

Food Bank OF the Rockies

Bid Packages 2 & 3 RFI

6/21/21

- 1) Do we need to include the building mounted light fixtures in this package?
RESPONSE: No, see note added in Addendum #1, sheet E101.
- 2) Do we need to include the conductors in the service entrance conduits from the transformer to the MDC and the sub panel conduits from the MDC location in this package? Those conductors will be installed later when the building is up and the equipment is installed.
RESPONSE: No, only the raceway should be included in Bid Package #2, conductors are shown for reference and will be included in a future bid package. A note clarifying is added in Addendum #1, sheet E101.
- 3) Detail 7/S301 is not drawn to scale. Elevations indicate 7'-0" height but drawn as a 3'-0" high wall. Please confirm wall height at this detail.
RESPONSE: The 7' height is correct since exterior grade is lower for the dock in this location – see site drawings. Note bottom step east of grid 12 for transition to shallower footing. See the revised drawing S301 issued with Addendum 02.
- 4) There are a few small concrete wall bump outs along CL 1, A and f that are not detailed. Can designer provide dimensions and reinforcing requirements.
RESPONSE: See the revised drawings issued with Addendum 02.
- 5) There is no detail for transition between 8" (Volunteer Area) and 5" slab (Office/Kitchen Areas). Can a detail for these areas please be provided.
RESPONSE: See the revised drawings issued with Addendum 02.
- 6) Please provide reinforcing requirement for the 6" slab at the recessed dock areas re: 9/S301.
RESPONSE: The dock leveler slabs should be reinforced w/ #4 @ 12 each way. See the revised drawing S301 issued with Addendum 02.
- 7) Can the engineer please provide the excavation and embankment quantities for the civil contractors?
RESPONSE: ACG HAS CALCULATED THE VOLUME COMPARISON FROM THE EXISTING GROUND TO THE FINAL FINISHED SURFACE TO BE 496 CY CUT AND 28,615 CY FILL. FROM THIS QUANTITY, YOU NEED TO SUBTRACT OUT THE EXISTING TOPSOIL/ORGANIC REMOVAL FROM UNDER STRUCTURES/CONCRETE/ASPHALT, ALL BASE, ALL CONCRETE, ALL ASPHALT, ALL FOUNDATION.

- 8) It was discussed at the last AOC meeting that the Food Bank Monument sign would not be installed. Should sub contractors include the monument sign foundation and lighting in their bid packages?

RESPONSE: No, this has been deleted in Bid Pack #2 Addendum #1 and Bid Pack #3 Addendum #1.

- 9) Is the bike rack, ADA signs and parking blocks to be included in this bid package? If yes can you please provide a basis for design / details for these items?

RESPONSE:

ADA parking signs and markings shall be per city standards, see note #3 on sheet C-4.

Parking blocks shall be made of recycled rubber, 6' long, with yellow or white reflective stripe matching parking lot striping color.

Bike racks will be included in a future bid package.

- 10) Column Pads on gridlines C X 13 / 14 are not labeled. Please confirm these column pads to be marked as "J". Reference sheet S103

RESPONSE: Confirmed – those footings are both mark J.

- 11) Can you please provide a section for the gravel storage area?

RESPONSE: The gravel yard section is 12" of Class VI or 8" of Class VI over a Mirafi 500X geotextile.

- 12) Please confirm the following sections for asphalt:

Heavy Traffic Pavement section: 4" of asphalt over 12" of base.

Standard Traffic Pavement section: 4" of asphalt over 7" of base.

RESPONSE: THE GEOTECH REPORT INCLUDES SEVERAL DIFFERENT PAVEMENT SECTIONS WHICH CAN BE USED ON THE PROJECT. THE PAVEMENT SECTION ARE LISTED IN A TABLE ON DRAWING C-2.

"STANDARD" PAVEMENT SECTIONS CORRESPOND TO "AUTOMOBILE PARKING AREAS" AND "HEAVY" CORRESPONDS TO "TRUCK TRAFFIC AREAS". Because the site is basically an import site, the contractors may want to consider using the 3" asphalt sections and using less base course material but requires using Class 3 Sub-base course materials. This would help them generate dirt for other fill areas on the site.

- 13) What is the depth of the bollard light and pole light bases? See sheet E101.

RESPONSE: The bollard detail on E101 shows a footing depth of 24" (this was somewhat hard to read because the ground plane line did not show up and is corrected in Addendum #1).

Light pole base depth will be verified by structural engineer prior to construction start. For bidding purposes assume a depth of 7.6' as indicated in Pole Base Detail Notes #1 on E101.

- 14) Please confirm that the 6" X 6" curbs around the cooler freezer will be apart of a future bid package or provide a construction detail. See sheets A021/A022.

RESPONSE: Included the 6" x 6" curbs in Bid Package #3. Locations are shown on plan sheets A021 and A022 and see also base of wall details on T001 detail 1 Wall Types..

- 15) Are the baseplates for the HSS columns to be apart of this bid package? If yes can you please provide a column schedule with base plate identified per the note on detail A/S301?

RESPONSE: No, these will be included in a future bid package.

- 16) No Storm water management plan has been provided. How should Ford Construction bid erosion control at this time? Can we provide an allowance for this work?

RESPONSE: A stormwater management plan has been provided on 6/23/21.