSTALLATION SHOP DRAWING FOR THE OVERALL LPS.
  INCLUDE ON THE DRAWINGS THE PHYSICAL LAYOUT OF THE EQUIPMENT,
  MOUNTING DETAILS, AND RELATIONSHIP TO OTHER PARTS OF THE
  WORK
- 4. PROVIDE DETAIL DRAWINGS FOR EACH MAJOR COMPONENT INCLUDING MANUFACTURER'S DESCRIPTIVE AND TECHNICAL LITERATURE AND CATALOG CUTSHEETS.
- 5. PROVIDE PROOF OF COMPLIANCE THAT COMPONENTS ARE UL LISTED AND LABELED.
- 6. TBD
- 7. TBD

#### LPS MATERIALS:

1. DETAIL TBD

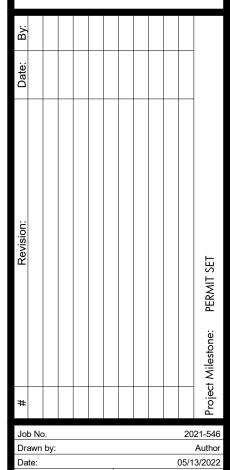
### LPS GROUNDING AND BONDING:

1. DETAIL TBD

18 West Sixth Street, Suite 200 Slenwood Springs, CO 81601 770.945.1004 www.sgm-inc.c

NOT FOR CONSTRUCTION

nn Aviation Hangar Rifle, CO 81650

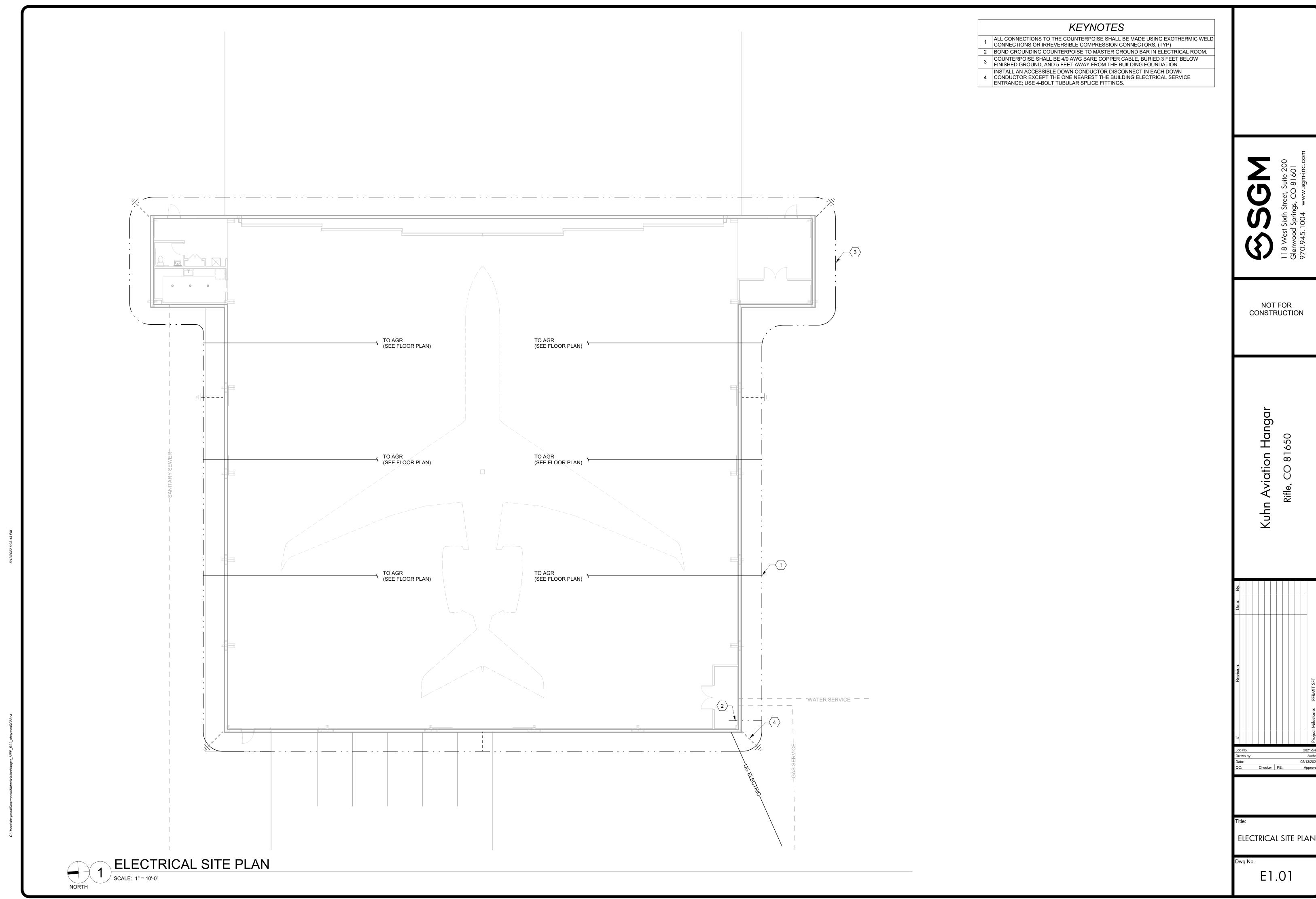


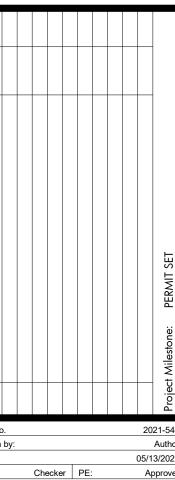
Checker PE:

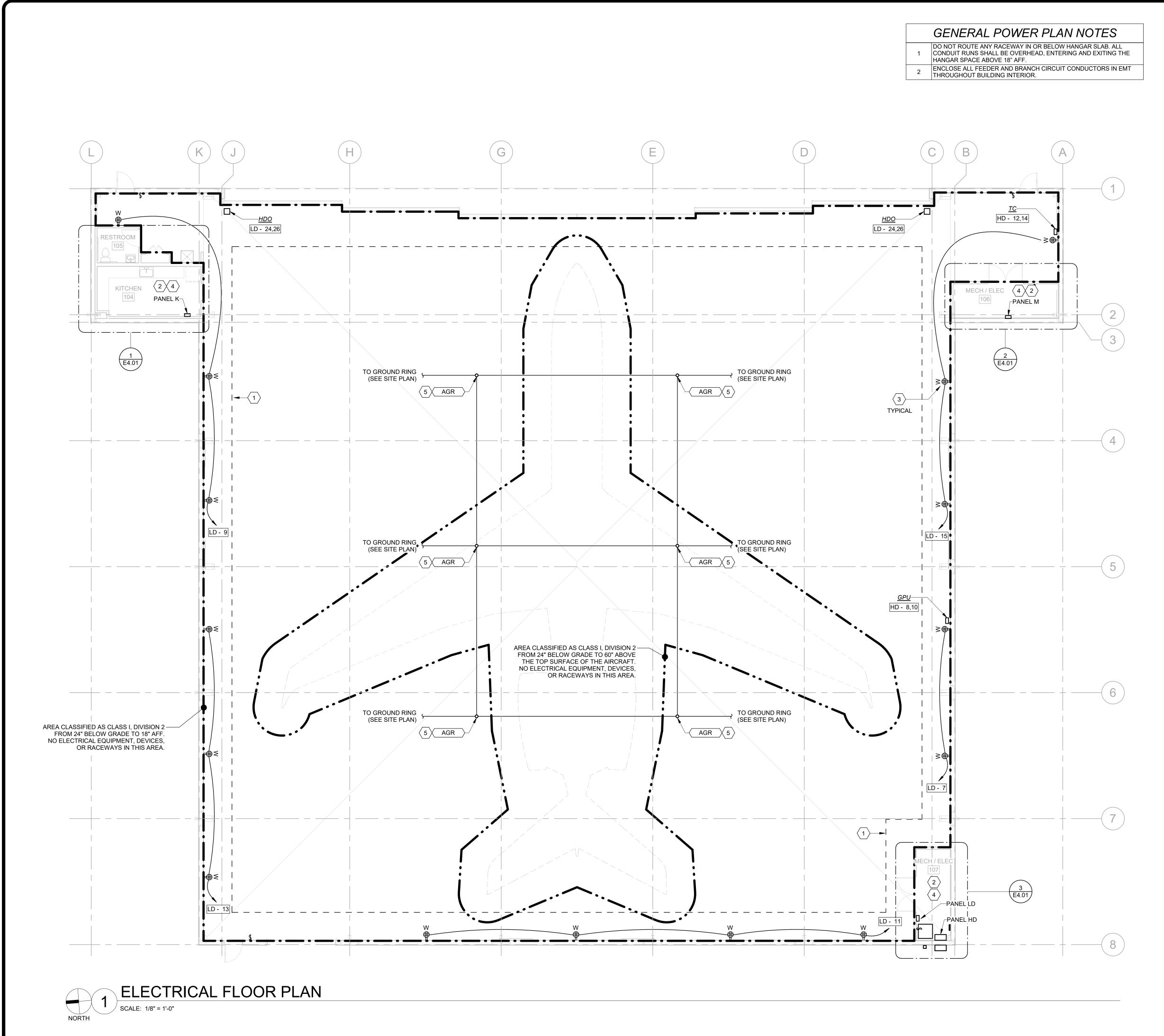
ELECTRICAL SPECIFICATIONS

Dwg No.

E0.02





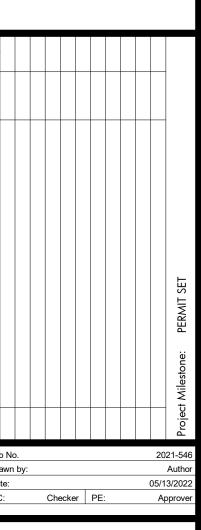


# KEYNOTES

- PROVIDE PERMANENT YELLOW STRIPED HAZARD TAPE 5' FROM ALL WALLS WITHIN HANGAR SPACE, WITH PERMANENT LABEL READING "NO PART OF ANY AIRCRAFT PAST THIS LINE.".
- ROOMS SEPERATED FROM THE CLASSIFIED HANGAR SPACE BY FULL HEIGHT PARTITIONS ARE UNCLASSIFIED BY BEING KEPT AT POSITIVE AIR PRESSURE WITH RESPECT TO THE HANGAR. REFER TO MECHANICAL DRAWINGS FOR DETAILS.
  - 3 MOUNT ALL RECEPTACLES IN HANGAR AT 48" AFF.
- ALL ELECTRICAL EQUIPMENT SHALL BE LOCATED IN DEDICATED ROOMS HAVING A 1 HOUR FIRE RATED PARTITION SEPARATING THEM FROM THE HAGAR SPACE (ARCHITECTURAL PLAN TO BE REVISED ACCORDINGLY). ALL CONDUIT PENETRATIONS THROUGH RATED
- PARTITIONS SHALL MAINTAIN THE RATING USING A PRODUCT UL LISTED FOR THAT PURPOSE.
- AT EACH AIRCRAFT GROUNDING POINT, PROVIDE 3/4" X 8' CU CLAD STEEL GROUND ROD. BOND ALL RODS TO EACH OTHER AND THE EXTERIOR GROUND RING USING SOLID BARE #X CU.

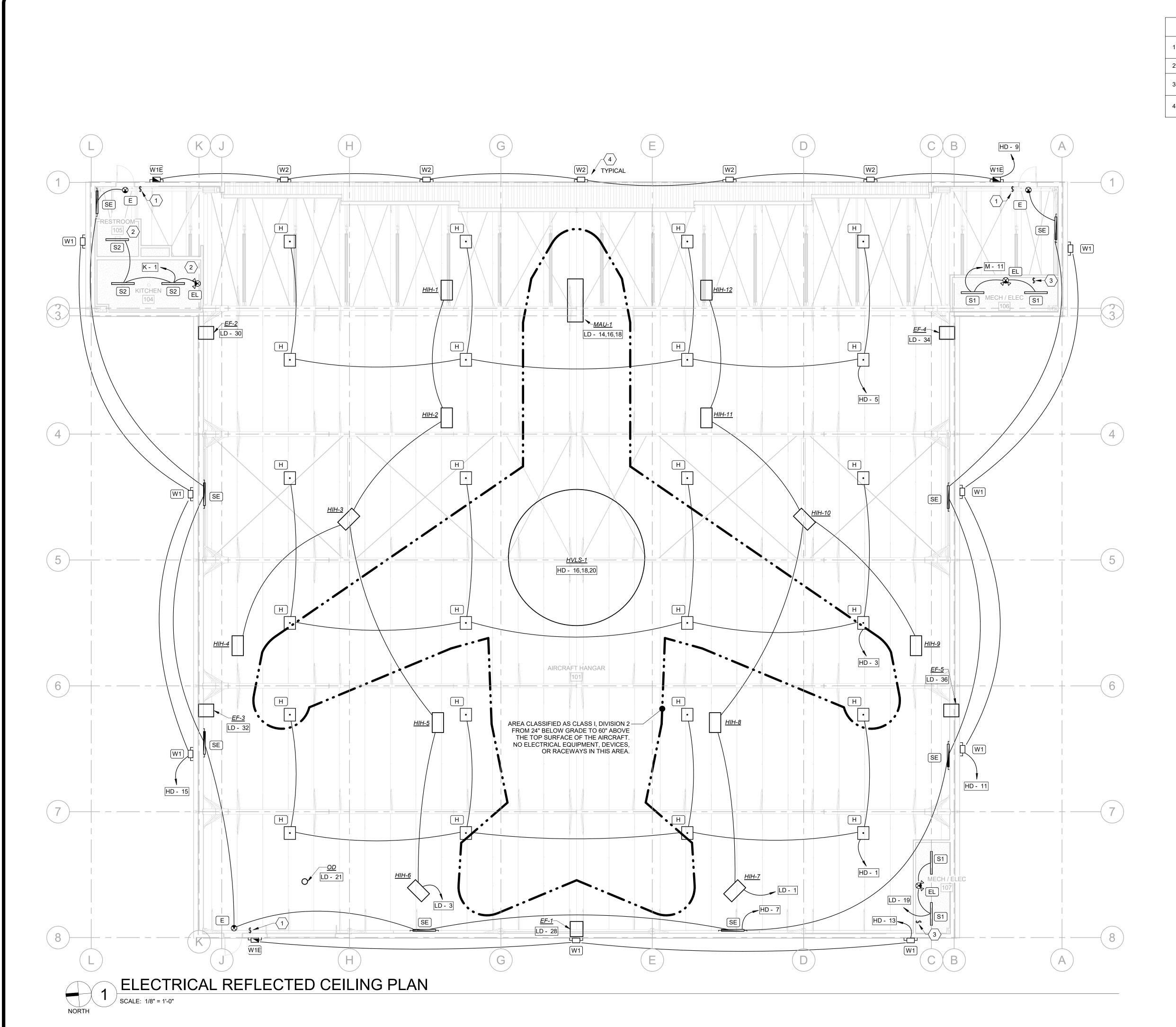
NOT FOR CONSTRUCTION

81650



ELECTRICAL FLOOR PLAN

E1.02

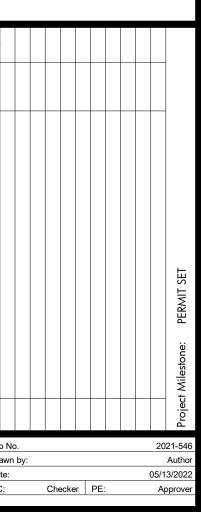


# KEYNOTES

- ROUTE ALL HANGAR LIGHTING CIRCUITS THROUGH CONTACTOR IN ELECTRICAL ROOM. AT EACH HANGAR ENTRANCE, PROVIDE SWITCH TO OPERATE CONTACTOR.
- KITCHEN AND RESTROOM FIXTURES INCLUDE INTEGRAL OCCUPANCY SENSORS, REFER TO LUMINAIRE SCHEDULE FOR DETAILS.
- IN EQUIPMENT ROOMS, OCCUPANCY SENSOR CONTROL IS OMITTED FOR SAFETY. PROVIDE SINLE SWITCH AT ENTRANCE CONTROLING ALL FIXTURES IN ROOM.
- EXTERIOR FIXTURES INCLUDE INTEGRAL PHOTOCELLS FOR DUSK-TO-DAWN OPERATION, REFER TO LUMINAIRE SCHEDULE FOR DETAILS.

NOT FOR CONSTRUCTION

81650



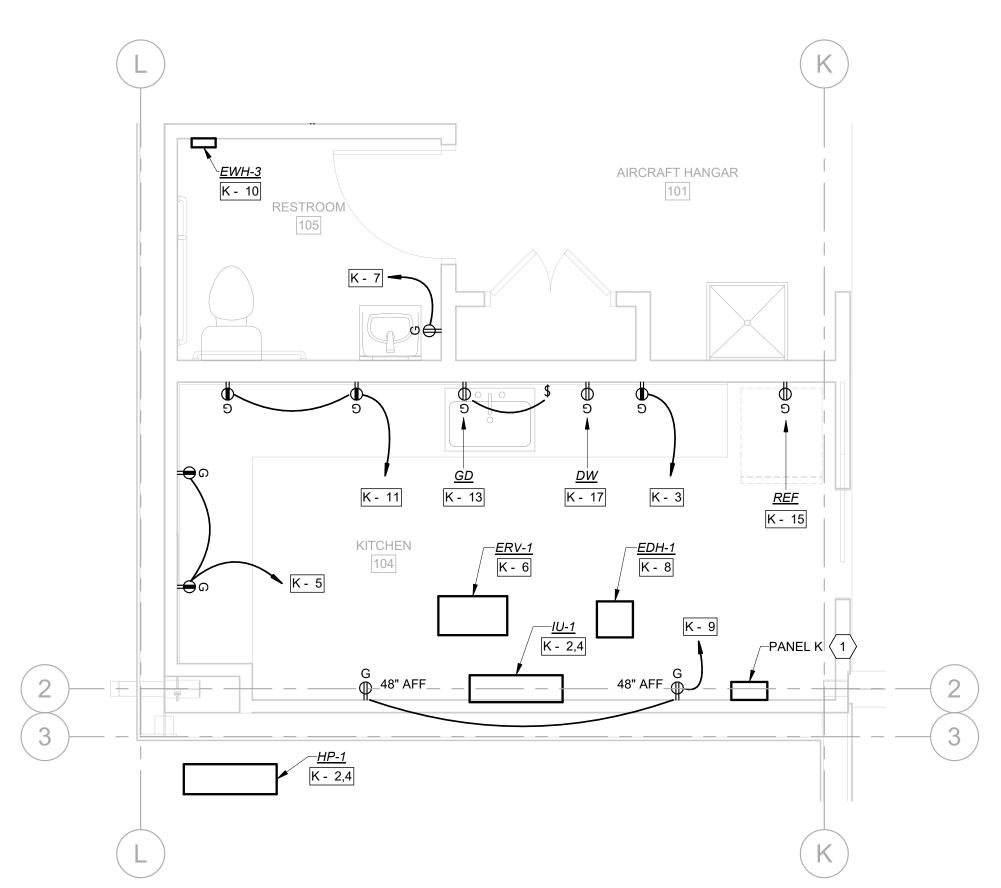
ELECTRICAL REFLECTED CEILING PLAN

E1.03

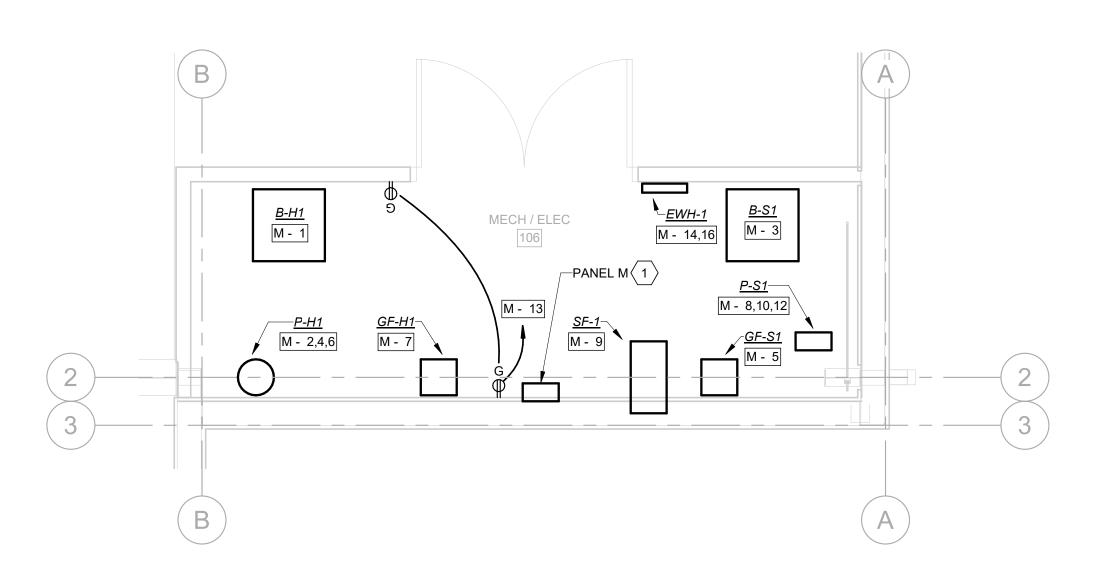
KEYNOTES INSTALL AN ACCESSIBLE DOWN CONDUCTOR DISCONNECT IN EACH DOWN CONDUCTOR EXCEPT THE ONE NEAREST THE BUILDING ELECTRICAL SERVICE ENTRANCE; USE 4-BOLT TUBULAR SPLICE FITTINGS. NOT FOR CONSTRUCTION NOTE:
ICE MELT TO BE ADDED IN
GUTTERS AND DOWNSPOUTS
DETAILS TBD IN
CONSTRUCTION DRAWING SET. Checker PE: ELECTRICAL ROOF PLAN ROOF PLAN

SCALE: 1/8" = 1'-0" E1.04

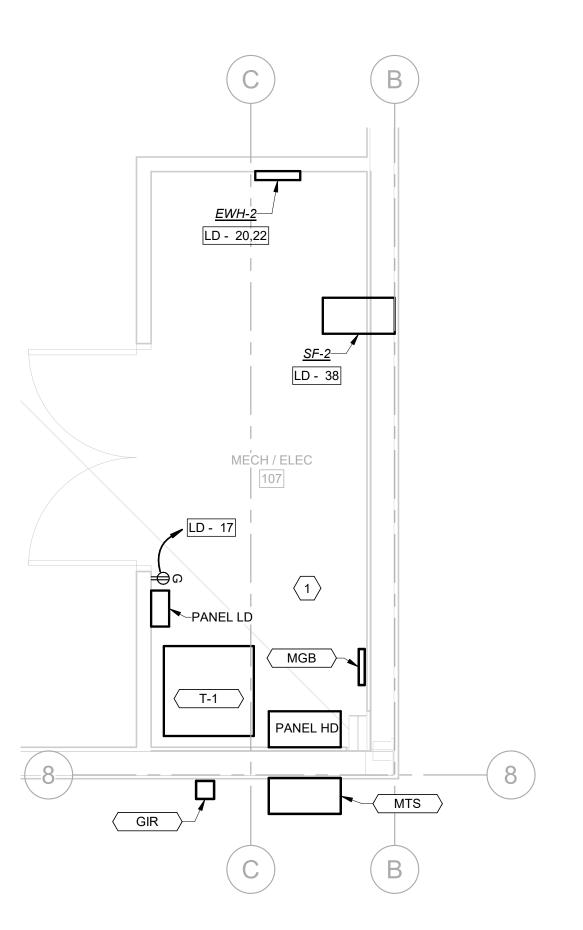
ALL ELECTRICAL EQUIPMENT SHALL BE LOCATED IN DEDICATED ROOMS HAVING A 1 HOUR FIRE RATED PARTITION SEPARATING THEM FROM THE HAGAR SPACE (ARCHITECTURAL PLAN TO BE REVISED ACCORDINGLY). ALL CONDUIT PENETRATIONS THROUGH RATED PARTITIONS SHALL MAINTAIN THE RATING USING A PRODUCT UL LISTED FOR THAT BURDOSE









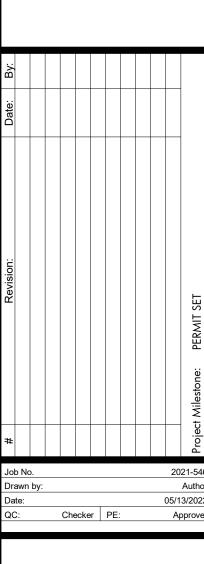




18 West Sixth Street, Suite 200 slenwood Springs, CO 81601 70.945.1004 www.sgm-inc.co

NOT FOR CONSTRUCTION

> Kuhn Aviation Hangar Rifle, CO 81650



ENLARGED ELECTRICAL PLANS

Dwg No.

E4.01

|      | FEEDER LEGEND  |
|------|--|
| TAG  | FEEDER   |
| F1/0 | (3) # 1/0 AL +# 6 AL EGC IN 1.5" EMT                         |
| F3/0 | (4) # 3/0 AL + #3 AL EGC IN 2" EMT [UPSIZED DUE TO DISTANCE] |
| F250 | (4) 250 MCM AL + #4 AL EGC IN 2.5" EMT                       |
| F500 | (4) 500 MCM AL + #2 AL EGC IN 3" EMT                         |
| GEC2 | # 2 CU (IN 1/2" PVC WHERE EXPOSED)                           |
| S500 | (4) 500 MCM AL IN 3" SCHED 40 PVC                            |

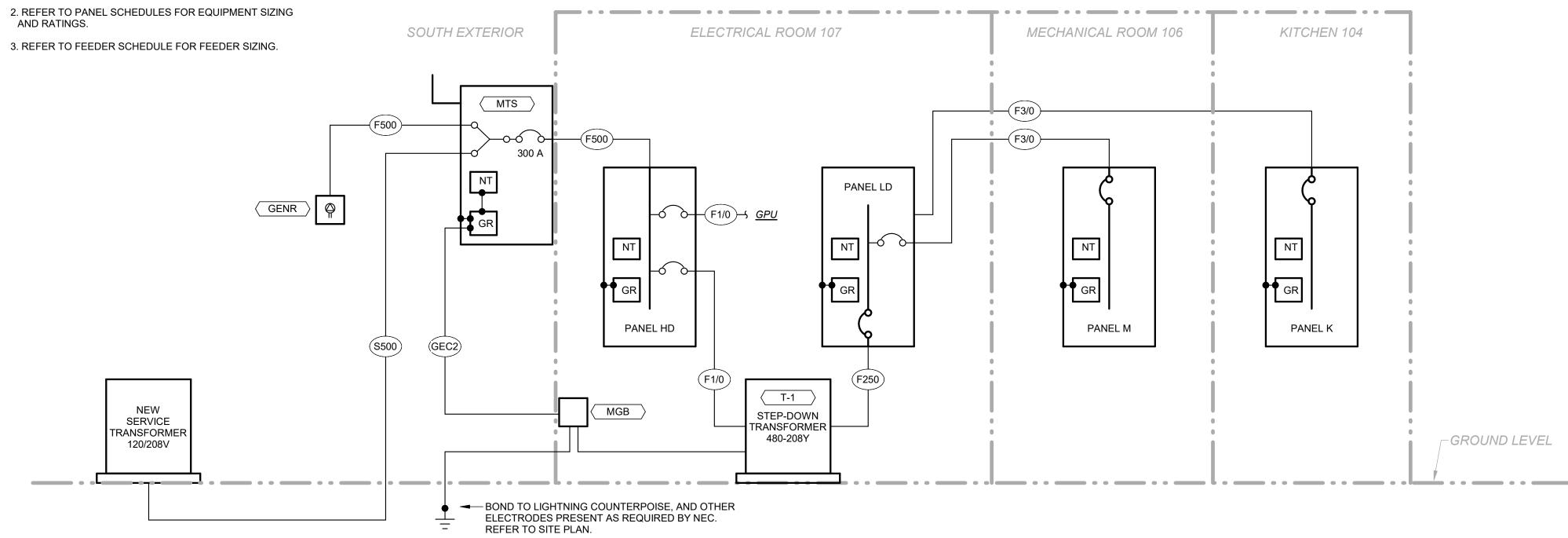
|             |          |              |            |             |                      |                    |                        |                       |                      | LATIC                   |                            | 1         |
|-------------|----------|--------------|------------|-------------|----------------------|--------------------|------------------------|-----------------------|----------------------|-------------------------|----------------------------|-----------|
| FAULT POINT | DESCRIP. | SOURCE POINT | SOURCE Isc | PHASE       | # PARALLEL<br>SETS   | WIRE SIZE          | MATERIAL               | L-L VOLTAGE           | LENGTH *             | VOLT. DROP -<br>SEGMENT | VOLT. DROP -<br>CUMULATIVE | AVAILABLE |
| 1           | SERVICE  |              | (Assumes   | At infinite | the seco<br>bus with | ndary of<br>low %Z | the utilit<br>transfor | y transfo<br>mer, per | ormer.<br>nding util | ity selectio            | n)                         | 3608      |
| 2           | MTS      | 1            | 36084      | 3           | 1                    | 500                | AL                     | 480                   | 125                  | 0.6%                    | 0.6%                       | 2069      |
| 3           | PANEL HD | 2            | 20692      | 3           | 1                    | 500                | AL                     | 480                   | 5                    | 0.0%                    | 0.6%                       | 2028      |
| 4           | T-1 PRI  | 3            | 20288      | 3           | 1                    | 1                  | AL                     | 480                   | 5                    | 0.0%                    | 0.7%                       | 1880      |
| 5           | T-1 SEC  | 4            | 18806      | 3           | 0                    | 0                  | 0                      | 480                   | 0                    | 0.0%                    | 0.7%                       | 5108      |
| 6           | PANEL LD | 5            | 5108       | 3           | 1                    | 250                | AL                     | 208                   | 5                    | 0.1%                    | 0.7%                       | 5020      |
| 7           | PANEL M  | 6            | 5020       | 3           | 1                    | 3/0                | AL                     | 208                   | 175                  | 1.6%                    | 2.4%                       | 274       |
| 8           | PANEL K  | 6            | 5020       | 3           | 1                    | 3/0                | AL                     | 208                   | 275                  | 2.5%                    | 3.3%                       | 2180      |
| 9           | GPU      | 3            | 20288      | 3           | 2                    | 1/0                | AL                     | 480                   | 100                  | 0.3%                    | 1.0%                       | 1241      |

be more than 20% different from this length, notify engineer for direction before proceeding.

## SINGLE LINE DIAGRAM GENERAL NOTES:

1. THIS DIAGRAM IS SCHEMATIC, AND IS NOT INTENDED TO SPECIFY CONDUIT ROUTING OR FEED SIDE OF PANELS. THE CONTRACTOR IS RESPONSIBLE FOR DETERMINING THE MOST EFFICIENT ROUTING OF FEEDERS AND

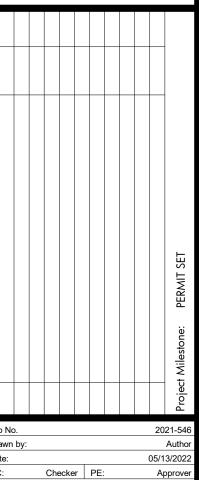
ORDERING EQUIPMENT ACCORDINGLY. 2. REFER TO PANEL SCHEDULES FOR EQUIPMENT SIZING



1 SINGLE LINE DIAGRAM
NO SCALE

NOT FOR CONSTRUCTION

> 81650 Kuhn Aviati



Checker PE:

ELECTRICAL DIAGRAMS AND DETAILS

E5.01

|      |  | ELECTRICAL                                     | EQUIPM   | ENT S | SCHE  | DULE      |                    |         |  |  |  |  |  |
|------|--|--|----------|-------|-------|-----------|--------------------|---------|--|--|--|--|--|
|      | EMARKS: Include heavy duty, weatherproof while-in-use cover. A cord/plug style inlet integral to the MTS is sceptable if weatherproof while-in-use.  2. 22,000 AIC 3. Details TBD. |  |          |       |       |           |                    |         |  |  |  |  |  |
| TYPE | QUANT.   | DESCRIPTION                                    | AMPACITY | VOLTS | PHASE | ENCLOSURE | MOUNTING           | REMARKS |  |  |  |  |  |
| AGR  | 6  | AIRCRAFT GROUNDING RECEPTACLE                  | 0 A      | 0 V   | 0     | N/A       | FLUSH WITH<br>SLAB | 3       |  |  |  |  |  |
| GIR  | 1  | GENERATOR INLET RECEPTACLE                     | 300 A    | 480 V | 3     | NEMA 3R   | SURFACE            | 1       |  |  |  |  |  |
| MGB  | 1  | MASTER GROUND BAR                              | 0 A      | 0 V   | 0     | N/A       | WALL               | 3       |  |  |  |  |  |
| MTS  | 1  | MANUAL TRANSFER SWITCH, SERVICE ENTRANCE RATED | 300 A    | 480 V | 3     | NEMA 3R   | SURFACE            | 2       |  |  |  |  |  |
| T-1  | 1  | STEP DOWN TRANSFORMER, 75 kVA,<br>480-208Y     | 0 A      | 480 V | 3     | NEMA 1    | FLOOR              |         |  |  |  |  |  |

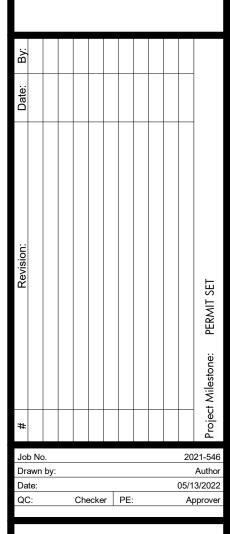
|        |   | REFER TO                      | CB SIZE | CONDUCTORS / CONDUIT              | DISCONNECT                         | VOLIS | PHASE | VA       | REMAR |
|--------|---|-------------------------------|---------|-----------------------------------|------------------------------------|-------|-------|----------|-------|
| B-H1   | GAS FIRED BOILER, HEATING                   | MECHANICAL DRAWINGS           | 20 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | PROVIDE SWITCH                     | 120 V | 1     | 1440 VA  | 1     |
| B-S1   | GAS FIRED BOILER, SNOWMELT                  | MECHANICAL DRAWINGS           | 20 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | PROVIDE SWITCH                     | 120 V | 1     | 1440 VA  | 1     |
| DW     | DISHWASHER                                  | OWNER'S EQUIPMENT<br>SUPPLIER | 20 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | PROVIDE GFCI<br>RECEPTACLE         | 120 V | 1     | 1000 VA  | 1     |
| EDH-1  | ELECTRIC DUCT HEATER                        | MECHANICAL DRAWINGS           | 20 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | INTEGRAL                           | 120 V | 1     | 1000 VA  | 1     |
| EF-1   | EXHAUST FAN (HANGAR), 1/2 HP                | MECHANICAL DRAWINGS           | 15 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | INTEGRAL                           | 120 V | 1     | 768 VA   | 1     |
| EF-2   | EXHAUST FAN (HANGAR), 1/2 HP                | MECHANICAL DRAWINGS           | 15 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | INTEGRAL                           | 120 V | 1     | 768 VA   | 1     |
| EF-3   | EXHAUST FAN (HANGAR), 1/2 HP                | MECHANICAL DRAWINGS           | 15 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | INTEGRAL                           | 120 V | 1     | 768 VA   | 1     |
| EF-4   | EXHAUST FAN (HANGAR), 1/2 HP                | MECHANICAL DRAWINGS           | 15 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | INTEGRAL                           | 120 V | 1     | 768 VA   | 1     |
| EF-5   | EXHAUST FAN (HANGAR), 1/2 HP                | MECHANICAL DRAWINGS           | 15 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | INTEGRAL                           | 120 V | 1     | 768 VA   | 1     |
| ERV-1  | ENERGY RECOVERY VENTILATOR                  | MECHANICAL DRAWINGS           | 15 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | INTEGRAL                           | 120 V | 1     | 1200 VA  | 1     |
| EWH-1  | ELECTRIC WALL HEATER                        | MECHANICAL DRAWINGS           | 20 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | INTEGRAL                           | 208 V | 1     | 2309 VA  | 1     |
| EWH-2  | ELECTRIC WALL HEATER                        | MECHANICAL DRAWINGS           | 20 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | INTEGRAL                           | 208 V | 1     | 2309 VA  | 1     |
| EWH-3  | ELECTRIC WALL HEATER                        | MECHANICAL DRAWINGS           | 20 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | INTEGRAL                           | 120 V | 1     | 750 VA   | 1     |
| GD     | DISPOSAL                                    | OWNER'S EQUIPMENT<br>SUPPLIER | 15 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | PROVIDE GFCI<br>RECEPTACLE         | 120 V | 1     | 180 VA   | 1     |
| GF-H1  | GLYCOL FEED, HEATING                        | MECHANICAL DRAWINGS           | 15 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | PROVIDE GFCI<br>RECEPTACLE         | 120 V | 1     | 100 VA   | 1     |
| GF-S1  | GLYCOL FEED, SNOWMELT                       | MECHANICAL DRAWINGS           | 15 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | PROVIDE GFCI<br>RECEPTACLE         | 120 V | 1     | 100 VA   | 1     |
| GPU    | GROUND POWER UNIT                           | OWNER'S EQUIPMENT<br>SUPPLIER | 125 A   | REFER TO SINGLE LINE DIAGRAM      | TBD                                | 480 V | 1     | 90000 VA | 1     |
| HDO    | HANGAR DOOR OPERATOR                        | OWNER'S EQUIPMENT<br>SUPPLIER | 20 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | TBD                                | 208 V | 1     | 1760 VA  | 1     |
| HIH-1  | HIGH INTENSITY HEATER<br>(AIRCRAFT DEICING) | MECHANICAL DRAWINGS           | 15 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | INTEGRAL                           | 120 V | 1     | 17 VA    | 1     |
| HIH-2  | HIGH INTENSITY HEATER<br>(AIRCRAFT DEICING) | MECHANICAL DRAWINGS           | 15 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | INTEGRAL                           | 120 V | 1     | 17 VA    | 1     |
| HIH-3  | HIGH INTENSITY HEATER<br>(AIRCRAFT DEICING) | MECHANICAL DRAWINGS           | 15 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | INTEGRAL                           | 120 V | 1     | 17 VA    | 1     |
| HIH-4  | HIGH INTENSITY HEATER<br>(AIRCRAFT DEICING) | MECHANICAL DRAWINGS           | 15 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | INTEGRAL                           | 120 V | 1     | 17 VA    | 1     |
| HIH-5  | HIGH INTENSITY HEATER<br>(AIRCRAFT DEICING) | MECHANICAL DRAWINGS           | 15 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | INTEGRAL                           | 120 V | 1     | 17 VA    | 1     |
| HIH-6  | HIGH INTENSITY HEATER<br>(AIRCRAFT DEICING) | MECHANICAL DRAWINGS           | 15 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | INTEGRAL                           | 120 V | 1     | 17 VA    | 1     |
| HIH-7  | HIGH INTENSITY HEATER<br>(AIRCRAFT DEICING) | MECHANICAL DRAWINGS           | 15 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | INTEGRAL                           | 120 V | 1     | 17 VA    | 1     |
| HIH-8  | HIGH INTENSITY HEATER (AIRCRAFT DEICING)    | MECHANICAL DRAWINGS           | 15 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | INTEGRAL                           | 120 V | 1     | 17 VA    | 1     |
| HIH-9  | HIGH INTENSITY HEATER (AIRCRAFT DEICING)    | MECHANICAL DRAWINGS           | 15 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | INTEGRAL                           | 120 V | 1     | 17 VA    | 1     |
| HIH-10 | HIGH INTENSITY HEATER (AIRCRAFT DEICING)    | MECHANICAL DRAWINGS           | 15 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | INTEGRAL                           | 120 V | 1     | 17 VA    | 1     |
| HIH-11 | HIGH INTENSITY HEATER (AIRCRAFT DEICING)    | MECHANICAL DRAWINGS           | 15 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | INTEGRAL                           | 120 V | 1     | 17 VA    | 1     |
| HIH-12 | HIGH INTENSITY HEATER (AIRCRAFT DEICING)    | MECHANICAL DRAWINGS           | 15 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | INTEGRAL                           | 120 V | 1     | 17 VA    | 1     |
| HP-1   | SPLIT SYSTEM HEAT PUMP                      | MECHANICAL DRAWINGS           | 20 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | INTEGRAL                           | 208 V | 1     | 2704 VA  | 1     |
| HVLS-1 | HIGH VOLUME LOW SPEED FAN.<br>1HP           | MECHANICAL DRAWINGS           | 15 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | PROVIDE LOCKABLE<br>SOURCE BREAKER | 480 V | 3     | 1746 VA  | 1     |
| IU-1   | SPLIT SYSTEM INDOOR UNIT                    | MECHANICAL DRAWINGS           | 20 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | INTEGRAL                           | 208 V | 1     | 0 VA     | 1,    |
| MAU-1  | MAKE UP AIR UNIT                            | MECHANICAL DRAWINGS           | 15 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | INTEGRAL                           | 208 V | 3     | 3206 VA  | 1     |
| OD     | OVERHEAD DOOR                               | OWNER'S EQUIPMENT<br>SUPPLIER | 20 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | PROVIDE LOCKABLE<br>SOURCE BREAKER | 120 V | 1     | 1176 VA  | 1     |
| P-H1   | PUMP, HEATING, 3 HP                         | MECHANICAL DRAWINGS           | 20 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | PROVIDE LOCKABLE<br>SOURCE BREAKER | 208 V | 3     | 3819 VA  | 1     |
| P-S1   | PUMP, SNOWMELT, 2 HP                        | MECHANICAL DRAWINGS           | 15 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | PROVIDE LOCKABLE SOURCE BREAKER    | 208 V | 3     | 2702 VA  | 1     |
| REF    | REFRIGERATOR                                | OWNER'S EQUIPMENT<br>SUPPLIER | 20 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | PROVIDE GFCI<br>RECEPTACLE         | 120 V | 1     | 1200 VA  | 1     |
| SF-1   | SUPPLY FAN, EQUIP ROOM<br>PRESSURIZATION    | MECHANICAL DRAWINGS           | 15 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | INTEGRAL                           | 120 V | 1     | 50 VA    | 1     |
| SF-2   | SUPPLY FAN, EQUIP ROOM                      | MECHANICAL DRAWINGS           | 15 A    | # 12 CU + # 12 CU EGC IN 0.5" EMT | INTEGRAL                           | 120 V | 1     | 50 VA    | 1     |
| 31 -2  | PRESSURIZATION                              |                               |         |                                   |                                    |       |       | 00       |       |

ELECTRICAL CONNECTION SCHEDULE

118 West Sixth Street, Suite 200 Glenwood Springs, CO 81601 970.945.1004 www.sqm-inc.com

NOT FOR CONSTRUCTION

hn Aviation Hangar Rifle, CO 81650



ELECTRICAL EQUIPMENT

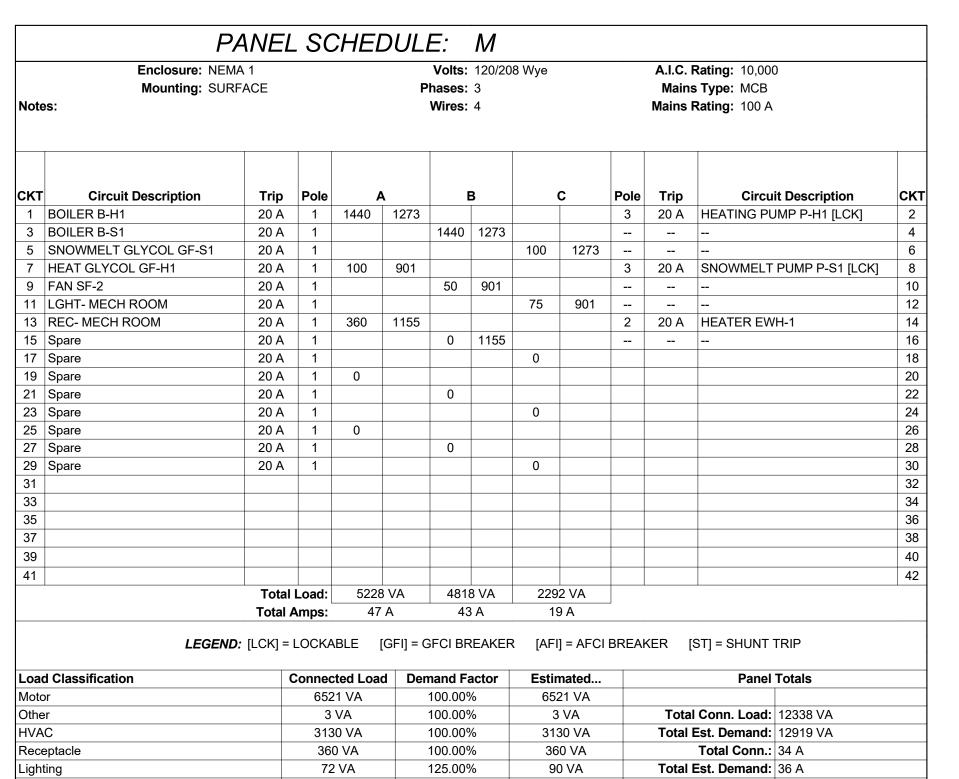
SCHEDULES

Dwg No.

E6.01

5/13/2022 6:23:48 PM

5/13



125.00%

2886 VA

2309 VA

1750 VA

Electric Heating

Electric Heating

| Note | Enclosure: NEM<br>Mounting: SUF<br>es: |                    |       | ,       |           | Volts: 120/208 Wye Phases: 3 Wires: 4 |          |        |          |       | A.I.C. Rating: 10,000 Mains Type: MCB Mains Rating: 100 A |                     |                |     |  |
|------|--|--------------------|-------|---------|-----------|---------------------------------------|----------|--------|----------|-------|---|---------------------|----------------|-----|--|
| СКТ  | Circuit Description                    | Trip               | Pole  |         | 4         |                                       | В        |        | С        | Pole  | Trip  | Circu               | it Description | СКТ |  |
| 1    | LGT- KITCHEN, RR                       | 20 A               | 1     | 111     | 1352      |                                       |          |        |          | 2     | 20 A  | HEAT PUMP           | , HP-1. IU-1   | 2   |  |
| 3    | REC- COUNTER                           | 20 A               | 1     |         |           | 360                                   | 1352     |        |          |       |   |                     |                | 4   |  |
| 5    | REC- COUNTER                           | 20 A               | 1     |         |           |                                       |          | 720    | 1200     | 1     | 20 A  | VENTILATOR          | R, ERV-1       | 6   |  |
| 7    | REC- RR                                | 20 A               | 1     | 180     | 1000      |                                       |          |        |          | 1     | 20 A  | DUCT HEATI          | ER, EDH-1      | 8   |  |
| 9    | REC - WALL                             | 20 A               | 1     |         |           | 360                                   | 750      |        |          | 1     | 20 A  | RESTROOM            | HEATER, EWH-3  | 10  |  |
| 11   | REC- COUNTER                           | 20 A               | 1     |         |           |                                       |          | 720    |          |       |   |                     |                | 12  |  |
| 13   | DISPOSAL                               | 20 A               | 1     | 180     |           |                                       |          |        |          |       |   |                     |                | 14  |  |
| 15   | REFRIGERATOR                           | 20 A               | 1     |         |           | 1200                                  |          |        |          |       |   |                     |                | 16  |  |
| 17   | DISHWASHER                             | 20 A               | 1     |         |           |                                       |          | 1000   |          |       |   |                     |                | 18  |  |
| 19   | Spare                                  | 20 A               | 1     | 0       |           |                                       |          |        |          |       |   |                     |                | 20  |  |
| 21   | Spare                                  | 20 A               | 1     |         |           | 0                                     |          |        |          |       |   |                     |                | 22  |  |
| 23   | Spare                                  | 20 A               | 1     |         |           |                                       |          | 0      |          |       |   |                     |                | 24  |  |
| 25   | Spare                                  | 20 A               | 1     | 0       |           |                                       |          |        |          |       |   |                     |                | 26  |  |
| 27   | Spare                                  | 20 A               | 1     |         |           | 0                                     |          |        |          |       |   |                     |                | 28  |  |
| 29   | Spare                                  | 20 A               | 1     |         |           |                                       |          | 0      |          |       |   |                     |                | 30  |  |
| 31   | Spare                                  | 20 A               | 1     | 0       |           |                                       |          |        |          |       |   |                     |                | 32  |  |
| 33   |  |                    |       |         |           |                                       |          |        |          |       |   |                     |                | 34  |  |
| 35   |  |                    |       |         |           |                                       |          |        |          |       |   |                     |                | 36  |  |
| 37   |  |                    |       |         |           |                                       |          |        |          |       |   |                     |                | 38  |  |
| 39   |  |                    |       |         |           |                                       |          |        |          |       |   |                     |                | 40  |  |
| 41   |  |                    |       |         |           |                                       |          |        |          |       |   |                     |                | 42  |  |
|      |  | Total              | Load: | 2740    | VA        | 402                                   | 2 VA     | 364    | 0 VA     |       |   | 1                   |                |     |  |
|      |  | Total A            | L     |         | Α         |                                       | 5 A      |        | 1 A      | J     |   |                     |                |     |  |
|      |  | <b>D</b> : [LCK] = | LOCKA | BLE     | [GFI] = 0 | SFCI BF                               | REAKER   | R [AFI | ] = AFCI | BREAK | KER [   | ST] = SHUNT         |                |     |  |
|      | d Classification                       | (                  |       | ted Loa |           | nand F                                |          |        | nated    |       |   | Panel               | Totals         |     |  |
| Othe |  |                    |       | VA      |           | 100.009                               |          |        | VA       |       | T-4-1   | l Committee !       | 40404.\/\      |     |  |
| HVA  |  |                    |       | 14 VA   |           | 100.009                               |          |        | 04 VA    |       |   | Conn. Load:         |                |     |  |
|      | eptacle<br>                            |                    |       | 20 VA   |           | 100.009                               |          |        | 20 VA    |       | ıotal   | Est. Demand:        |                |     |  |
| .ıgh | ting                                   |                    | 10    | 8 VA    |           | 125.009                               | <b>%</b> | 13     | 5 VA     |       |   | <b>Total Conn.:</b> | 29 A           |     |  |

125.00%

2188 VA

Total Est. Demand: 30 A

|       | Enclosure: NEMA 1        |         |       |       |           | Volts:                       | 480/27 | 7 Wye |          | <b>A.I.C. Rating:</b> 22,000 |        |              |                |    |  |  |
|-------|--------------------------|---------|-------|-------|-----------|------------------------------|--------|-------|----------|------------------------------|--------|--------------|----------------|----|--|--|
| Note  | <b>Mounting</b> : SURFAC | Ξ       |       |       | P         | s Type: MCB<br>Rating: 300 A |        |       |          |                              |        |              |                |    |  |  |
| СКТ   | Circuit Description      | Ггір    | Pole  |       | A         | I                            | В      |       | c        | Pole                         | Trip   | Circu        | it Description | СК |  |  |
| 1     | LGT- HANGAR WEST 2       | 20 A    | 1     | 4160  | 14688     |                              |        |       |          | 3                            | 100 A  | PANEL LD, V  | /IA T-1        | 2  |  |  |
| 3     | LGT- HANGAR CENTER 2     | 20 A    | 1     |       |           | 4160                         | 16037  |       |          |                              |        |              |                | 4  |  |  |
| 5     | LGT- HANGAR EAST         | 20 A    | 1     |       |           |                              |        | 4160  | 11916    |                              |        |              |                | 6  |  |  |
| 7     | LGT- HANGAR EGRESS 2     | 20 A    | 1     | 409   | 45000     |                              |        |       |          | 2                            | 125 A  | GPU          |                | 8  |  |  |
| 9     | LGT- EXT EAST            | 20 A    | 1     |       |           | 422                          | 45000  |       |          |                              |        |              |                | 10 |  |  |
| 11    | LGT- EXT SOUTH           | 20 A    | 1     |       |           |                              |        | 108   | 5760     | 2                            | 30 A   | TUG CHARG    | SER            | 12 |  |  |
| 13    | LGT- EXT WEST            | 20 A    | 1     | 108   | 5760      |                              |        |       |          |                              |        |              |                | 14 |  |  |
| 15    | LGT- EXT NORTH           | 20 A    | 1     |       |           | 108                          | 582    |       |          | 3                            | 20 A   | FAN HVLS-1   | , [LCK]        | 16 |  |  |
| 17    | Spare 2                  | 20 A    | 1     |       |           |                              |        | 0     | 582      |                              |        |              |                | 18 |  |  |
| 19    | Spare 2                  | 20 A    | 1     | 0     | 582       |                              |        |       |          |                              |        |              |                | 20 |  |  |
| 21    | Spare 2                  | 20 A    | 1     |       |           | 0                            |        |       |          |                              |        |              |                | 22 |  |  |
| 23    | Spare 2                  | 20 A    | 1     |       |           |                              |        | 0     |          |                              |        |              |                | 24 |  |  |
| 25    | Spare 2                  | 20 A    | 1     | 0     |           |                              |        |       |          |                              |        |              |                | 26 |  |  |
| 27    | Spare 2                  | 20 A    | 1     |       |           | 0                            |        |       |          |                              |        |              |                | 28 |  |  |
| 29    | Spare 2                  | 20 A    | 1     |       |           |                              |        | 0     |          |                              |        |              |                | 30 |  |  |
| 31    | Spare 2                  | 20 A    | 1     | 0     |           |                              |        |       |          |                              |        |              |                | 32 |  |  |
| 33    | Spare 2                  | 20 A    | 1     |       |           | 0                            |        |       |          |                              |        |              |                | 34 |  |  |
| 35    |                          |         |       |       |           |                              |        |       |          |                              |        |              |                | 36 |  |  |
| 37    |                          |         |       |       |           |                              |        |       |          |                              |        |              |                | 38 |  |  |
| 39    |                          |         |       |       |           |                              |        |       |          |                              |        |              |                | 40 |  |  |
| 41    |                          |         |       |       |           |                              |        |       |          |                              |        |              |                | 42 |  |  |
|       |                          | Total I | Load: | 6732  | 29 VA     | 6292                         | 24 VA  | 1975  | 50 VA    |                              |        |              |                |    |  |  |
|       | 7                        | otal A  | \mps: | 26    | 57 A      | 25                           | 1 A    | 7     | 1 A      | J                            |        |              |                |    |  |  |
| Logo  | LEGEND: [LG              | CK] = L | LOCKA |       | [GFI] = G |                              | REAKER | [AFI  | ] = AFCI | BREA                         | KER [  | ST] = SHUNT  | TRIP           |    |  |  |
| Moto  |                          |         |       | 03 VA |           | 100.00                       |        |       | 03 VA    |                              |        | i dilei      | . Juij         |    |  |  |
| Othe  |                          |         |       | 3 VA  |           | 100.00                       |        |       | 8 VA     |                              | Total  | Conn. Load:  | 149826 \/A     |    |  |  |
| HVA   |                          | +       |       | 94 VA |           | 100.00                       |        |       | 94 VA    |                              |        | Est. Demand: |                |    |  |  |
|       | eptacle                  |         |       | 60 VA |           | 96.90%                       |        |       | 30 VA    |                              | iotai  | Total Conn.: |                |    |  |  |
| Light | •                        |         |       | 78 VA |           | 125.00°                      |        |       | 48 VA    |                              | Total  | Est. Demand: |                |    |  |  |
|       | tric Heating             |         |       | 88 VA |           | 125.00°                      |        |       | 60 VA    |                              | i Otal | Lot. Demand. | 107 /          |    |  |  |
|       | u o riedurig             |         | UJU   | JO VA | 1         | 120.00                       | / 0    | 190   | 55 V.A   | 1                            |        |              | 1              |    |  |  |

100.00%

125.00%

90000 VA

14400 VA

Estimated...

9 VA

10494 VA

10330 VA

315 VA

7960 VA

90000 VA

11520 VA

9 VA

10660 VA

252 VA

6368 VA

TUG CHARGER

Load Classification

Receptacle

Electric Heating

| Note | Enclosure: NEM Mounting: SURI s: |         |       |      |          | Volts:<br>hases:<br>Wires: | -    | 8 Wye |       |      | Mains | Rating: 10,000<br>s Type: MCB<br>Rating: 200 A |     |
|------|----------------------------------|---------|-------|------|----------|----------------------------|------|-------|-------|------|-------|--|-----|
|      |                                  |         |       |      |          |                            |      |       |       |      |       |  |     |
| СКТ  | Circuit Description              | Trip    | Pole  | A    | <b>A</b> | E                          | 3    | (     | С     | Pole | Trip  | Circuit Description                            | CK. |
| 1    | DEICING NORTH, HIH-1-5           | 20 A    | 1     | 102  | 5228     |                            |      |       |       | 3    | 100 A | PANEL M  | 2   |
| 3    | DEICING SOUTH, HIH-6-12          | 20 A    | 1     |      |          | 102                        | 4818 |       |       |      |       |  | 4   |
| 5    |                                  |         |       |      |          |                            |      |       | 2292  |      |       |  | 6   |
| 7    | REC- HANGAR SW                   | 20 A    | 1     | 720  | 2740     |                            |      |       |       | 3    | 100 A | PANEL K  | 8   |
| 9    | REC- HANGAR NE                   | 20 A    | 1     |      |          | 1080                       | 4022 |       |       |      |       |  | 10  |
| 11   | REC- HANGAR W                    | 20 A    | 1     |      |          |                            |      | 1440  | 3640  |      |       |  | 12  |
| 13   | REC- HANGAR NW                   | 20 A    | 1     | 1080 | 1069     |                            |      |       |       | 3    | 20 A  | MAKE UP AIR, MAU-1                             | 14  |
| 15   | REC- HANGAR SE                   | 20 A    | 1     |      |          | 1080                       | 1069 |       |       |      |       |  | 16  |
| 17   | REC- ELEC ROOM                   | 20 A    | 1     |      |          |                            |      | 180   | 1069  |      |       |  | 18  |
| 19   | LGT- ELEC ROOM                   | 20 A    | 1     | 75   | 1155     |                            |      |       |       | 2    | 20 A  | HEATER EWH-2                                   | 20  |
| 21   | OVERHEAD DOOR, OD [LCK]          | 20 A    | 1     |      |          | 1176                       | 1155 |       |       |      |       |  | 22  |
| 23   | Spare                            | 20 A    | 1     |      |          |                            |      | 0     | 1760  | 2    | 20 A  | HANGAR DOOR                                    | 24  |
| 25   | Spare                            | 20 A    | 1     | 0    | 1760     |                            |      |       |       |      |       |  | 26  |
| 27   | Spare                            | 20 A    | 1     |      |          | 0                          | 768  |       |       | 1    | 20 A  | FAN EF-1                                       | 28  |
| 29   | Spare                            | 20 A    | 1     |      |          |                            |      | 0     | 768   | 1    | 20 A  | FAN EF-2                                       | 30  |
| 31   | Spare                            | 20 A    | 1     | 0    | 768      |                            |      |       |       | 1    | 20 A  | FAN EF-3                                       | 32  |
| 33   | Spare                            | 20 A    | 1     |      |          | 0                          | 768  |       |       | 1    | 20 A  | FAN EF-4                                       | 34  |
| 35   | Spare                            | 20 A    | 1     |      |          |                            |      | 0     | 768   | 1    | 20 A  | FAN EF-5                                       | 36  |
|      | Spare                            | 20 A    | 1     | 0    | 50       |                            |      |       |       | 1    | 20 A  | FAN SF-2                                       | 38  |
| 39   | Spare                            | 20 A    | 1     |      |          | 0                          |      |       |       |      |       |  | 40  |
|      | Spare                            | 20 A    | 1     |      |          |                            |      | 0     |       |      |       |  | 42  |
| •    | •                                | Total   | Load: | 1468 | 8 VA     | 1603                       | 7 VA | 1191  | 16 VA |      |       |  |     |
|      |                                  | Total A |       | 126  |          | 137                        |      |       | 9 A   | _    |       |  |     |

100.00%

100.00%

96.90%

125.00%

125.00%

| 42 | B)        |  |  |  |  |  |  |
|----|-----------|--|--|--|--|--|--|
|    | Date:     |  |  |  |  |  |  |
|    | Revision: |  |  |  |  |  |  |

Panel Totals

Total Conn. Load: 42641 VA Total Est. Demand: 43919 VA

Total Conn.: 118 A

Total Est. Demand: 122 A

NOT FOR

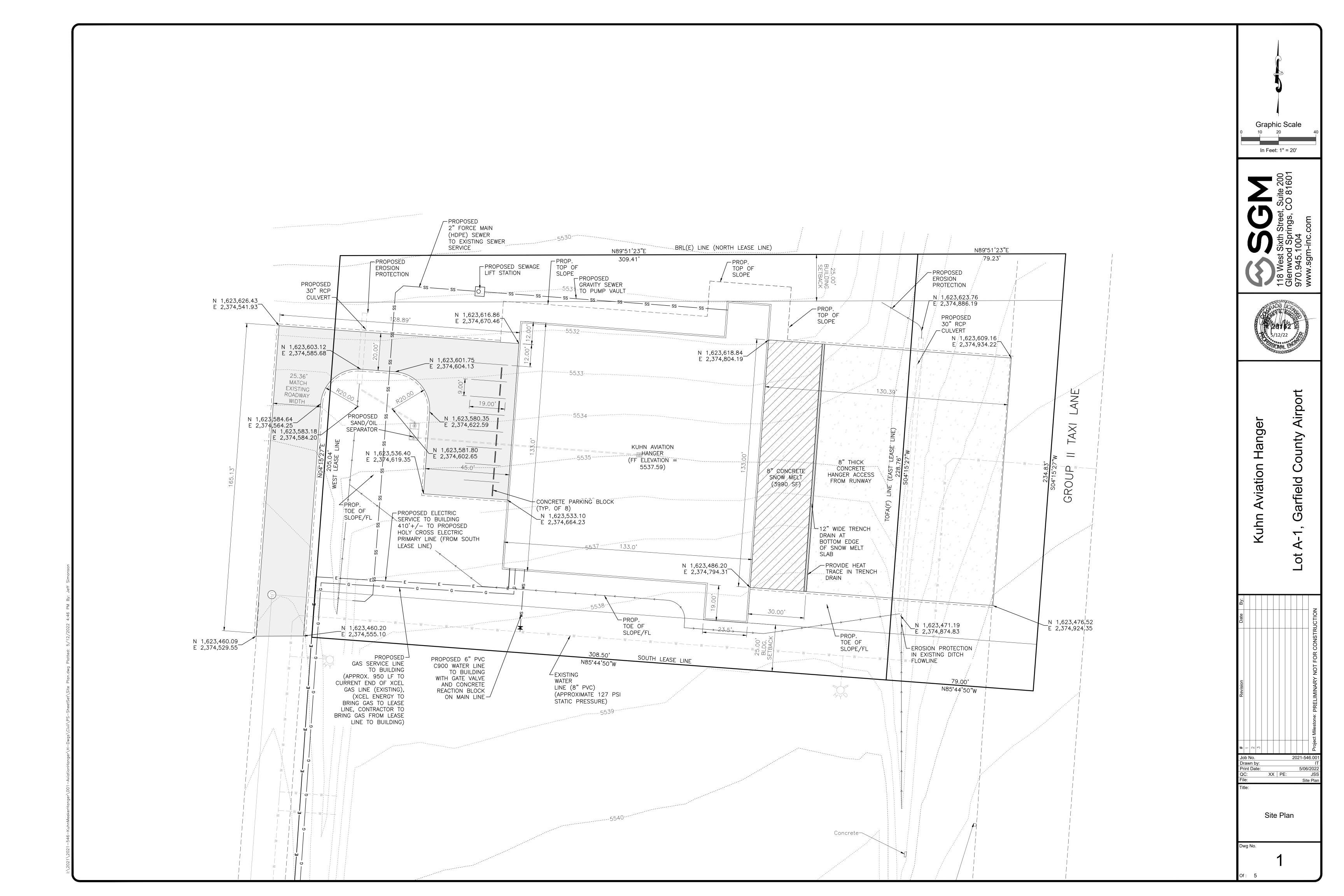
CONSTRUCTION

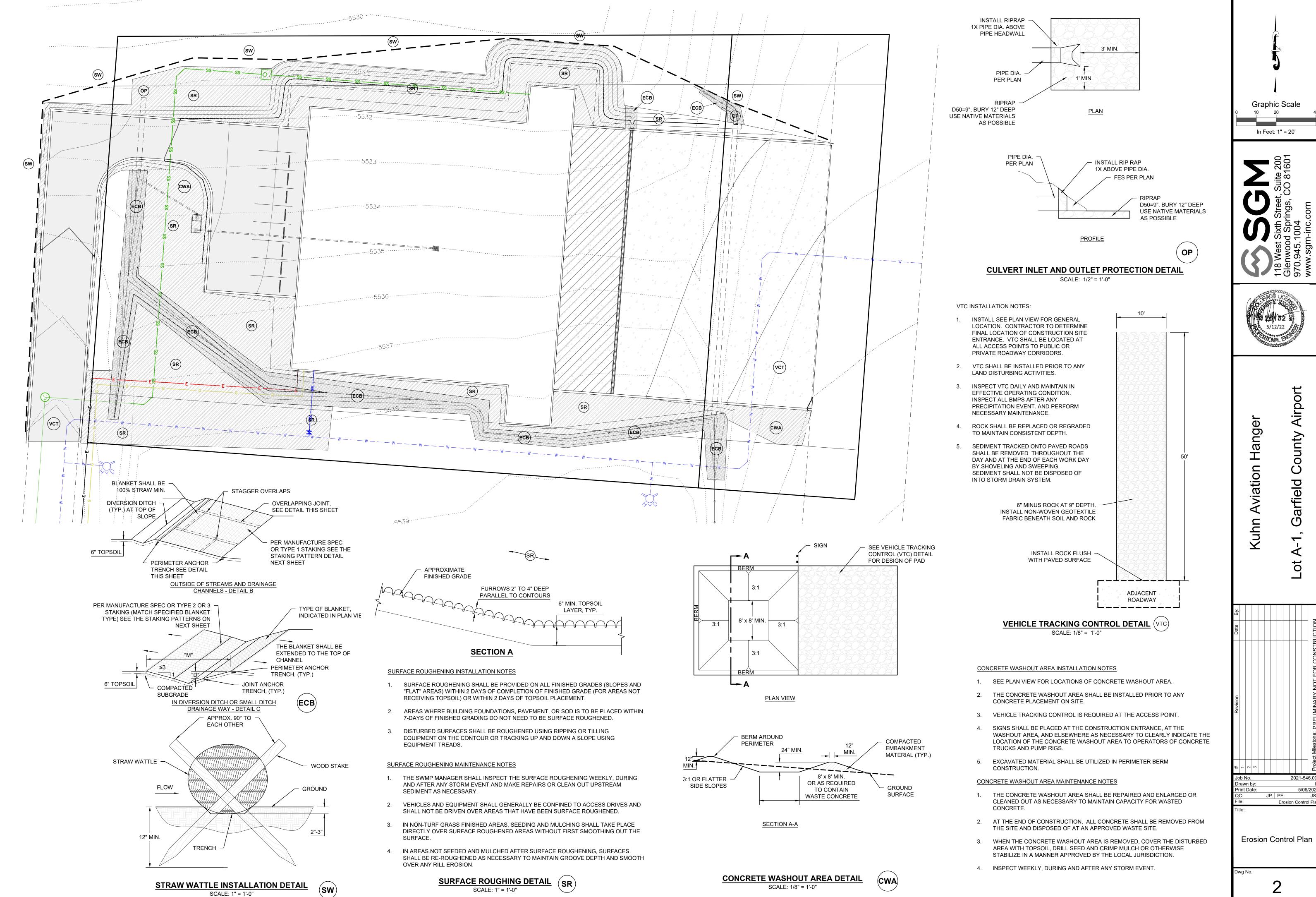
81650

Checker PE:

ELECTRICAL PANEL SCHEDULES

E6.02



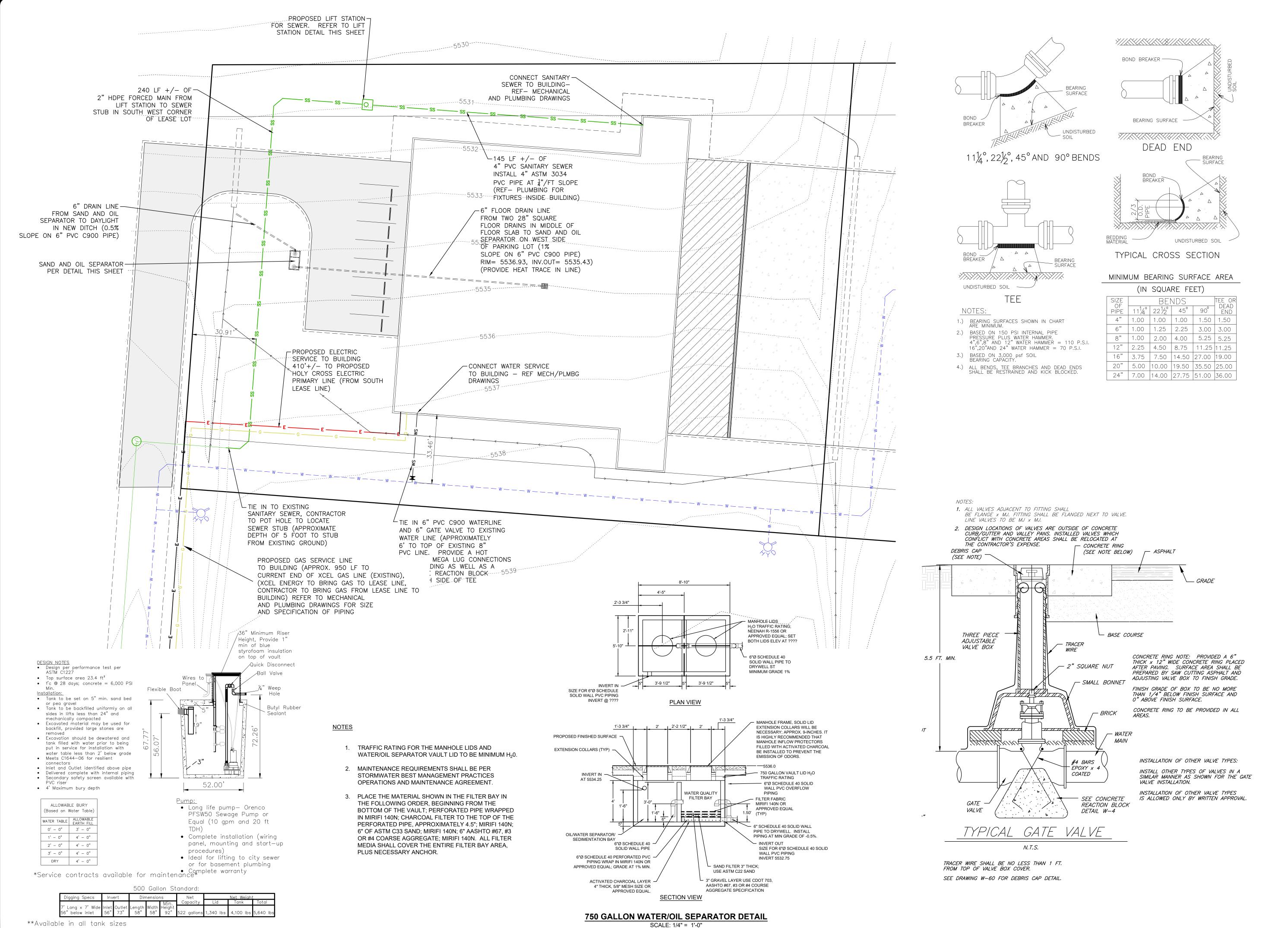


Graphic Scale

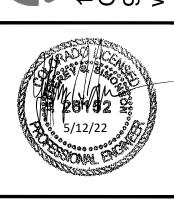


0  $\triangleleft$ 

Erosion Control Plan



Graphic Scale In Feet: 1" = 20'

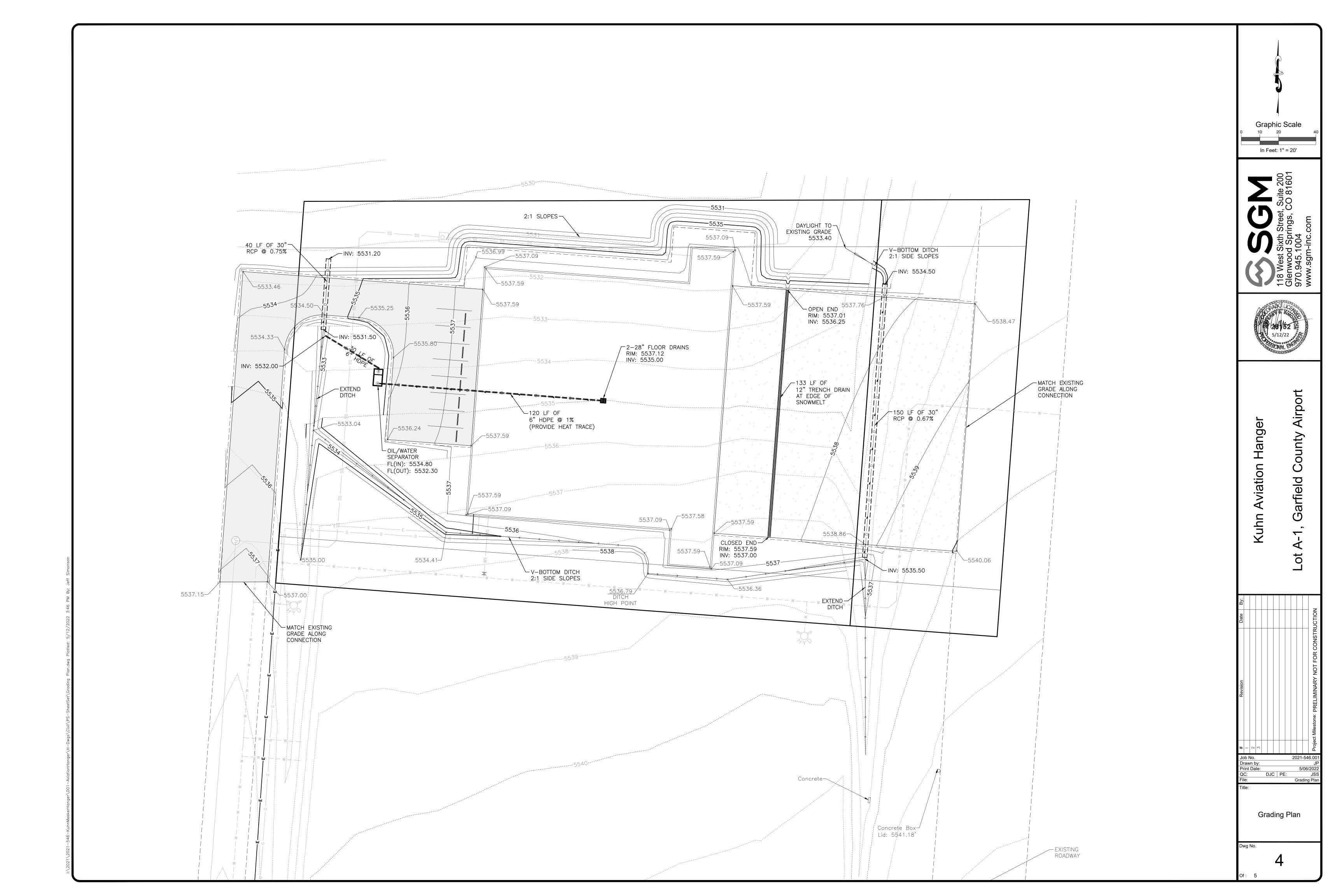


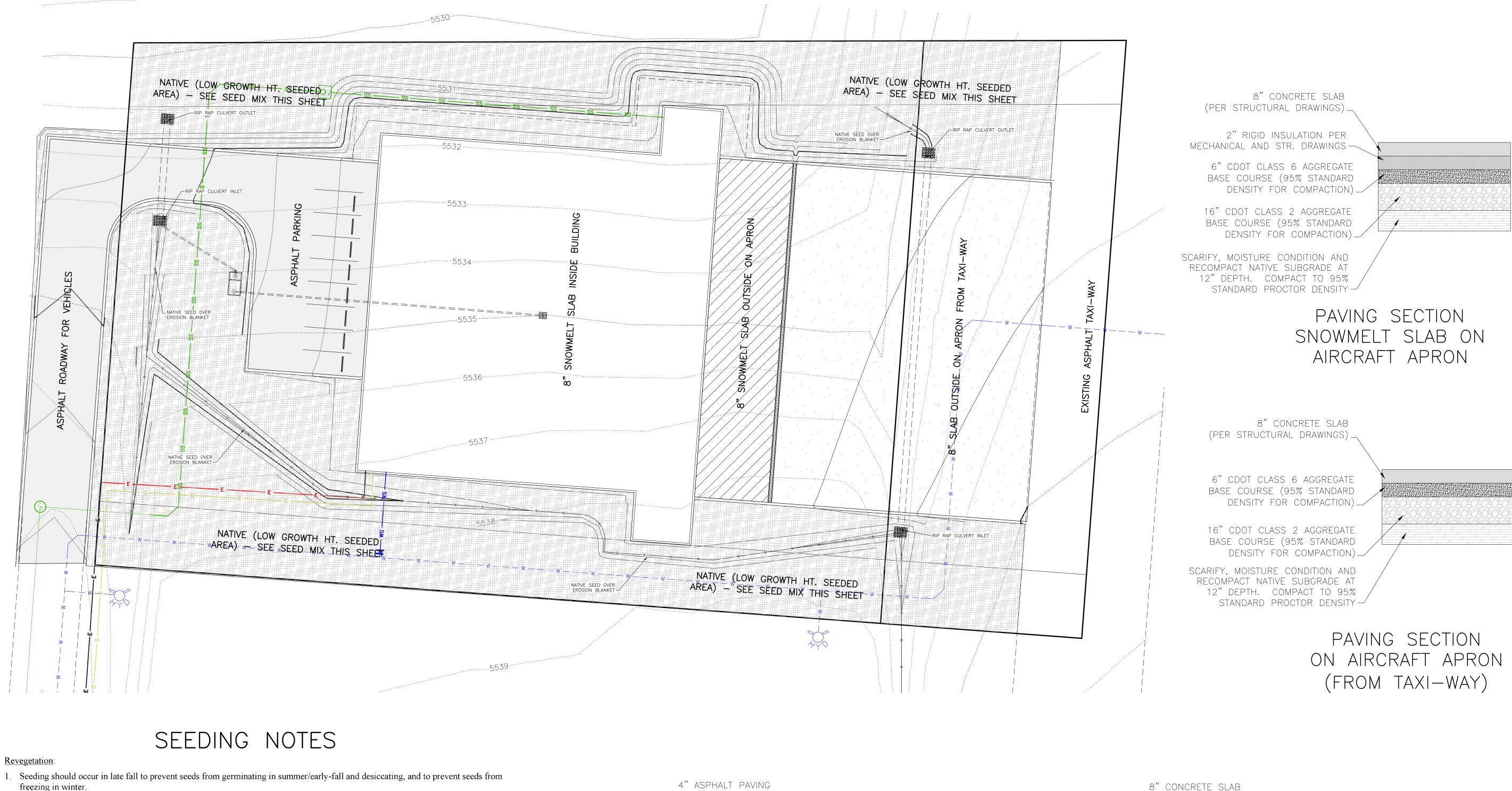
eld

 $\triangleleft$ 

Orawn by: Print Date

Utility Plan



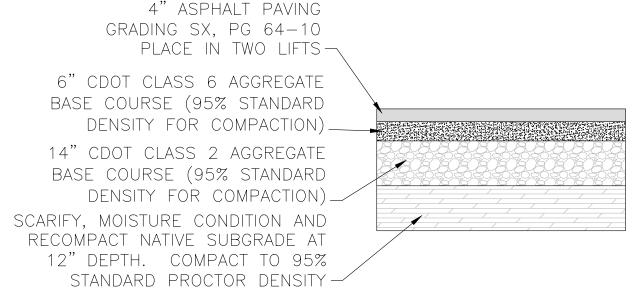


- 2. Seeding should be applied in concert with a sterilized hydromulch to stabilize soil surface until germination while reducing weed establishment. Additional erosion control measures will be installed on steeper slopes, as descripted in the erosion control plan.
- 3. Drill seeding will be utilized throughout the project. Broadcast seeding will be used only as necessary for spot coverage if drillseeding is impractical in isolated locations.
- a. For drill seeding, seeds will be placed in direct contact with soil at an average depth of 0.5-inch.
- 4. Seeding material and application rates to be used for reclamation shall be as listed below for drill seeding. Application rates should be doubled for broadcast seeding.

Table 1 – Aviation Hanger, Garfield County Airport Upland Seed Mix

| Common Name                  | Scientific Name              | Variety      | Season                | Height    | Form                      | PLS lbs/acre* |
|------------------------------|------------------------------|--------------|-----------------------|-----------|---------------------------|---------------|
| Plant Each of the Following  | (10% Each, 20% Total)        |              |                       |           |                           |               |
| James' galleta               | Hilaria (Paronychia) jamesii | Viva         | Warm-season perennial | 11-19 in. | bunchgrass                | 5             |
| Bottlebrush squirreltail     | Elymus elymoides             | Wapiti       | Cool-season perennial | 4-25 in.  | bunchgrass                | 8             |
| and Plant Each of the Follow | wing (40% Each, 80% Total)   |              |                       |           |                           |               |
| Buffalograss                 | Bouteloua dactyloides        | As available | Warm-season perennial | 4-6 in.   | Stoloniferous sod-forming | 12            |
| Blue grama                   | Bouteloua gracilis           | Hachita      | Warm-season perennial | 6-24 in.  | Sod-forming to bunchgrass | 2             |

\*Based on drill seeding. If broadcast or hydroseeded, double application rate



PAVING SECTION ACCESS ROAD AND PARKING

(PER STRUCTURAL DRAWINGS)\_ 1" RIGID INSULATION PER MECHANICAL AND STR. DRAWINGS -6" CDOT CLASS 6 AGGREGATE BASE COURSE (95% STANDARD DENSITY FOR COMPACTION)\_ 16" CDOT CLASS 2 AGGREGATE BASE COURSE (95% STANDARD

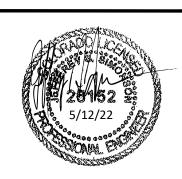
DENSITY FOR COMPACTION)\_ SCARIFY, MOISTURE CONDITION AND

RECOMPACT NATIVE SUBGRADE AT 12" DEPTH. COMPACT TO 95% STANDARD PROCTOR DENSITY —

> PAVING SECTION SLAB INSIDE BUILDING

Graphic Scale

In Feet: 1" = 20'



Hanger Garfield A-1

Landscape Pla

Landscape Plan