

Food Bank OF the Rockies  
Bid Package 4 RFI  
9/8/21

Q1: Section 101419 calls for *cutout* dimensional letters. A201 shows a set of 8”h *cast* address numbers. Can we quote these as .25”thk cutout (flat cut)? If not, we’ll need to know their desired font since font affects the cost of cast letters.

**A1: In the addendum, the address lettering has been changed to cut rather than cast. Yes, 1/4” thickness is acceptable for the 8” tall letters.**

Q2: A201 also shows two logos on the building. Are they in our scope of work or by owner like the smaller logo per A701? If we are to include these two logos, we’ll need to know the finish, since the spec only says “to match owner’s brand standards”. I’m not sure if they would be painted a particular color or anodized, etc. The spec calls for cutout letters so we would quote these logos as .25” flat cut.

**A2: Contractor should include the logos at the top of the east and west sides of the building as shown on A201. The finish will be the manufacturer’s factory paint finish with colors to match Owner’s brand standards (four colors total per image below), so assume custom colors. This is clarified in the addendum.**



Q:3 If the two large logo’s on the building are by Owner is the contractor responsible for providing blocking for these signs?

**A3: Logos are by contractor and contractor is also responsible for blocking.**

Q4: Sheet A102 has a note that for 6” X 6” Curbs by the freezer. Please confirm that these are not needed per addendum 3 to foundation bid package.

**A4: Correct, the 6” x 6” curb was meant to be deleted so note is deleted in the addendum.**

Q5: Please confirm that Alternate #1 clean room will not be utilized. See note on A121 between grids 5&6.

**A5: Correct, this note should have been deleted and will be removed in the addendum.**

Q6: Who is responsible for disconnecting/relocating the 14' fan from the existing Food Bank location? See sheet A121 on line 6.

**A6: This work should be done by the contractor. The referenced note is clarified in the addendum.**

Q7: Sheet A101 refers to details on sheet A-512. A-512 was not provided with the bid package. Can you please provide sheet A-512?

**A7: Sheet A512 will be for stair and railing details and enlarged plans. The construction details for these stairs are not complete yet. For exterior stairs see the description on A102. For the interior stair, see new notes in the addendum on A403.**

Q8: Are the pit frames model# 41180-0030 shown on A101 & A102 owner furnished contractor installed (OFCI) or are they furnished and installed by the contractor?

**A8: The pit frames shall be furnished and installed by contractor.**

Q:9 Sheet A301 detail 2 calls for an ADA bench and refers to the specifications. Can you please identify what spec section this bench is in?

**A9: This spec was missing. It is being added in the addendum under section 105126 Plastic Lockers.**

Q10: Spec section 111313 – 2.1 (A1) requires loading dock equipment providers to have factory-authorized service providers within 100 miles of the project. All of the acceptable manufacturers listed are on the Front Range and we are having limited success finding manufacturers here on the Western Slope. Can this service area be expanded? If not it will likely limit competition for these products.

**A10: Per email conversation between architect and general contractor, this is no longer a problem since there are local vendors for some of the listed manufacturers.**

Q11: Doors 129B, 129C, 152B, 152C, & 155B are the only doors shown to be electric. Please confirm all others are manual?

**A11: Correct, the doors listed have electric motors while the other overhead sectional doors will be manual.**

Q12: No information is given regarding the stair and handrail in this section 14/A403. Can you please provide details for this.

**A12: The elevation has been revised in the addendum and notes added to describe the stair, guardrail, and handrail.**

Q13: Will the food storage warehouse, staging, or handling areas (other than kitchen) contain any of the following products or storage arrangements:

- A. Milk, plastic jugs or paperboard cartons, stored/arranged in plastic milk crates.
- B. Margarine, 50%-80% oil, any packaging.
- C. Other vegetable- or animal- based oils, shortenings, cartoned or uncartoned.

- D. Other Class I, II or IIIA flammable or combustible liquids that are stored in normally Closed containers pressurized at 15 PSI or less. Examples would include acetone, Alcohol, alcohol-based cleaning products, lighter fluid.
- E. Oil-based cooking spray aerosols (such as Pam cooking spray), cartoned or uncartoned.
- F. Disposable diapers, plastic wrapped/package & not in cardboard cartons.
- G. Expanded-foam food containers.
- H. Empty plastic containers/bottles.
- I. Plastic disposable cups/plates/utensils.
- J. Wax-coated paper cups/plates.
- K. Solid-shelving at racks.
- L. Uncartoned food products in plastic containers, uncartoned. Example would be plastic ketchup bottles not stored in closed cardboard boxes.
- M. Plastic pallets (vs wood pallets)
- N. Tissue products, uncartoned and plastic wrapped. Examples would be toilet paper, napkins, or paper-towels in plastic wrap/package only (not in cardboard boxes.)

**A13: Specification section 211313, paragraph 2.1.B says to “assume all commodities stored in warehouse can be classified as Class I, II, or III.” This classification is consistent with the current Food Bank of the Rockies facility and other food banks. After bid, during design of the sprinkler system, we can confirm these assumptions with the sprinkler designer to make sure we do not have code issues. Quotes for the racking include wire shelves, so no solid shelving is anticipated.**

Q14: Does the Owner have a preliminary HMMP and/or HMIS available for review and incorporation into sprinkler system design?

**These documents are not available at this time.**

Q15: Ref. S104. At the framing between GL 4 and 5, what kind of infill will be used here? What will the deck be? Wood or Metal. Please clarify. What is the intent of this structural steel in this area?

**A15: This framing supports the kitchen hood, no deck is required.**

Q16: Ref. S104. What size are the columns that support this structural steel between GL4 and 5? Also, do these bolt directly to the 5” concrete slab in this area or do they sit on column pads? If column pads are required can you please provide details of these pads?

**A16: The columns show up on the foundation plan which was part of Bid Pack #3. An addendum will be issued to BP #3 to include these columns and footings.**

Q17: Is the backflow preventor outside of the building? If yes please specify the required waterproof cabinet.

**A17: The water service entry is shown inside the mechanical room on P103. The Water Service Piping Detail on P201 shows the backflow preventer assemblies for both the building water and irrigation service at this location. No backflow preventer was shown on the fire line, so this requirement is added to the specifications in the addendum. The fire line double check assembly will be inside the mechanical room at the fire sprinkler riser location shown on P103.**

Q18: The plant schedule on sheet LS has "AA Hackberry" as a qty of 6. Sheet L1 only shows a qty of 4. Please confirm the qty of "AA Hackberry's".

**A18: The quantity is changed to 4 in the addendum.**

Q19: Does the interior structural steel of the PEMB get painted?

**A19: No, the pre-engineered metal building steel will be supplied with a standard red primer and does not require paint at the interior of the building. Please note that per the exterior elevations and the exterior color schedule the structural steel on the exterior of the building will receive high performance paint per section 099600.**

Q20: Can you please provide a spec for the sealed concrete?

**A20: The addendum includes an added spec section 033500 Concrete Finishing. The Interior Finish Legend is also revised to clarify that areas noted as SCONC will be Cure-Densifier-Harder as specified in 033500. No other traditional concrete sealer will be used.**

Q21: Please confirm that the Kitchen Equipment Supplier will be contracted directly by the Food Bank of the Rockies and that kitchen equipment information provided is for coordination purposes only.

**A21: No, the intent is to include kitchen equipment in the contractor's scope.**