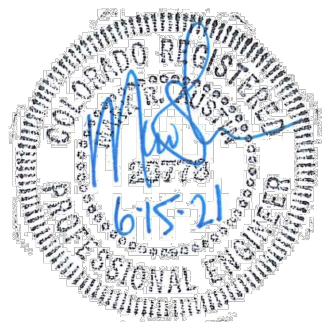
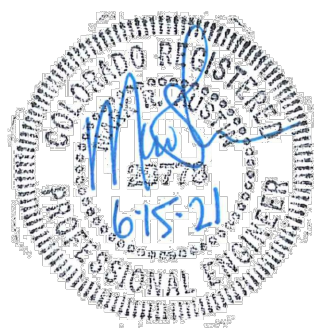
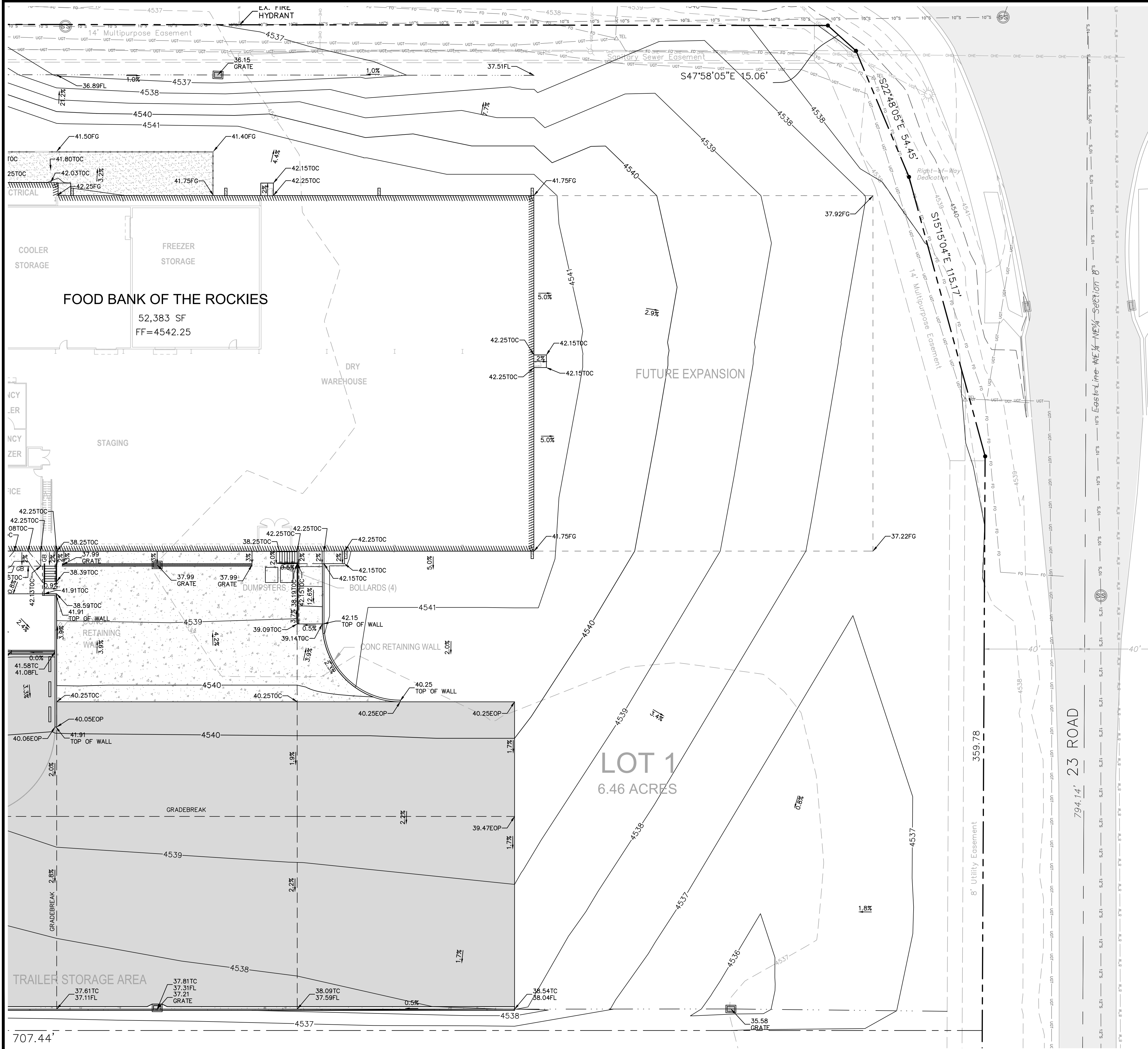


PROJECT NUMBER:	1411.0001
DATE:	4-8-21
SCALE:	1"=20'
SHEET NO:	C-13

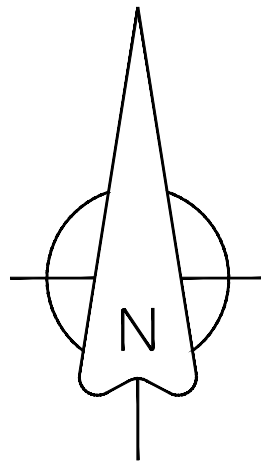


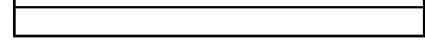
(970) 242-7540

\\msk\ACG\Drawings\Projects\2024\11.0001 - Food Bank of the Rockies\Drawings\Grading\Grading Plan - Sheet 2 of 2.dwg, C:\11.0001\11.0001.dwg



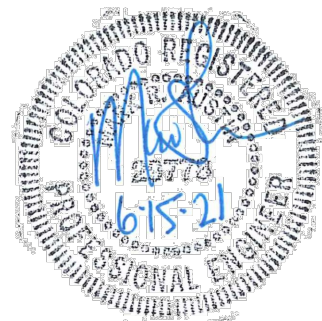
BENCHMARK
NE Corner Section 6
T1S, R1W, UTE Meridian
MCSM #75-1
Elevation=4540.54



CATCH PAN 
SPILL PAN 
TRANSITION CATCH-SPILL 

UTILITIES AND AGENCIES

CITY OF GRAND JUNCTION SANITARY SEWER	MARK BARSLUND	201-1362
UTE WATER	JIM DAUGHERTY	242-7491
GRAND VALLEY IRRIGATION	CHARLIE GUENTHER	242-2762
CITY OF GRAND JUNCTION PUBLIC WORKS	MARK BARSLUND	201-1362
XCEL ENERGY	BRENDA BOES	244-2681
CENTURY LINK	CHRIS JOHNSON	244-4333
CHARTER	JOHN VALDEZ	245-8750



ACCEPTANCE BLOCK
THE CITY OF GRAND JUNCTION REVIEW CONSTITUTES GENERAL COMPLIANCE WITH THE CITY'S DEVELOPMENT STANDARDS, SUBJECT TO THESE PLANS BEING SEALED, SIGNED, AND DATED BY THE PROFESSIONAL OF RECORD. REVIEW BY THE CITY DOES NOT CONSTITUTE APPROVAL OF THE PLAN DESIGN. THE CITY NEITHER ACCEPTS NOR ASSUMES ANY LIABILITY FOR ERRORS OR OMISSIONS. ERRORS IN THE DESIGN OR CALCULATIONS REMAIN THE RESPONSIBILITY OF THE PROFESSIONAL OF RECORD.
CONSTRUCTION MUST COMMENCE WITHIN ONE YEAR FROM THE DATE OF PLAN SIGNATURE.

CITY DEVELOPMENT ENGINEER DATE

811 Know what's below. Call before you dig.		SCALE VERIFICATION BAR IS ONE INCH ON ORIGINAL DRAWING IF NOT ONE INCH ON THIS SHEET ADJUST SCALES ACCORDINGLY	
A ■ C ■ G AUSTIN CIVIL GROUP, INC. Land Planning ■ Civil Engineering ■ Development Services 123 North 7th Street, Suite 300 ■ Grand Junction, Colorado 81501 (970) 242-7540			
FOOD BANK OF THE ROCKIES		description	
DRAWN BY: lms		GRADING PLAN	
DESIGNED BY: lms		SHEET 2 OF 2	
CHECKED BY:		2294 TALLGRASS DRIVE	
JOB NUMBER: 1411.0001		prepared for	
DATE: 4-8-21		Food Bank of the Rockies	
SCALE: 1" = 20'		APPROVED BY: MRA	
SHEET NO: C-16			

