



**Attachment D**

**Statement of Qualifications**

**GWS Courthouse Elevator Addition  
IFB-GC-FM-01-21**

**COMPANY INFORMATION**

Legal Name of Company: \_\_\_\_\_

Trade Name, if any, of Company: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State & Zip Code: \_\_\_\_\_

Principal Owner/Officer Name: \_\_\_\_\_

Title: \_\_\_\_\_

Federal Employer Identification Number: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Facsimile Number: \_\_\_\_\_

Company E-mail Address: \_\_\_\_\_

Contact: \_\_\_\_\_

Contact E-mail Address: \_\_\_\_\_

**COMPANY HISTORY**

If a Colorado corporation or limited liability company, is the company in “good standing” with the Colorado Secretary of State? \_\_\_\_\_ yes \_\_\_\_\_ no

If a foreign corporation or limited liability company, is the foreign corporation or limited liability company registered to do business in Colorado and in “good standing” with the Colorado Secretary of State? \_\_\_\_\_ yes \_\_\_\_\_ no

How long has the company been in business in Colorado? \_\_\_\_\_ years.

How long has the company been in business in Garfield County? \_\_\_\_\_ years.

Has the company, or any officer or director acting in an official capacity, ever been successfully sued? \_\_\_\_\_ yes \_\_\_\_\_ no

If yes, complete the chart below, and any additional pages if necessary:

<b>Court</b>	<b>Case Number</b>	<b>Year</b>	<b>Judgment</b>	<b>Amount</b>

Has the company, or any of its officers or directors, ever been disbarred, suspended, or disqualified from any public procurement? \_\_\_\_\_ yes \_\_\_\_\_ no.

If yes, complete the chart below, and any additional pages if necessary:

<b>Agency</b>	<b>Agency Number</b>	<b>Year</b>	<b>Length of Disqualification</b>

Has the company, or any of its officers or directors, ever been involved in a voluntary or involuntary bankruptcy proceeding? \_\_\_\_\_ yes \_\_\_\_\_ no

If yes, complete the chart below, and any additional pages if necessary:

<b>Court</b>	<b>Case Number</b>	<b>Year</b>	<b>Judgment</b>	<b>Amount</b>

If required for a project, has the company ever been denied bonding?

\_\_\_\_\_ yes \_\_\_\_\_ no

If yes, complete the chart below, and any additional pages if necessary:

<b>Company Name</b>	<b>Type of Bond</b>	<b>Year</b>	<b>Stated Reason</b>

**(Attach additional sheets if needed to fully respond to the above questions.)**

**PREVIOUS WORK EXPERIENCE**

List the dollar amount of the smallest and largest projects your company has worked on as a prime contractor: \_\_\_\_\_

List the dollar amount of the smallest and largest projects your company has worked on as a subcontractor: \_\_\_\_\_

Has your company ever performed services similar to the services that are the subject of this RFP for Garfield County? \_\_\_\_\_ yes \_\_\_\_\_ no

If yes, what was the total dollar amount of that work in a 12 month period? \_\_\_\_\_.

Has your company ever performed work for Garfield County in the last five years as either a prime contractor or subcontractor? \_\_\_\_\_ yes \_\_\_\_\_ no

If yes, what was/were the projects (attach additional sheets if necessary)?

<b>Department/Elected Office</b>	<b>Project</b>	<b>Year</b>

**REFERENCES**

<b>Name</b>	<b>Telephone Number</b>	<b>Company Name</b>	<b>Relationship</b>

**CERTIFICATION**

The undersigned, as an authorized officer/owner of the company, states that the undersigned has actual authority to sign this Statement of Qualifications; and, to the best of my knowledge, information, and belief, the information submitted in this Statement of Qualifications is true and accurate as of the date of this Statement of Qualifications is submitted.

By: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
Legal Title: \_\_\_\_\_