

Chamberlin Architects, P.C.  
437 Main Street  
Grand Junction, CO 81501

## ADDENDUM #11

**Western Slope Food Bank of the Rockies**  
698 Long Acre Drive

**Bid Package #2 - Site**

Architect's Project No. 2108

October 5, 2021

The original Drawings dated on 6/15/22, for the project noted above are amended as noted in this Addendum. This Addendum may include revised Drawings that are to be inserted in the correct sequence in the Construction Issue. All bidders are required to include the items listed in the Addendum as part of their bid. This Addendum consists of **one (1)** page plus attachments.

Drawing changes are clouded.

Text deleted from the project manual by this addendum is indicated by Strikethrough (~~example~~). New text included in the Project manual is indicated in double underline typeface (example).

*Addendum #11 is issued to coordinate the civil drawings with changes made after issuance of Bid Package #2 for Bid Packages #3 & #4.*

ITEM NO.                      DESCRIPTION

### DRAWINGS

ADD11-1      Delete all civil sheets C-1 through C-16 and replace with the attached reissued sheets. Sheets C-7 through C-16 have been renumbered to match the numbering on the title sheet.

END OF ADDENDUM 11

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ARCHITECT:      Chamberlin Architects, P.C.

BY:                      Eric Mendell, AIA

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Food Bank of the Rockies, Inc.  
 10700 E 45th Avenue  
 Denver, Colorado 80239

PLANS FOR  
 CONSTRUCTION OF

# FOOD BANK OF THE ROCKIES

AUGUST 18, 2021



VICINITY MAP  
 NTS

PROJECT  
 LOCATION

Sheet Index

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**ACCEPTANCE BLOCK**  
 THE CITY OF GRAND JUNCTION REVIEW CONSTITUTES GENERAL COMPLIANCE WITH THE CITY'S DEVELOPMENT STANDARDS, SUBJECT TO THESE PLANS BEING SEALED, SIGNED, AND DATED BY THE PROFESSIONAL OF RECORD. REVIEW BY THE CITY DOES NOT CONSTITUTE APPROVAL OF THE PLAN DESIGN. THE CITY NEITHER ACCEPTS NOR ASSIGNS ANY LIABILITY FOR ERRORS OR OMISSIONS. ERRORS IN THE DESIGN OR CALCULATIONS REMAIN THE RESPONSIBILITY OF THE PROFESSIONAL OF RECORD.  
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NO.	REVISIONS	DATE	BY										
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2	FINAL APPROVAL BY CITY	08-18-21	ims										
<p><b>BID PACKAGE 2</b>  <b>FOOD BANK OF THE ROCKIES</b>          description  <b>COVER</b>  <b>698 Long Acre Drive, Grand Jct, Co</b>          prepared for  <b>Food Bank of the Rockies</b></p>													
<p>DRAWN BY: Ims</p>	<p>DESIGNED BY: Ims</p>												
<p>CHECKED BY: MRA</p>	<p>APPROVED BY: MRA</p>												
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**GENERAL CONSTRUCTION NOTES**

- Contractor shall contact Mark Barslund, City of Grand Junction's development inspector, at (970) 201-1362, a minimum of 72 hours in advance, for a pre-construction meeting prior to beginning work.
- Locations of existing utilities shown on these plans are approximate only. Contractor is to contact affected utility for specific locations before digging. Pot Hole Utilities as needed for utility crossing locations.
- The Contractor shall notify the engineer if unanticipated conditions are encountered during completion of the work which require modifications to the contract drawings. The engineer can be reached at 970-242-7540.
- Contractor shall give 48-hour notice to all authorized inspectors, superintendents, or person in charge of public and private utilities affected by his operations prior commencement of work. Contractor shall assure himself that all construction permits are current.
- Contractor shall confine his construction operations to the right-of-way, easements, and lots, as shown on plans and plat. Any damage to private facilities outside these limits shall be repaired by the Contractor at no expense to the Owner.
- All road construction, related work, materials, performance and quality of work provided shall conform to the requirements of the City of Grand Junction Standard Specifications and Drawings and the applicable sections of the most current edition of the Division of Highways, State of Colorado Standard Specifications for Road and Bridge Construction, Colorado Standard Plans, Division of Highways M & S Standards.
- Contractor shall familiarize himself with the geotechnical testing requirements of the City of Grand Junction. The results of the required types of tests and numbers of passing tests shall be furnished to the Engineer for verification before final acceptance by the Owner will be granted. All failing tests shall be brought to the immediate attention of the Engineer and retests shall be performed until passing results are obtained. All utility lines, including service lines falling shall be tested.
- Only materials on which a proctor test can be performed and accurate nuclear density tests can be run are approved for utility trench back fill unless otherwise approved by the Engineer.
- All utility installations are to be performed in accordance with the City of Grand Junction Standard Specifications for the Construction of Underground Utilities and Standard Details.
- All sewer lines must be tested and approved PRIOR to street construction. Contractor is required to notify the Owner's representative PRIOR to testing. The Owner's representative must be present to witness testing of water and sewer lines or the City will not approve the installation.

11. In the event of a discrepancy between the construction notes contained herein and the notes and details in the City of Grand Junction Standard Contract Documents for Capital Improvements Construction manual, the City's manual shall control.

12. All work within the City of Grand Junction Right-of-Way shall require a "Work in the Right-of-Way" Permit. All construction work shall be in accordance with the latest edition of the City of Grand Junction Standard Specifications.

13. All concrete in driveways to be 6" minimum, Class VI ABC, unless otherwise noted.

14. All finished grades around the building perimeter shall slope a minimum of 2% in pervious conditions away from the building for a minimum of 10-ft & 5% in pervious conditions away from the building for a minimum of 10-ft.

15. All roof drains that discharge to the finished ground surface shall be provided with splash blocks that extend beyond the building foundation excavation zone.

16. The Contractor shall be required to comply with the requirements and recommendations of Huddleston-Berry Geotechnical & Geologic Hazards Investigation report Project #01282-002 dated March 31, 2021 unless otherwise noted.

17. All fill, building, concrete or asphalt pavement areas shall be stripped of a minimum 6-inches of topsoil.

**PAVING CONSTRUCTION NOTES**

1. All road widths and radii are to flow line unless noted otherwise. Any "spot" design elevations are to flow line of curb and gutter unless otherwise noted.

2. Prior to pavement placement, the pavement prism should be stripped of all unsuitable materials. It is recommended that the subgrade soils be scarified to a depth of 12-inches, moisture conditioned, and recompacted to a minimum of 95% of the standard Proctor maximum dry density, within ±2% of optimum moisture as determined by AASHTO T-99.

3. Contractor to protect existing utilities and appurtenances. Manholes, drainage inlets, utility lines, etc., damaged, covered, or filled with dirt or debris by the Contractor shall be cleaned and repaired at no expense to the Owner.

4. Where proposed pavement is to match existing pavement, existing pavement is to be squared cut, full base thickness is to be brought to match line and existing surface is to be tack-coated before proposed surface is placed.

5. All handicap ramps, sidewalks and curb and gutter are to be constructed where indicated on the plans and in accordance The City of Grand Junction requirements..

6. Curb, gutter, and drainage pans are to have expansion joints at each change in horizontal alignment of curb and gutter, but in no case at a greater distance apart than 100 feet. Locate dummy grooved joints between expansion joints at intervals not exceeding 10 feet. Where length of pour precludes 10 foot intervals, the end sections may be less than 10 feet but not less than 5 feet.

7. PAVEMENT SECTION: See attached Table from Geotech report. " Rigid Pavement" 8-inch Portland Cement Concrete w/ #4 bars @ 16" entr., E.W. over 6-inch CDOT Class 6 over 12-inch scarified & recompacted subgrade.

8. Gravel Storage yard areas shall be 12" Class VI ABC or 8" Class VI ABC over Mirafi 500X Geotextile.

**WATER LINE CONSTRUCTION**

- CONTRACTOR IS RESPONSIBLE TO PROVIDE AND INSTALL ALL BACKFLOW PREVENTION EQUIPMENT AND ABOVE GROUND ENCLOSURES. Double Check Detector Assembly device shall be "Watts" Series L709DCDA assemblies or FEBCO Masterseries 876VST (N-Pattern), or Ute Water Approved equal.
- Above Ground Enclosures shall be as manufactured by Aqua Shield or WATTS or approved equal and be aluminum, insulated with freeze protection, heated, with service access and mounted on a 4" minimum thick concrete slab. Aqua Shield #NBP8 or Watts Model # WB-N6 or Ute Water approved Equal
- All water line construction shall be constructed in accordance with the Ute Water District Standards and Specifications.
- Contractor shall notify the Ute Water Conservancy 48 hours prior to the beginning of construction.
- All trenches shall be compacted to 95% within 2% of optimum moisture content, as determined by AASHTO T-99. Contractor shall be required to perform all necessary compaction tests through a certified soils lab.
- Minimum cover required over top of new waterlines is 4'-6".
- All water lines to be DR-18 PVC, Class 150 conforming to AWWA C-900.
- Ductile Iron fittings to conform to AWWA C-110.
- Fire Hydrants shall conform to AWWA C-502, Mueller Super Centurian or Kennedy Guardian.
- All materials labor and equipment required for testing and disinfection of water lines shall be furnished by Contractor. Disinfection of water lines shall conform to AWWA C-651-86 or latest revision thereof. No separate pay.
- All pipe bends/angle points, both horizontal and vertical, as called for on the plans are to be thrust blocked per Ute Water Conservancy District details and Technical Specifications.
- Only materials on which a proctor test can be performed and accurate nuclear density tests can be run are approved for water line trench backfill unless otherwise approved by the Engineer.
- All Ute water lines are to be bedded per City of Grand Junction Standards.
- All customer water service lines 2" or less shall be 200 psi rated "Pure Core" Blue HDPE, or approved equal.

**STORM SEWER CONSTRUCTION NOTES**

- All storm sewer line construction shall be in accordance with the City of Grand Junction Standards and Specifications.
- All Reinforced Concrete storm sewer pipe shall conform to ASTM Standard Specifications, C-76, Class III unless otherwise noted.
- All polyvinyl chloride (PVC) pipe and fittings shall conform to ASTM Standard Specifications, D3034 and F679, SDR-35 unless otherwise noted.
- All High Density Polyethylene (HDPE) pipe and fittings shall be smooth bore and shall conform to the following:  
12 inch to 36 inch shall meet ASSHTO M294  
42 inch to 48 inch shall meet ASSHTO MP6  
All HDPE pipe up to 30" shall be backfilled to springline with Class-6.

**FUGITIVE DUST CONTROL PLAN**

- Before stripping of the site preparation for overlot grading, the surface is to be pre-wet to control dust.
- Any stockpiles of stripping materials are to be periodically sprayed with water or a crusting agent to stabilize potentially wind blown material.
- Haul road both into and around the site are to be sprayed as needed to suppress dust.
- The Storm Water Management Plan and permit shall be obtained and kept onsite before starting any construction work. Gravel pads are to be constructed at the entrances to the site to help in removing mud from the wheels of haulage trucks before they enter onto City streets.
- Trucks hauling import fill are to be tarped to aid in the control of airborne dust.

**Summary of Pavement Recommendations**

Automobile Parking Areas "STANDARD" TRAFFIC AREAS  
EDLA = 5, Structural Number = 2.75

ALTERNATIVE	PAVEMENT SECTION (Inches)				TOTAL
	Hot-Mix Asphalt Pavement	CDOT Class 6 Base Course	CDOT Class 3 Subbase Course	Concrete Pavement	
A	3.0	10.0			13.0
B	4.0	7.0			11.0
C	3.0	6.0	6.0		15.0
Rigid Pavement		6.0		6.0	12.0

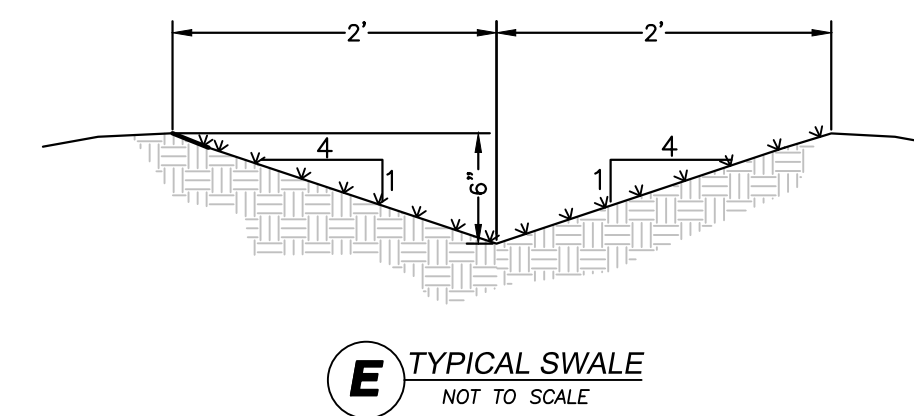
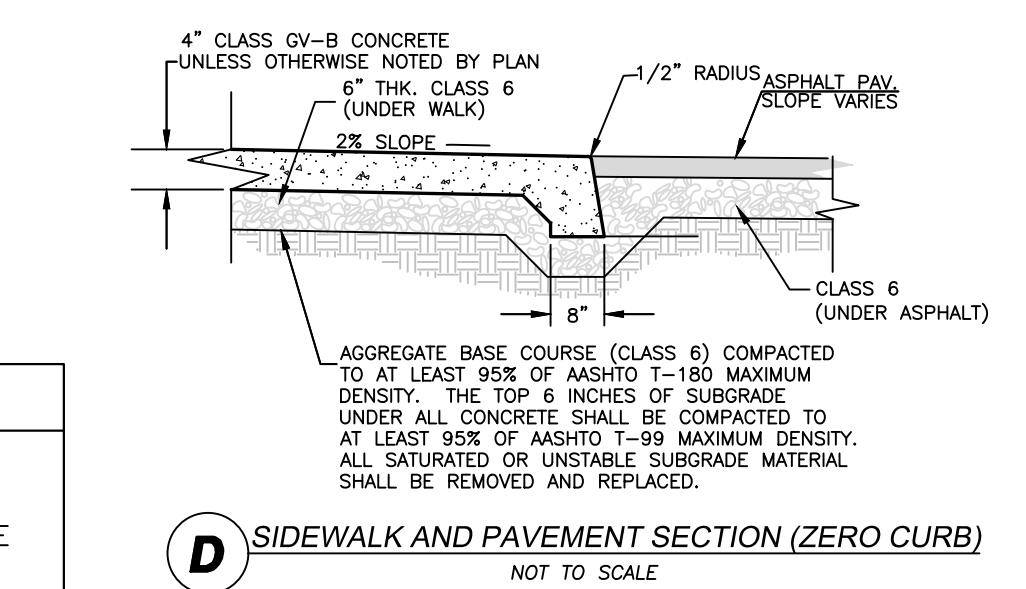
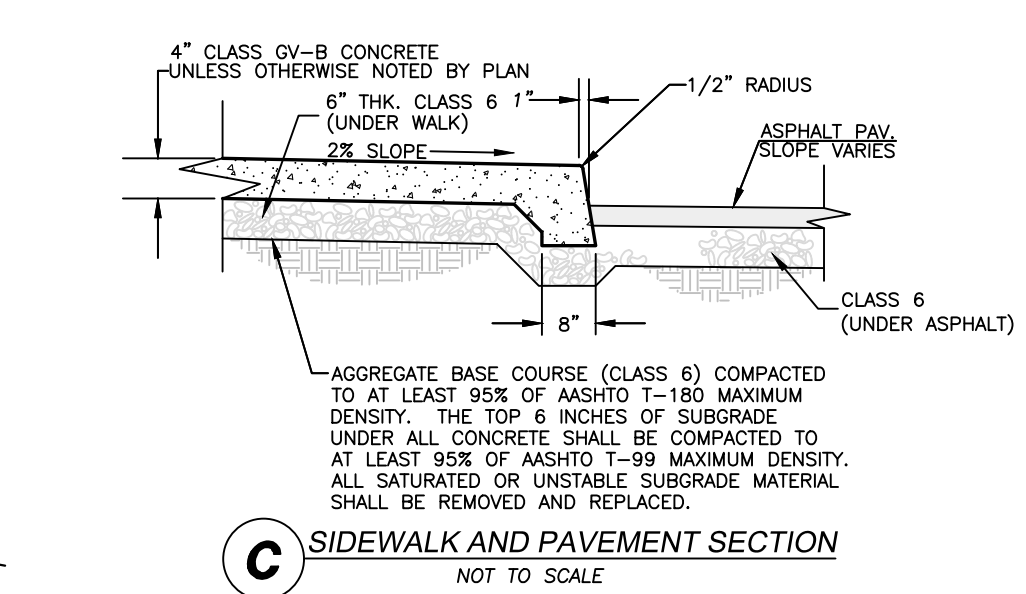
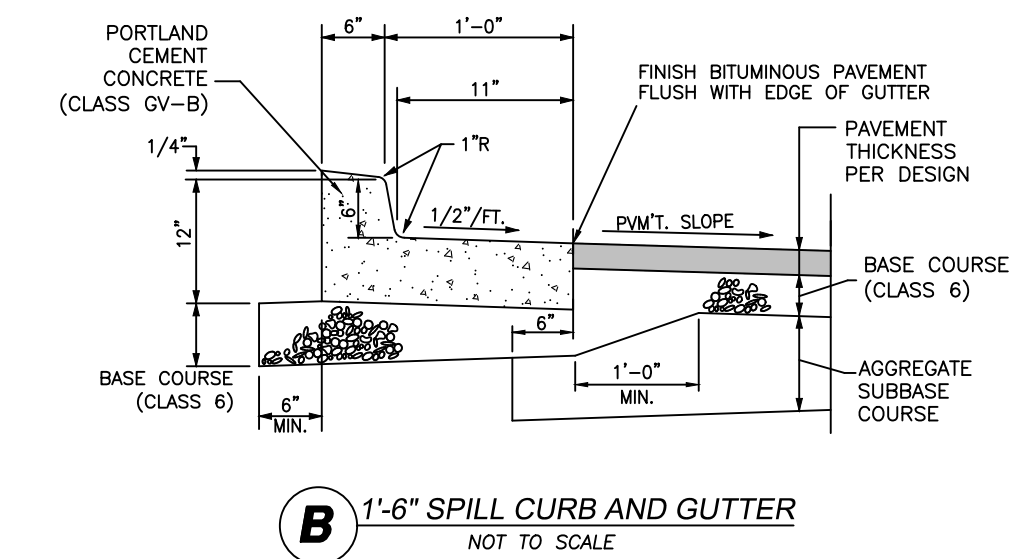
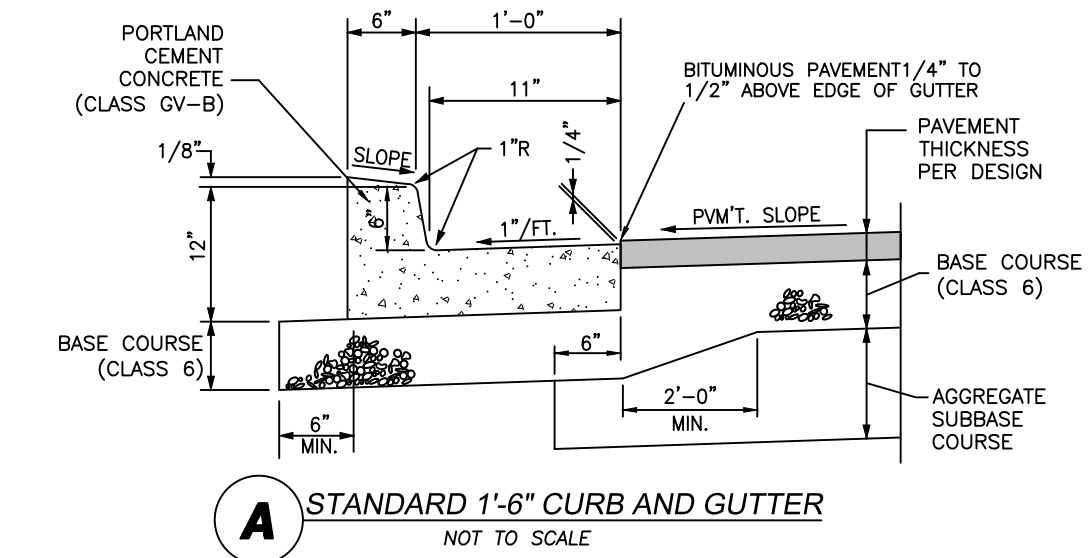
Truck Traffic Areas "HEAVY" TRAFFIC AREAS  
EDLA = 20, Structural Number = 3.50

ALTERNATIVE	PAVEMENT SECTION (Inches)				TOTAL
	Hot-Mix Asphalt Pavement	CDOT Class 6 Base Course	CDOT Class 3 Subbase Course	Concrete Pavement	
A	3.0	15.0			18.0
B	4.0	12.0			16.0
C	3.0	6.0	13.0		22.0
Rigid Pavement		6.0		8.0	14.0

**SANITARY SEWER CONSTRUCTION NOTES**

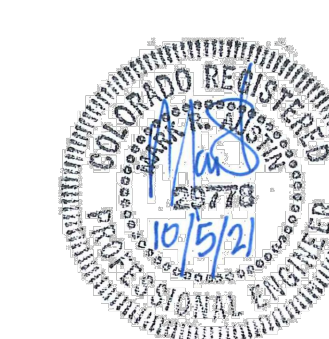
- All materials and workmanship shall comply to the Standards and Specifications of the City of Grand Junction. The City of Grand Junction reserves the right to accept or reject any materials and or workmanship that does not conform.
- The Contractor shall have one signed copy of plans and a copy of the City of Grand Junction Standards and Specifications at the job site at all times.
- All sanitary sewer pipe shall be PVC SDR-35 (ASTM 3034) unless otherwise specified.
- All sewer lines to be laid to grade utilizing a "pipe laser".
- All connections to the new sewer lines shall be accomplished with full body wyes or tees. Tapping saddles will not be allowed, except as noted.
- All trenches shall be compacted to 95% within 2% of optimum moisture content, as determined AASHTO T-99.
- A minimum of 10 ft. of separation shall be maintained at all times between the waterline and sewer line except at specified crossings.
- The contractor is responsible for all required sewer line testing to be completed in accordance with the City of Grand Junction Standards and Specifications. Final testing to be accomplished only after all other infrastructure has been installed. This includes waterlines, gas lines, electric lines, etc. Testing will be performed after all compaction of street subgrade and prior to street paving. Final lamping will also be accomplished after paving is completed to insure that the line is clean. These tests will be the basis for issuing the initial acceptance of the sewer line extension.
- Manholes shall be constructed as shown on the City of Grand Junction Standard Sanitary Sewer Detail sheets SS-02 of SS-03 as appropriate.
- Water stop gaskets and clamp assemblies are to be furnished and installed at all connections to manholes. No separate pay.
- Metal grade rings are NOT to be used on top of manhole rings to adjust to finish pavement elevations. All adjustments to finish grade on new manholes shall be made using concrete grade rings and grout as shown on the standard details.
- Where sanitary sewers cross under a water line with less than 18 inches of vertical separation, and in all cases where the sanitary sewer crosses over the waterline at any depth, provide total concrete encasement of pipe for a length of 10 feet to either side of the waterline.
- Only materials on which a proctor test can be performed and accurate nuclear density tests can be run are approved for sewer line trench backfill unless otherwise approved by the Engineer.
- To inhibit the movement of ground water through sewer bedding and haunching material, clay cutoff wall of native material are to be constructed approximately 10 feet upstream from each manhole and shown on sanitary sewer plan and profiles.
- Notify the City of Grand Junction 48 hours prior to the construction of the sanitary sewer facilities.
- The contractor shall obtain a City of Grand Junction Street Cut Permit for all work within existing City right-of-way prior to construction.

**TYPICAL CONCRETE SECTIONS**



**LEGEND**

--- PROPERTY LINE	--- ADJACENT PROPERTY LINE	--- EXISTING EASEMENT	--- PROPOSED EASEMENT	EXISTING BUILDING	PROPOSED BUILDING	EXISTING CURB/GUTTER	PROPOSED CURB/GUTTER	PROPOSED SPILL CURB/GUTTER	PROPOSED TRANSITION CURB/GUTTER	EXISTING RETAINING WALL	EXISTING 1-FIT CONTOUR	EXISTING 5-FIT CONTOUR	PROPOSED 1-FIT CONTOUR	PROPOSED 5-FIT CONTOUR	EXISTING ASPHALT	PROPOSED ASPHALT	PROPOSED HEAVY DUTY ASPHALT	EXISTING CONCRETE	PROPOSED CONCRETE	PROPOSED HEAVY DUTY CONCRETE	EXISTING SANITARY SEWER	PROPOSED SANITARY SEWER	EXISTING SANITARY SEWER MANHOLE	PROPOSED SANITARY SEWER MANHOLE	PROPOSED SANITARY SEWER CLEANOUT	EXISTING STORM SEWER	PROPOSED STORM SEWER	EXISTING STORM SEWER INLET	PROPOSED STORM SEWER INLET	EXISTING STORM SEWER MANHOLE	PROPOSED STORM SEWER MANHOLE
--- PROPOSED INLINE DRAIN	--- EXISTING 8" WATER MAIN	--- PROPOSED 2" DOMESTIC SERVICE	--- PROPOSED 4" FIRE LINE	EXISTING FIRE HYDRANT	PROPOSED FIRE HYDRANT	EXISTING WATER METER	PROPOSED WATER METER	PROPOSED METER/BACKFLOW VAULT	PROPOSED IRRIGATION MANHOLE	PROPOSED FENCE	EXISTING FENCE	PROPOSED TRAFFIC FLOW	GRADE BREAK	ROOF DRAIN (RD)	STREET LIGHT POLE	FIRE DEPARTMENT CONNECTION	PARKING LOT LIGHT	PROPOSED BUILDING LIGHT	POWER POLE	FLOWLINE	EDGE OF PAVEMENT	TOP OF CONCRETE	TOP OF WALL	BOTTOM OF WALL	TOP BACK OF WALL	TOP OF CURB	BACK OF CURB	LANDSCAPE AREA	UTILITY PEDESTALS		



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**BID PACKAGE 2**

**FOOD BANK OF THE ROCKIES**

**GENERAL CONSTRUCTION NOTES**

**698 Long Acre Drive, Grand Jct, Co**

**Food Bank of the Rockies**

Know what's below. Call before you dig.

SCALE VERIFICATION  
BAR IS ONE INCH ON ORIGINAL DRAWING  
IF NOT ONE INCH ON THIS SHEET  
ADJUST SCALES ACCORDINGLY

REVISIONS

NO.	DESCRIPTION	DATE	BY
1	Response to City Comments #1	07-08-21	IMB

AUSTIN CIVIL GROUP, INC.  
Land Planning • Civil Engineering • Development Services  
123 North 7th Street, Suite 300 • Grand Junction, Colorado 81501  
(970) 242-7540

DESIGNED BY: IMB  
CHECKED BY: IMB  
APPROVED BY: MRA

JOB NUMBER: 1411.0001

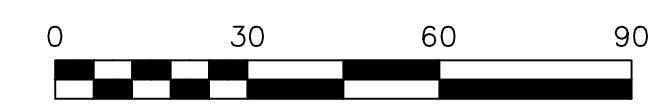
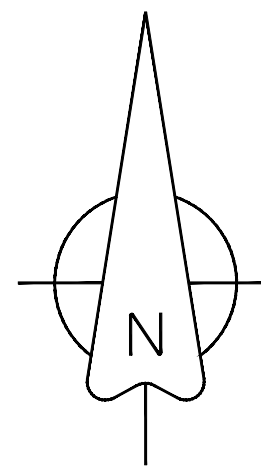
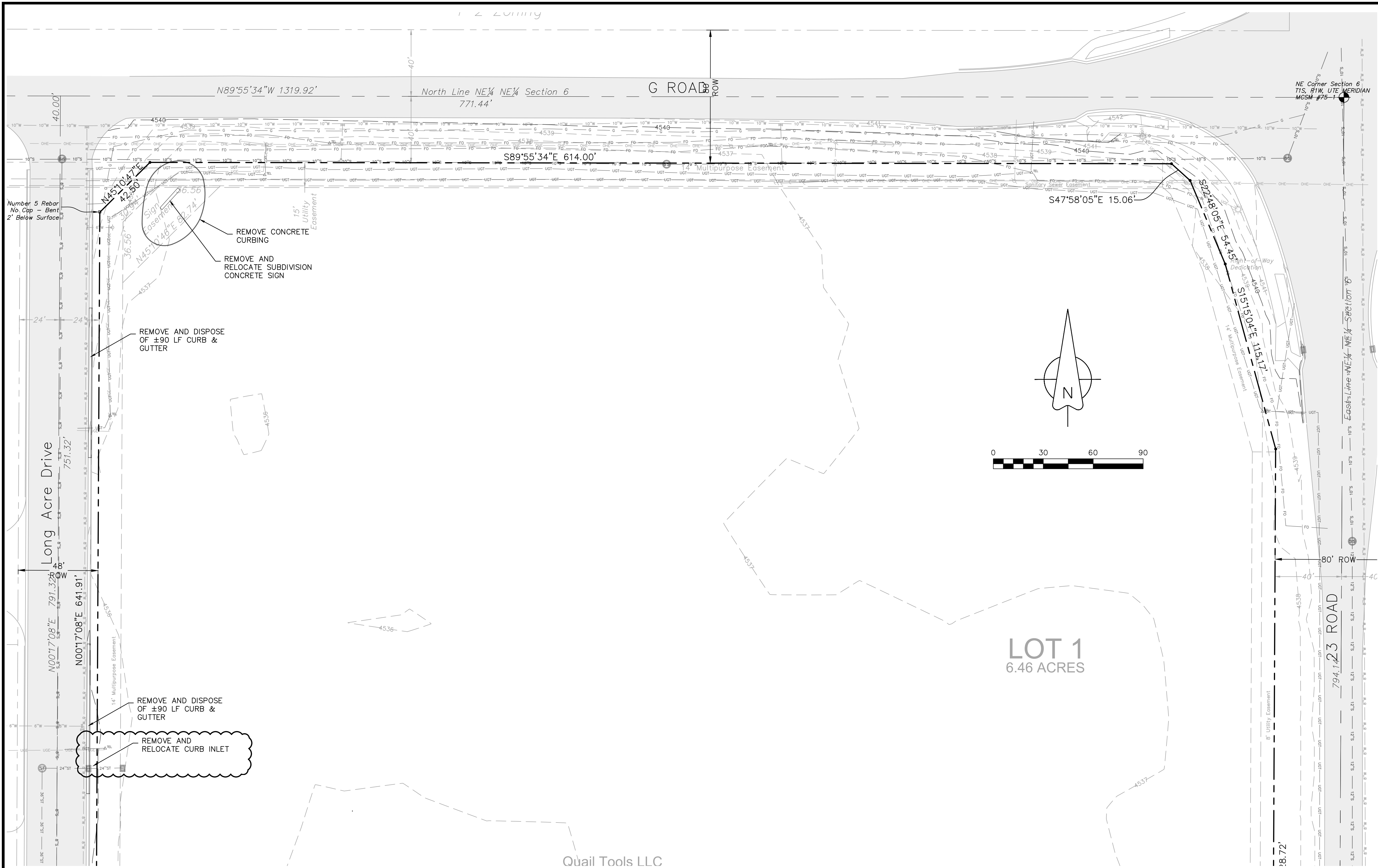
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SHEET NO: C-2

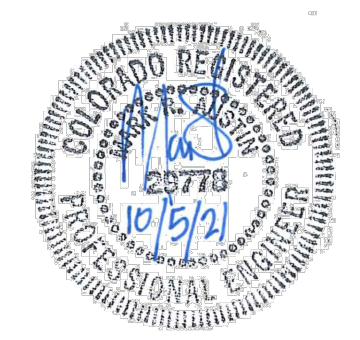
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**LOT 1**  
6.46 ACRES

Quail Tools LLC



NOTE:  
1. OBTAIN WORK IN RIGHT OF WAY PERMITS FROM THE CITY OF GRAND JUNCTION BEFORE DOING ANY WORK ALONG G ROAD AND LONG ACRE DRIVE.

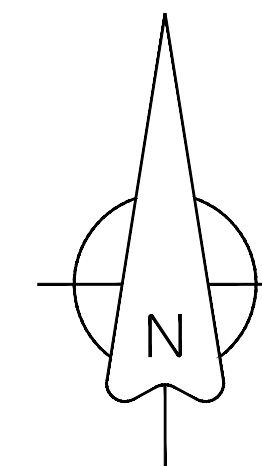
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<p><b>BID PACKAGE 2</b></p> <p><b>FOOD BANK OF THE ROCKIES</b></p> <p><i>DEMOLITION PLAN</i></p> <p><b>698 Long Acre Drive, Grand Jct, Co</b></p> <p><i>Food Bank of the Rockies</i></p>		<p><b>A · C · G</b></p> <p><b>AUSTIN CIVIL GROUP, INC.</b></p> <p>Land Planning • Civil Engineering • Development Services</p> <p>123 North 7th Street, Suite 300 • Grand Junction, Colorado 81501</p> <p>(970) 242-7540</p>									
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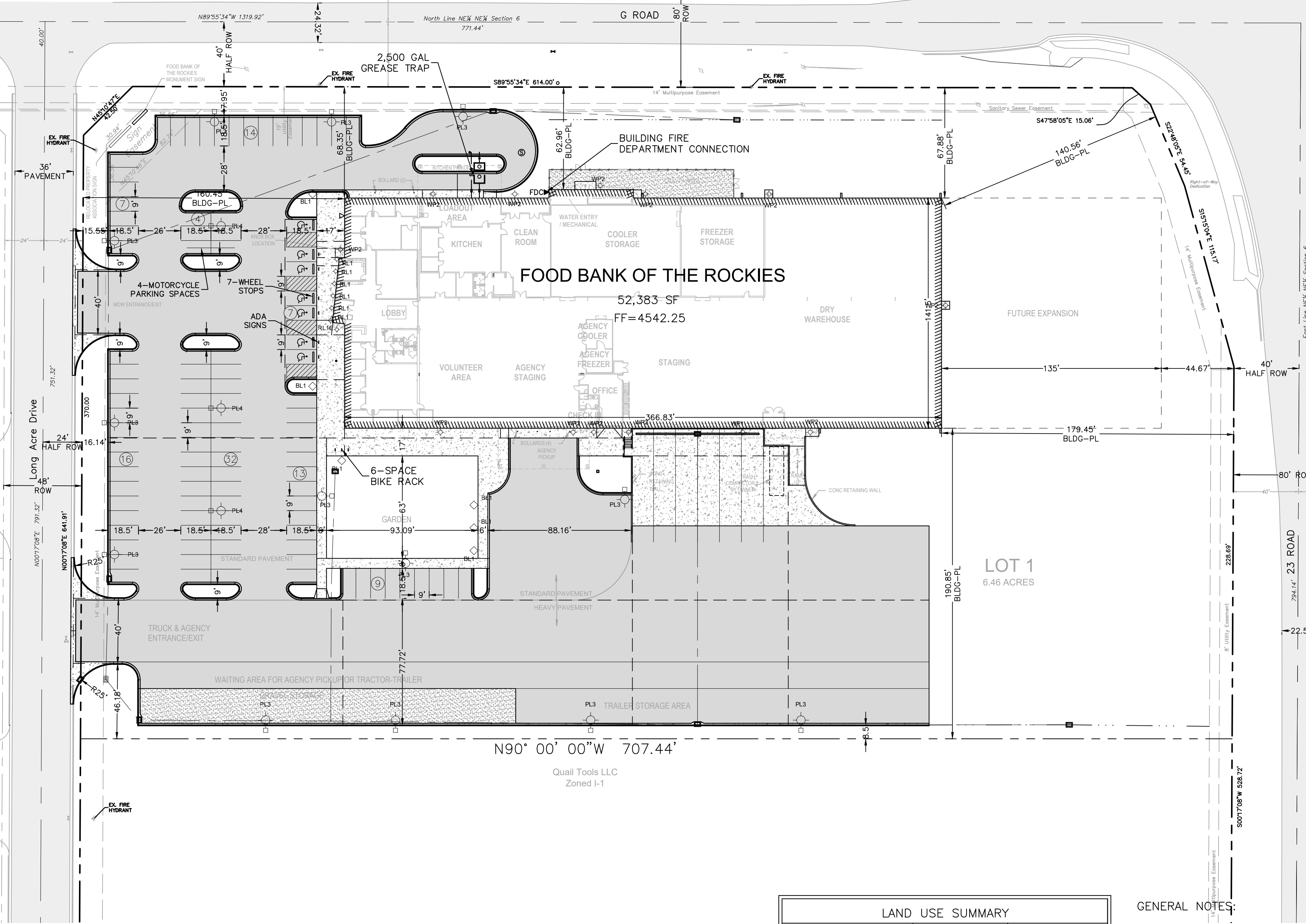
DUSBEBAK FARMS, LLC / FEDEX  
1-2 Zoning



**BENCHMARK**  
NE Corner Section 6  
T1S, R1W, UTE Meridian  
MCSM #75-1  
Elevation=4540.54

Due to the presence of moisture sensitive soils at the site, proper site grading is critical to the performance of the structure. In order to improve the long-term performance of the foundations and slabs-on-grade, grading around the structure should be designed to carry precipitation and runoff away from the structure. It is recommended that the finished ground surface drop at least twelve inches within the first ten feet away from the structure. However, where impermeable surfaces (i.e. pavements, sidewalks, etc.) are adjacent to the structure, the grade can be reduced to approximately 2.5-inches (ADA grade) within the first ten feet away from the structure.

HIBET recommends that downspout extensions be used which discharge a minimum of 15 feet from the structure or beyond the backfill zone, whichever is greater. However, if subsurface downspout drains are utilized, they should be carefully constructed of solid-wall PVC and should daylight a minimum of 15 feet from the structure. In addition, an impermeable membrane is recommended below subsurface downspout drains. Dry wells should not be used.



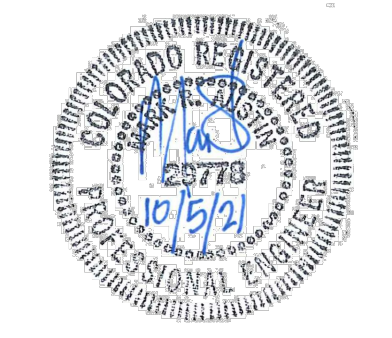
LEGEND	
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---	PROPOSED EASEMENT
---	EXISTING BUILDING
---	PROPOSED BUILDING
---	EXISTING CURB/GUTTER
---	PROPOSED CURB/GUTTER
---	PROPOSED SPILL CURB/GUTTER
---	PROPOSED TRANSITION CURB/GUTTER
---	EXISTING RETAINING WALL
---	EXISTING 1-FIT CONTOUR
---	EXISTING 5-FIT CONTOUR
---	PROPOSED 1-FIT CONTOUR
---	PROPOSED 5-FIT CONTOUR
---	EXISTING ASPHALT
---	PROPOSED ASPHALT
---	PROPOSED HEAVY DUTY ASPHALT
---	EXISTING CONCRETE
---	PROPOSED CONCRETE
---	PROPOSED HEAVY DUTY CONCRETE
---	EXISTING SANITARY SEWER
---	PROPOSED SANITARY SEWER
---	EXISTING SANITARY SEWER MANHOLE
---	PROPOSED SANITARY SEWER MANHOLE
---	EXISTING SANITARY SEWER CLEANOUT
---	PROPOSED SANITARY SEWER CLEANOUT
---	EXISTING STORM SEWER
---	PROPOSED STORM SEWER
---	EXISTING STORM SEWER INLET
---	PROPOSED STORM SEWER INLET
---	EXISTING STORM SEWER MANHOLE
---	PROPOSED STORM SEWER MANHOLE
---	PROPOSED INLINE DRAIN
---	EXISTING 8" WATER MAIN
---	PROPOSED 2" DOMESTIC SERVICE
---	PROPOSED 4" FIRE LINE
---	EXISTING FIRE HYDRANT
---	PROPOSED FIRE HYDRANT
---	EXISTING WATER METER
---	PROPOSED WATER METER
---	PROPOSED METER/BACKFLOW VAULT
---	PROPOSED IRRIGATION MANHOLE
---	PROPOSED FENCE
---	EXISTING FENCE
---	PROPOSED TRAFFIC FLOW
---	GRADE BREAK
---	ROOF DRAIN (RD)
---	STREET LIGHT POLE
---	FIRE DEPARTMENT CONNECTION
---	PARKING LOT LIGHT
---	PROPOSED BUILDING LIGHT
---	POWER POLE
---	FLOWLINE
---	EOP EDGE OF PAVEMENT
---	TOC TOP OF CONCRETE
---	TOW TOP OF WALL
---	BOW BOTTOM OF WALL
---	TC TOP BACK OF WALK
---	BC TOP OF CURB
---	BOC BACK OF CURB
---	LS LANDSCAPE AREA
---	UTILITY PEDESTALS

LAND USE SUMMARY		
USE	SQUARE FT	PERCENT
BUILDINGS	52,383	22.6%
LANDSCAPE	35,100	26.2%
ASPHALT/PKG/CONC	118,458	51.2%
<b>TOTAL</b>	<b>281,398</b>	<b>100%</b>

PARKING SUMMARY	
52,383 SF Warehouse	1/1000 SF = 53 Spaces
Total Parking Required = 53 Spaces	
Total Parking Provided On Site = 104 Spaces	

UTILITIES AND AGENCIES		
CITY OF GRAND JUNCTION SANITARY SEWER	MARK BARSBLUND	201-1362
UTE WATER	JIM DAUGHERTY	242-7491
GRAND VALLEY IRRIGATION	CHARLIE GUENTHER	242-2762
CITY OF GRAND JUNCTION PUBLIC WORKS	MARK BARSBLUND	201-1362
XCEL ENERGY	BRENDA BOES	244-2681
CENTURY LINK	CHRIS JOHNSON	244-4333
CHARTER	JOHN VALDEZ	245-8750

- GENERAL NOTES:
- CONTACT MARK BARSBLUND AT (970) 201-1362 & JOSH MARTINEZ 970-683-4206 FOR A PRE-CONSTRUCTION MEETING PRIOR TO ANY WORK ON THE SITE.
  - ALL PARKING SPACES & PARKING LOT LANDSCAPE ISLANDS, ARE 9-FT WIDE X 18.5-FT LONG UNLESS OTHERWISE NOTED.
  - ALL ADA PARKING SPACES SHALL BE SIGNED AND STRIPED PER CITY OF GJ DETAIL C-24.
  - OBTAIN WORK IN RIGHT OF WAY PERMITS FROM THE CITY OF GRAND JUNCTION BEFORE DOING ANY WORK ALONG G ROAD AND LONG ACRE DRIVE.
  - PROVIDE SPLASH BLOCKS AND OR 2FT CONCRETE V-PANS A MIN. OF 15' FROM BUILDING, AS SPECIFIED BY THE GEOTECHNICAL REPORT.



**BID PACKAGE 2**  
**FOOD BANK OF THE ROCKIES**

**AUSTIN CIVIL GROUP, INC.**  
Land Planning • Civil Engineering • Development Services  
123 North 7th Street, Suite 300 • Grand Junction, Colorado 81501  
(970) 242-7540

**698 Long Acre Drive, Grand Jct, Co**  
Food Bank of the Rockies

NO.	REVISIONS	DATE	BY
1	Response to City Comments #1	07-28-21	ims
2	Revised Trench Drain Location, Removed Stairs, Added Ramp	07-28-21	ims
3	Splash Block / Ypan Option Note	08-18-21	ims

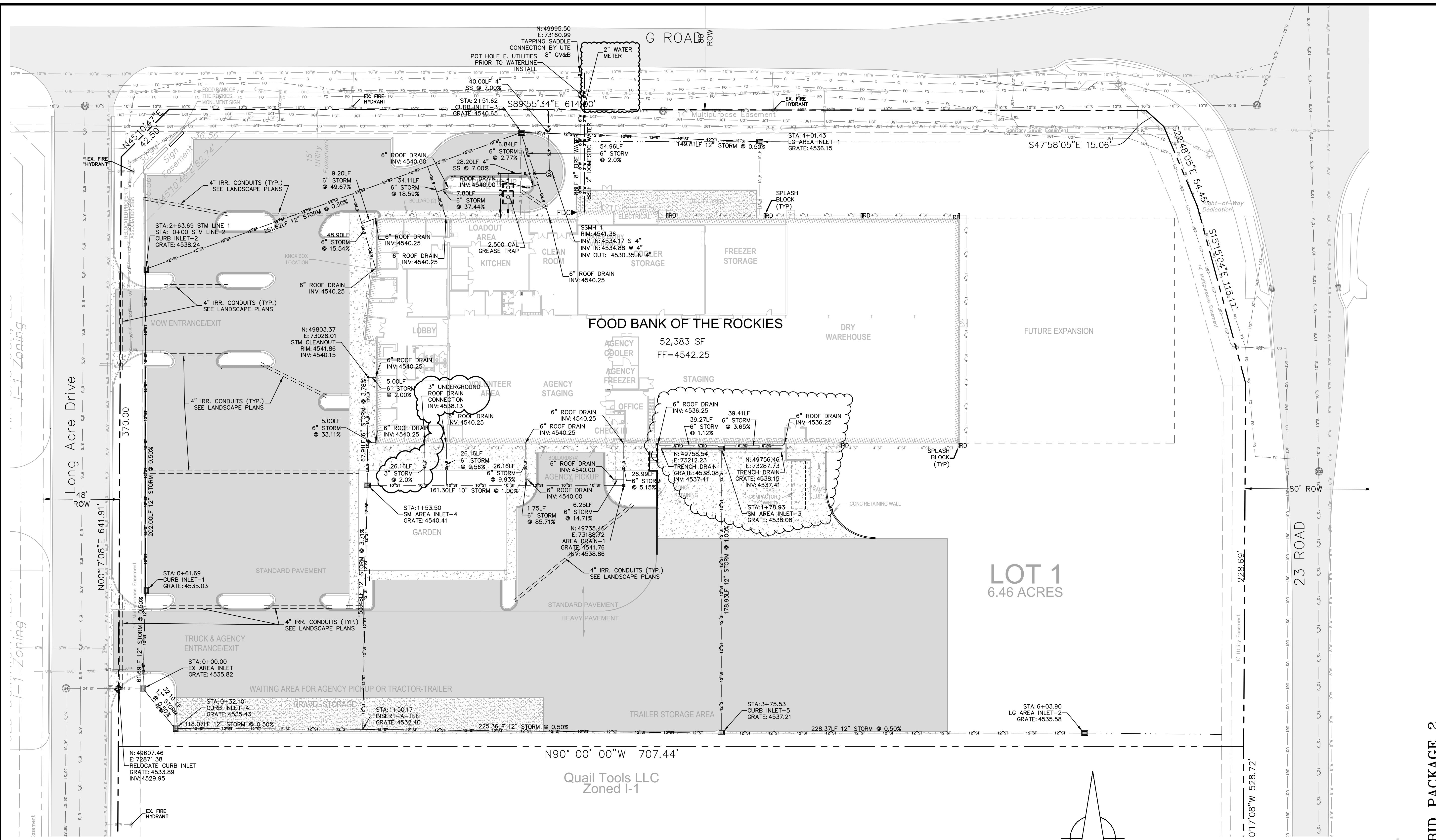
**JOB NUMBER:** 1411.0001  
**DATE:** 4-8-21  
**SCALE:** 1"=40'  
**SHEET NO.:** C-4

**APPROVED BY:** MRA

THE CITY OF GRAND JUNCTION REVIEW CONSTITUTES GENERAL COMPLIANCE WITH THE CITY'S DEVELOPMENT STANDARDS, SUBJECT TO THESE PLANS BEING SEALED, SIGNED, AND DATED BY THE PROFESSIONAL OF RECORD. REVIEW BY THE CITY DOES NOT CONSTITUTE APPROVAL OF THE PLAN DESIGN. THE CITY NEITHER ACCEPTS NOR ASSUMES ANY LIABILITY FOR ERRORS OR OMISSIONS. ERRORS IN THE DESIGN OR CALCULATIONS REMAIN THE RESPONSIBILITY OF THE PROFESSIONAL OF RECORD.  
CONSTRUCTION MUST COMMENCE WITHIN ONE YEAR FROM THE DATE OF PLAN SIGNATURE.

W:\MISC\2021\698 Long Acre Drive\698 Long Acre Drive\698 Long Acre Drive.dwg, C:\Users\jms\OneDrive\Documents\698 Long Acre Drive.dwg, 10/15/2021 9:52:21 AM



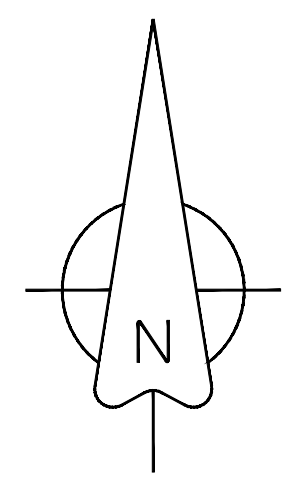


**UTILITIES AND AGENCIES**

CITY OF GRAND JUNCTION SANITARY SEWER	MARK BARSLUND	201-1362
UTE WATER	JIM DAUGHERTY	242-7491
GRAND VALLEY IRRIGATION	CHARLIE GUENTHER	242-2762
CITY OF GRAND JUNCTION PUBLIC WORKS	MARK BARSLUND	201-1362
XCEL ENERGY	BRENDA BOES	244-2681
CENTURY LINK	CHRIS JOHNSON	244-4333
CHARTER	JOHN VALDEZ	245-8750

- GENERAL NOTES:**
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  - OBTAIN WORK IN RIGHT OF WAY PERMITS FROM THE CITY OF GRAND JUNCTION BEFORE DOING ANY WORK ALONG G ROAD & LONG ACRE DRIVE.
  - "AREA DRAINS" ARE TO BE 12" "NYLOPLAST" DRAIN BASINS OR EQUAL WITH A STANDARD 12" SQUARE PEDESTRIAN GRATE UNLESS OTHERWISE NOTED.

**BENCHMARK**  
 NE Corner Section 6  
 T1S, R1W, UTE Meridian  
 MCSM #75-1  
 Elevation=4540.54



**UTE WATER DISTRICT**

APPROVED FOR CONSTRUCTION FOR ONE YEAR FROM THIS DATE.

BY: _____	DATE: _____
ACCEPTED AS CONSTRUCTED	
BY: _____	DATE: _____



**ACCEPTANCE BLOCK**

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CITY DEVELOPMENT ENGINEER DATE

**BID PACKAGE 2**

**FOOD BANK OF THE ROCKIES**

**UTILITY COMPOSITION PLAN**

**698 Long Acre Drive, Grand Jct, Co**

**Food Bank of the Rockies**

DESIGNED BY: **ims**

CHECKED BY: **ims**

APPROVED BY: **MRA**

JOB NUMBER: **1411.0001**

DATE: **4-8-21**

SCALE: **1"=30'**

SHEET NO: **C-5**

**A C G**

**AUSTIN CIVIL GROUP, INC.**

Land Planning • Civil Engineering • Development Services

123 North 7th Street, Suite 300 • Grand Junction, Colorado 81501

(970) 242-7540

NO.	REVISIONS	DATE	BY
1	Response to City Comments #1	07-08-21	ims
2	Revised Trench Drain and Storm	07-28-21	ims
3	Revised Roof Drain / Water Meter Shift to ROW	08-18-21	ims

Know what's below. Call before you dig.

**SCALE VERIFICATION**

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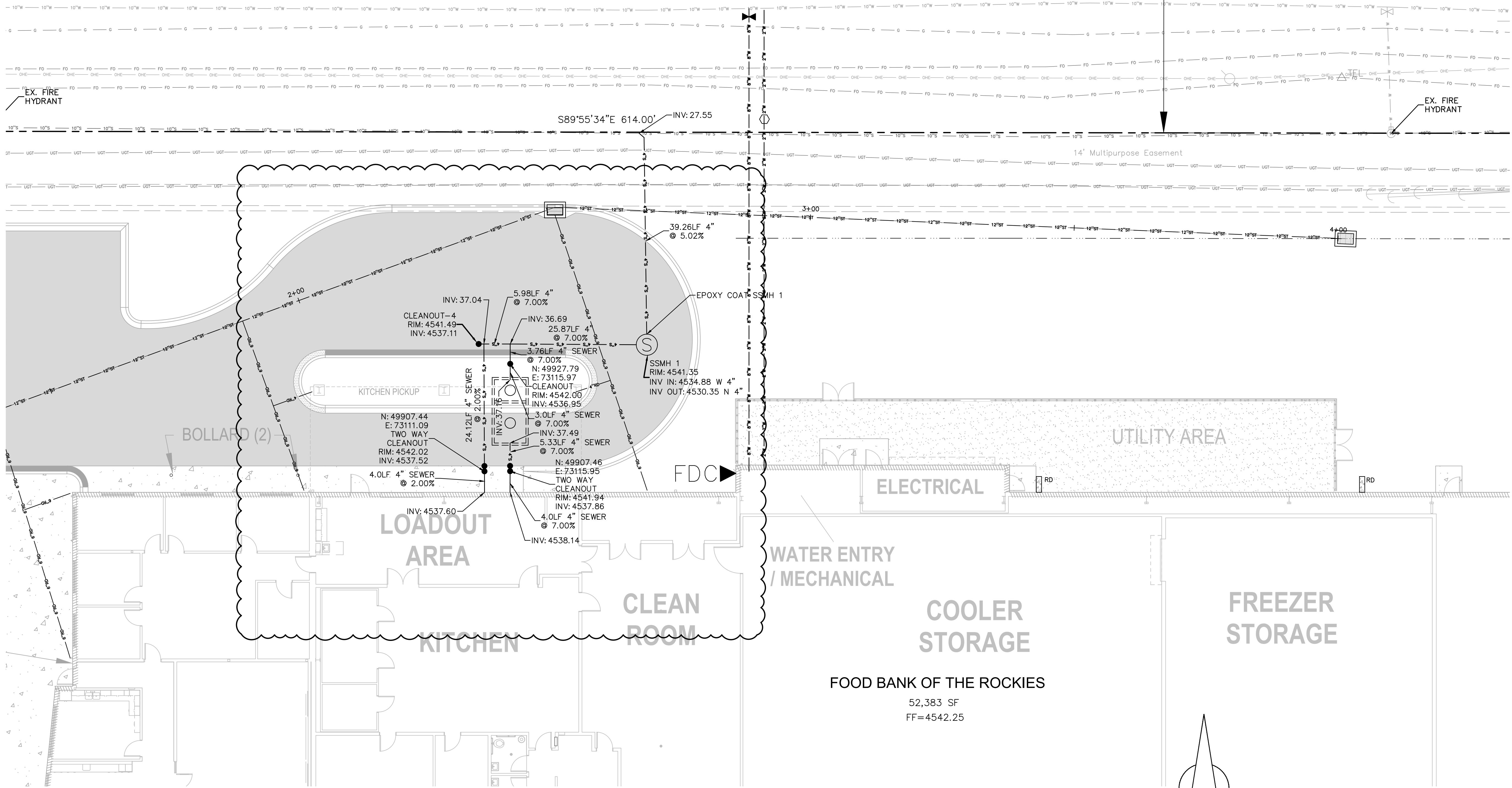


North Line NE 1/4 NE 1/4 Section 6

771.44'

G ROAD

80' ROW



GENERAL NOTES:

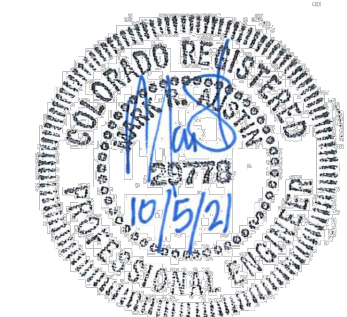
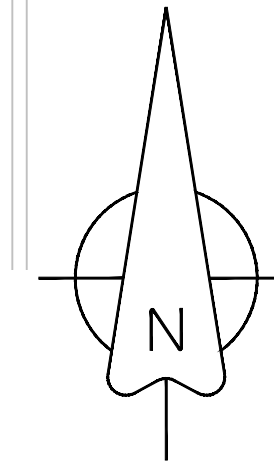
1. ALL EXISTING UTILITY INFORMATION DEPICTED ON THESE PLANS IS A QUALITY LEVEL "C", UNLESS OTHERWISE NOTED.
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UTILITIES AND AGENCIES		
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CENTURY LINK	CHRIS JOHNSON	244-4333
CHARTER	JOHN VALDEZ	245-8750

FOOD BANK OF THE ROCKIES

52,383 SF  
FF=4542.25

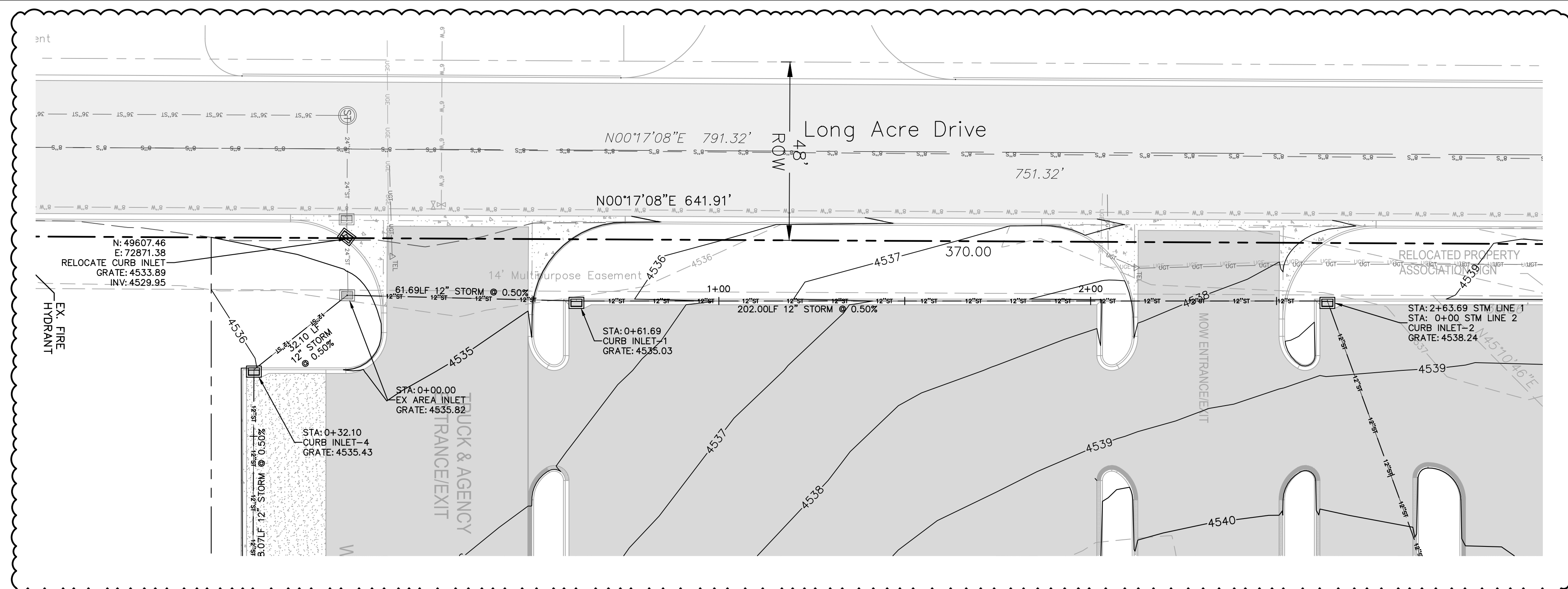
**BENCHMARK**  
 NE Corner Section 6  
 T1S, R1W, UTE Meridian  
 MCSM #75-1  
 Elevation=4540.54



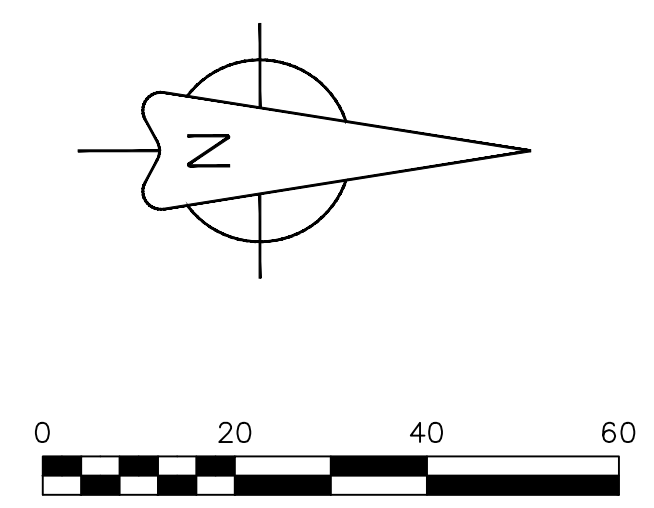
**ACCEPTANCE BLOCK**  
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<p>Know what's below. Call before you dig.</p>		<p>SCALE VERIFICATION          BAR IS ONE INCH ON ORIGINAL DRAWING          IF NOT ONE INCH ON THIS SHEET          ADJUST SCALES ACCORDINGLY</p>	
NO.	REVISIONS	BY	DATE
1	DESCRIPTION	ims	07-08-21
2	Response to City Comments #1	ims	08-09-21
<p><b>A C G</b>  <b>AUSTIN CIVIL GROUP, INC.</b>          Land Planning • Civil Engineering • Development Services          123 North 7th Street, Suite 300 • Grand Junction, Colorado 81501          (970) 242-7540</p>			
<p><b>BID PACKAGE 2</b>  <b>FOOD BANK OF THE ROCKIES</b>          SANITARY SEWER PLAN          DESCRIPTION  <b>698 Long Acre Drive, Grand Jct, Co</b>          prepared for  <b>Food Bank of the Rockies</b></p>			
DRAWN BY:	DESIGNED BY:	CHECKED BY:	APPROVED BY:
ims	ims	ims	MRA
JOB NUMBER: 1411.0001			
DATE: 4-8-21			
SCALE: 1"=10'			
SHEET NO: C-6			



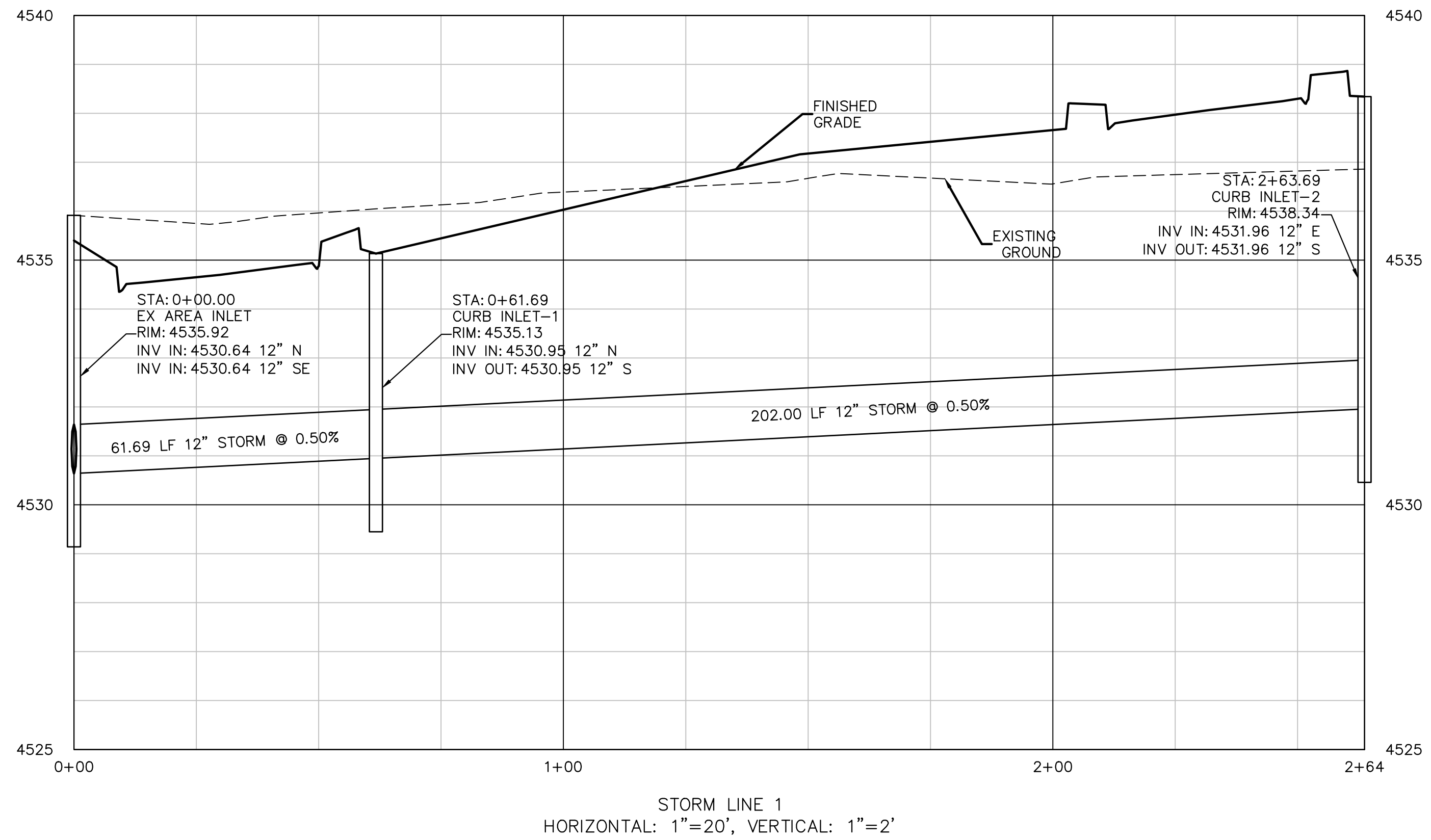


BENCHMARK  
 NE Corner Section 6  
 T1S, R1W, UTE Meridian  
 MCSM #75-1  
 Elevation=4540.54

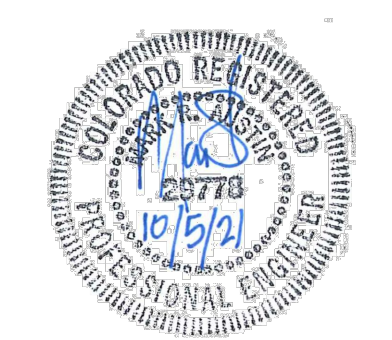


GENERAL NOTES:

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- STORM DRAINS ARE TO BE 12" "NYLOPLAST" DRAIN BASINS OR EQUAL WITH A STANDARD 12" SQUARE PEDESTRIAN GRATE.



UTILITIES AND AGENCIES		
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CENTURY LINK	CHRIS JOHNSON	244-4333
CHARTER	JOHN VALDEZ	245-8750



ACCEPTANCE BLOCK  
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1	Response to City Comments #1	mta	07-08-21

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 (970) 242-7540

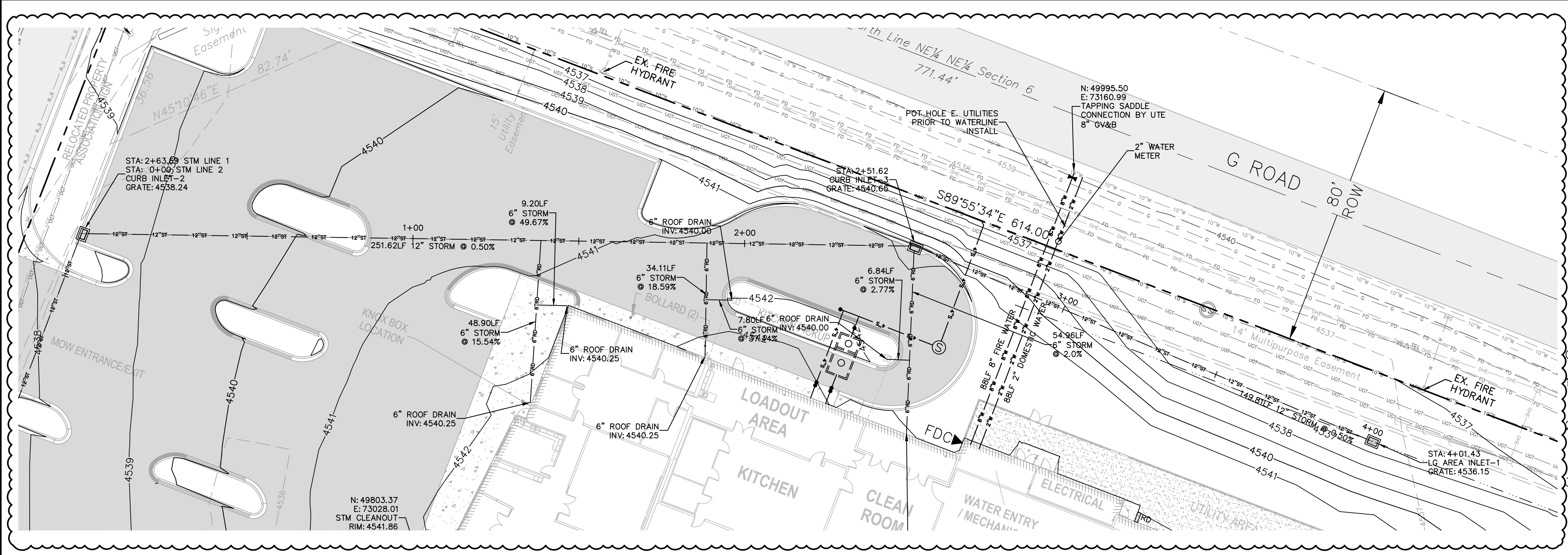
**BID PACKAGE 2**  
**FOOD BANK OF THE ROCKIES**  
 description  
**STORM LINE 1**  
**PLAN & PROFILE**  
 prepared for  
**698 Long Acre Drive, Grand Jct, Co**  
**Food Bank of the Rockies**

DRAWN BY:	lms	JOB NUMBER:	1411.0001
DESIGNED BY:	lms	DATE:	4-8-21
CHECKED BY:		SCALE:	1"=20'
APPROVED BY:	MRA	SHEET NO.:	C-7

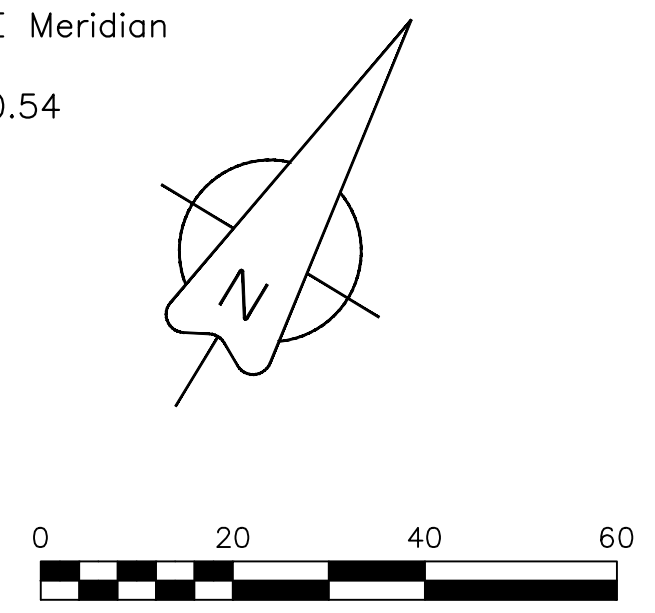
CITY DEVELOPMENT ENGINEER      DATE

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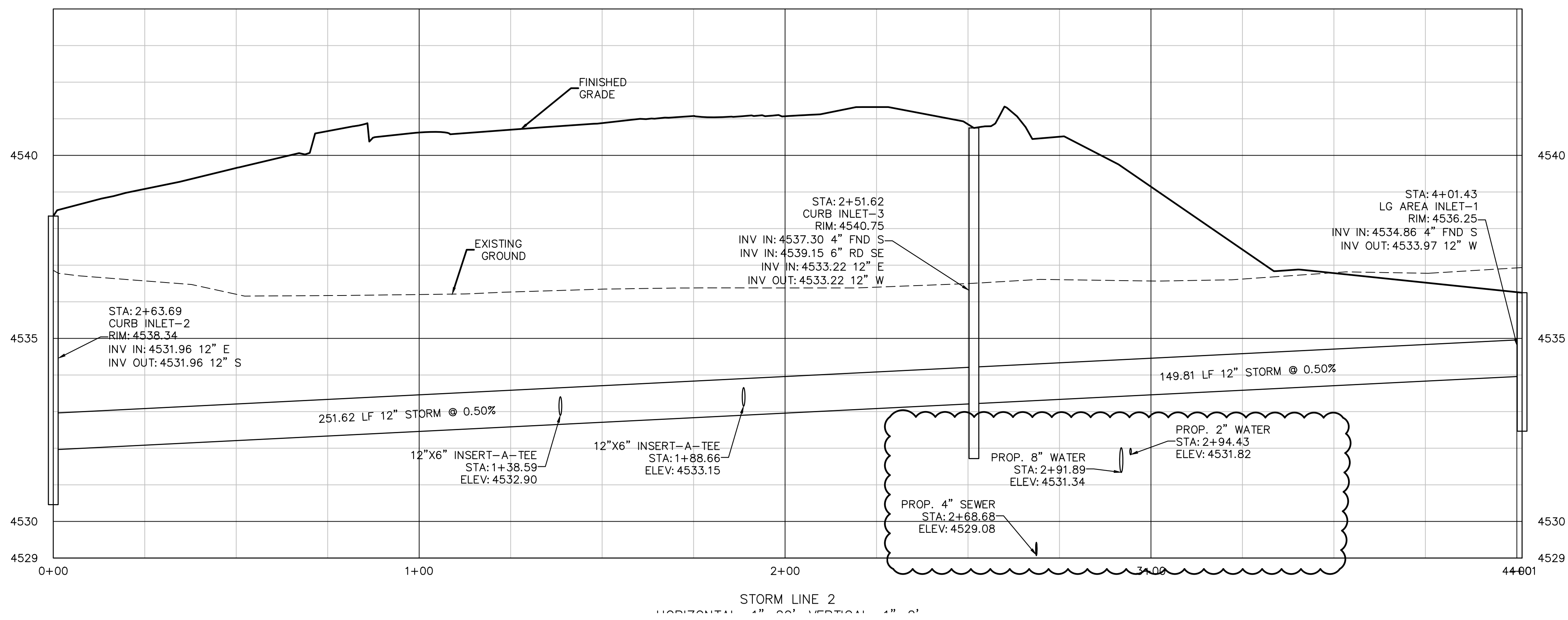


BENCHMARK  
 NE Corner Section 6  
 T1S, R1W, UTE Meridian  
 MCSM #75-1  
 Elevation=4540.54

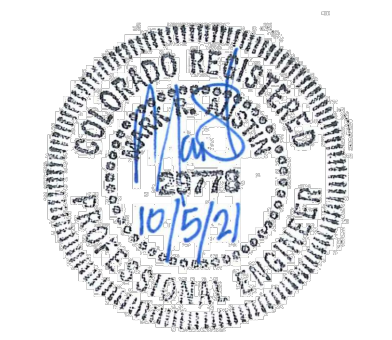


GENERAL NOTES:

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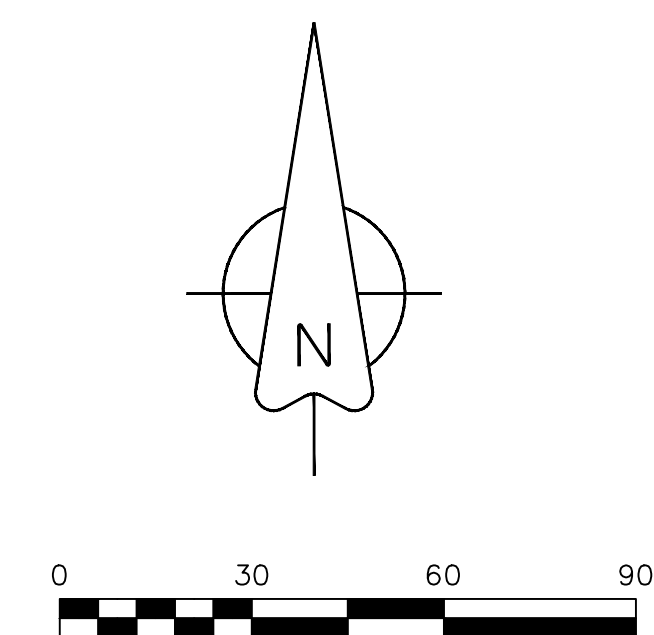
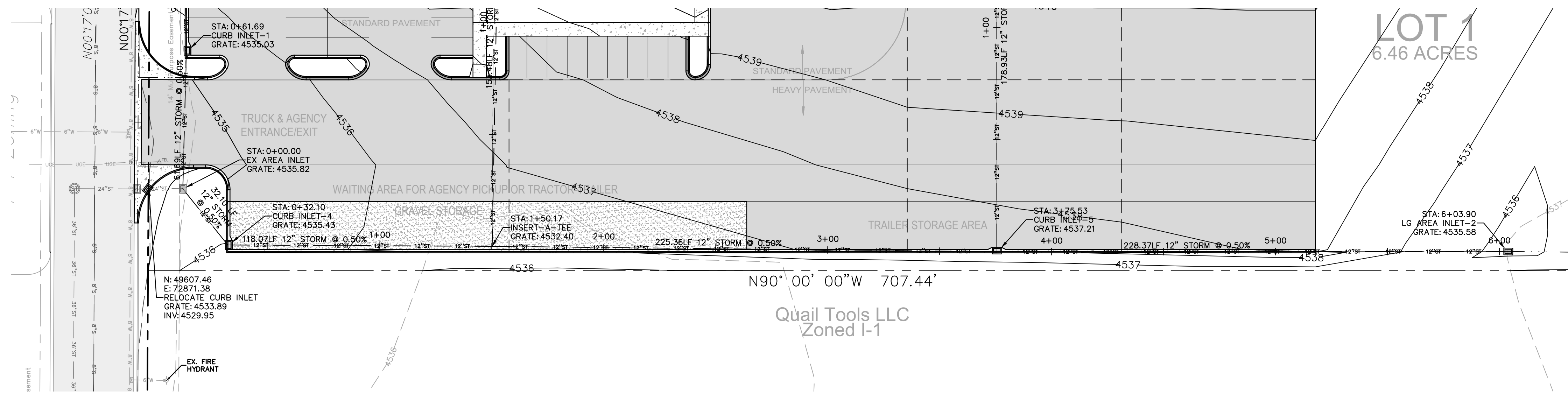


		Know what's below. Call before you dig.	
NO.	REVISIONS	DATE	BY
1	Response to City Comments #1	07-08-21	mra
SCALE VERIFICATION BAR IS ONE INCH ON ORIGINAL DRAWING IF NOT ONE INCH ON THIS SHEET ADJUST SCALES ACCORDINGLY			
<b>AUSTIN CIVIL GROUP, INC.</b> Land Planning • Civil Engineering • Development Services 123 North 7th Street, Suite 300 • Grand Junction, Colorado 81501 (970) 242-7540			
<b>BID PACKAGE 2</b> <b>FOOD BANK OF THE ROCKIES</b>		<b>STORM LINE 2</b> <b>PLAN &amp; PROFILE</b> 698 Long Acre Drive, Grand Jct, Co prepared for <b>Food Bank of the Rockies</b>	
DRAWN BY:	IMMS	JOB NUMBER:	1411.0001
DESIGNED BY:	IMMS	DATE:	4-8-21
CHECKED BY:	MRA	SCALE:	1"=20'
APPROVED BY:	MRA	SHEET NO.:	C-8

ACCEPTANCE BLOCK  
 THE CITY OF GRAND JUNCTION REVIEW CONSTITUTES GENERAL COMPLIANCE WITH THE CITY'S DEVELOPMENT STANDARDS, SUBJECT TO THESE PLANS BEING SEALED, SIGNED, AND DATED BY THE PROFESSIONAL OF RECORD. REVIEW BY THE CITY DOES NOT CONSTITUTE APPROVAL OF THE PLAN DESIGN. THE CITY NEITHER ACCEPTS NOR ASSUMES ANY LIABILITY FOR ERRORS OR OMISSIONS. ERRORS IN THE DESIGN OR CALCULATIONS REMAIN THE RESPONSIBILITY OF THE PROFESSIONAL OF RECORD.  
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CITY DEVELOPMENT ENGINEER DATE

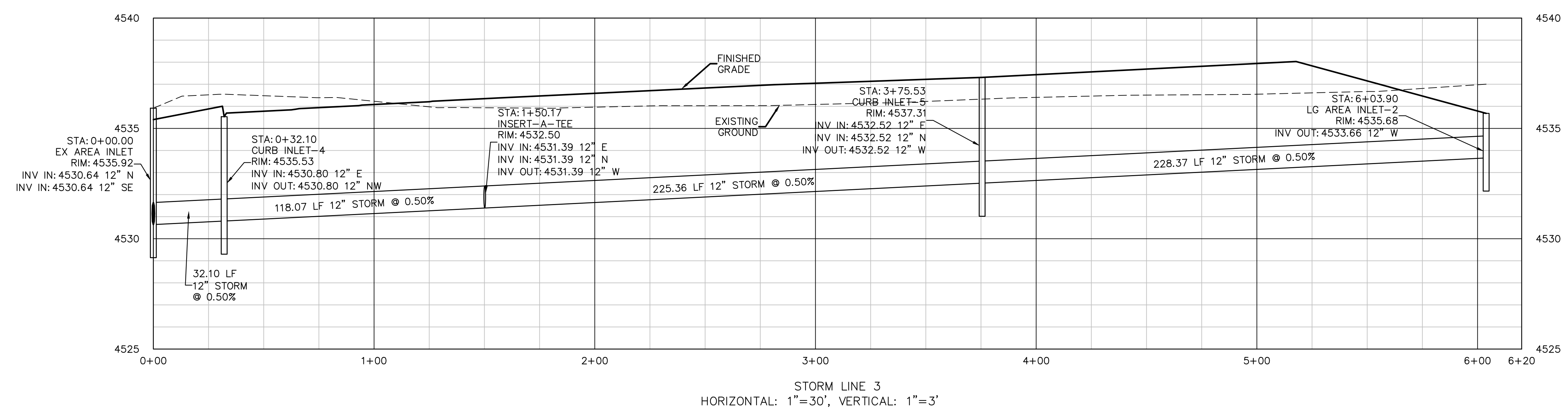




**BENCHMARK**  
 NE Corner Section 6  
 T1S, R1W, UTE Meridian  
 MCSM #75-1  
 Elevation=4540.54

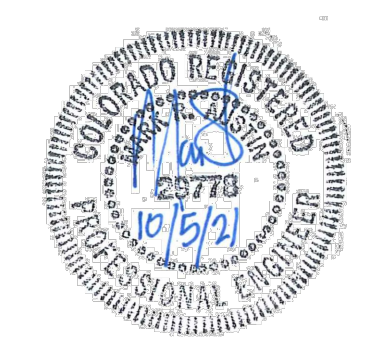
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STORM LINE 3  
 HORIZONTAL: 1"=30', VERTICAL: 1"=3'

UTILITIES AND AGENCIES		
CITY OF GRAND JUNCTION SANITARY SEWER	MARK BARSLUND	201-1362
UTE WATER	JIM DAUGHERTY	242-7491
GRAND VALLEY IRRIGATION	CHARLIE GUENTHER	242-2762
CITY OF GRAND JUNCTION PUBLIC WORKS	MARK BARSLUND	201-1362
XCEL ENERGY	BRENDA BOES	244-2681
CENTURY LINK	CHRIS JOHNSON	244-4333
CHARTER	JOHN VALDEZ	245-8750



Know what's below.  
Call before you dig.

**811**

SCALE VERIFICATION  
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NO.	REVISIONS	DATE	BY

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**AUSTIN CIVIL GROUP, INC.**

Land Planning · Civil Engineering · Development Services  
 123 North 7th Street, Suite 300 · Grand Junction, Colorado 81501  
 (970) 242-7540

**BID PACKAGE 2**

**FOOD BANK OF THE ROCKIES**

**STORM LINE 3**

**PLAN & PROFILE**

**698 Long Acre Drive, Grand Jct, Co**

*Food Bank of the Rockies*

DRAWN BY:	lms
DESIGNED BY:	lms
CHECKED BY:	MRA
APPROVED BY:	MRA

JOB NUMBER: 1411.0001

DATE: 4-8-21

SCALE: 1"=30'

SHEET NO: C-9

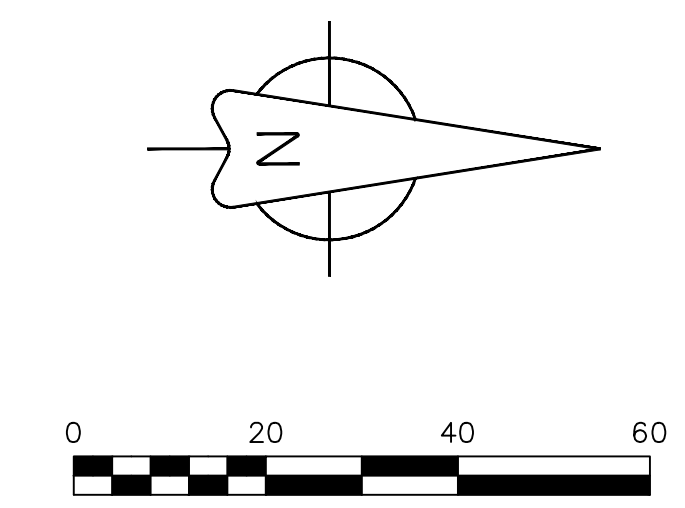
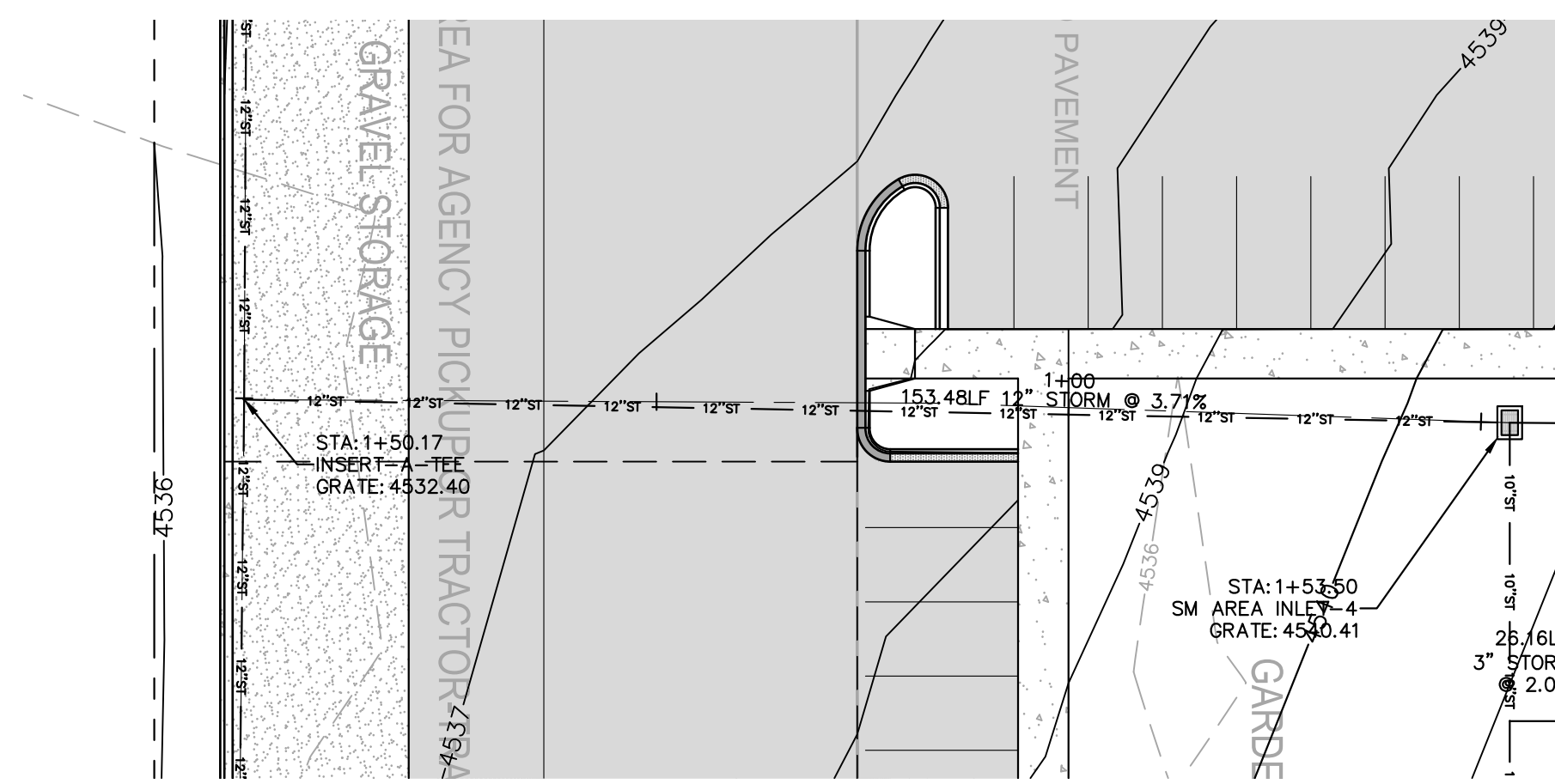
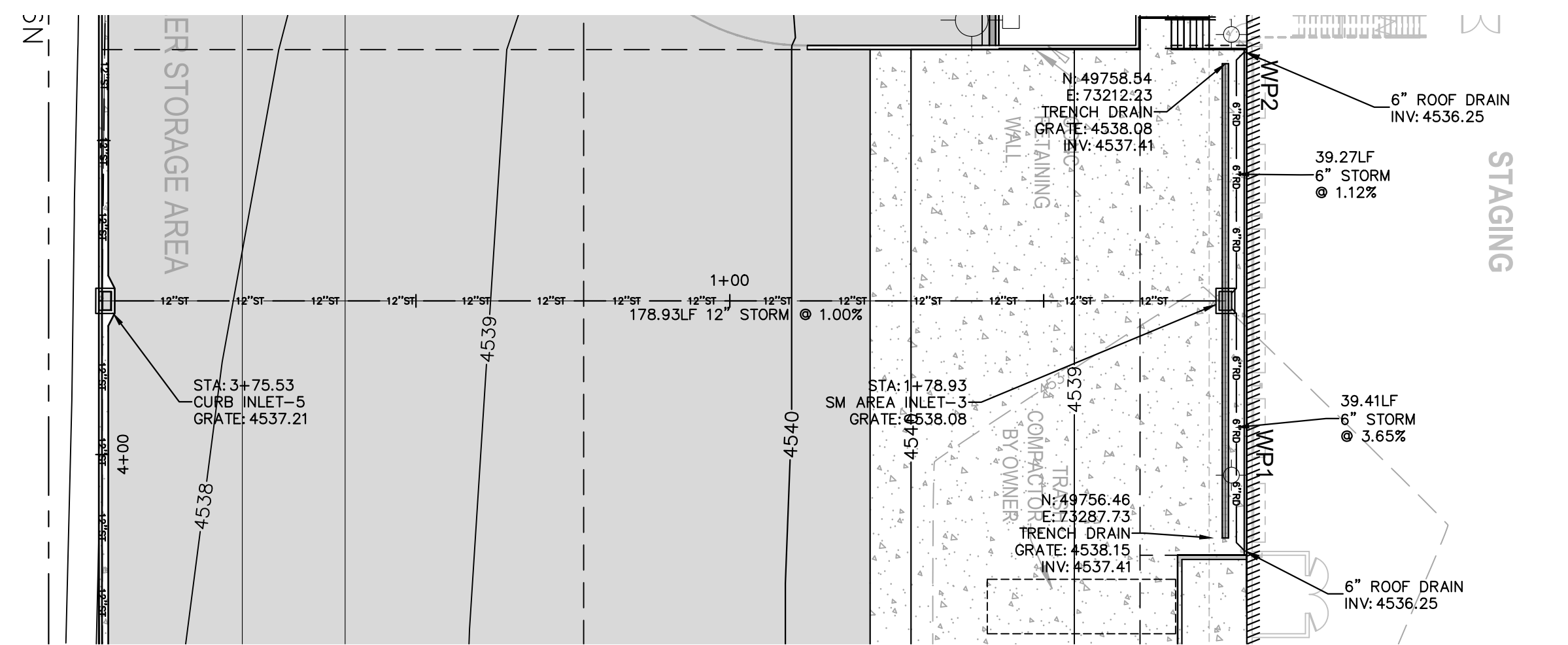
ACCEPTANCE BLOCK

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CITY DEVELOPMENT ENGINEER      DATE

W:\MS\ACG\Drawings\BID\BID\2021\1001 - Food Bank of the Rockies\2021\04\08\21\001 - Storm Line 3 Plan & Profile.dwg, C:\PROGRAMS\AutoCAD\2021\1001 - 09:03 AM

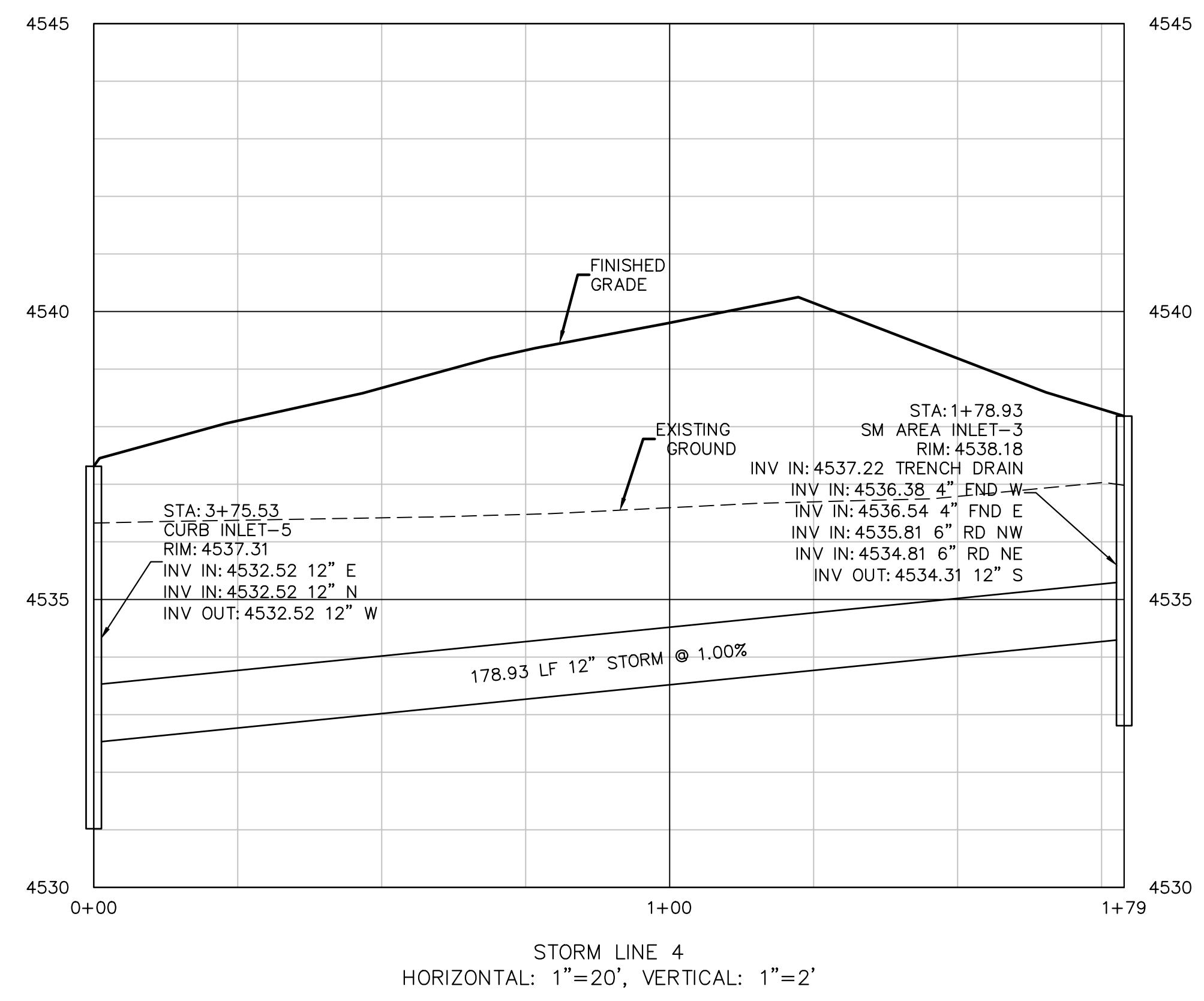




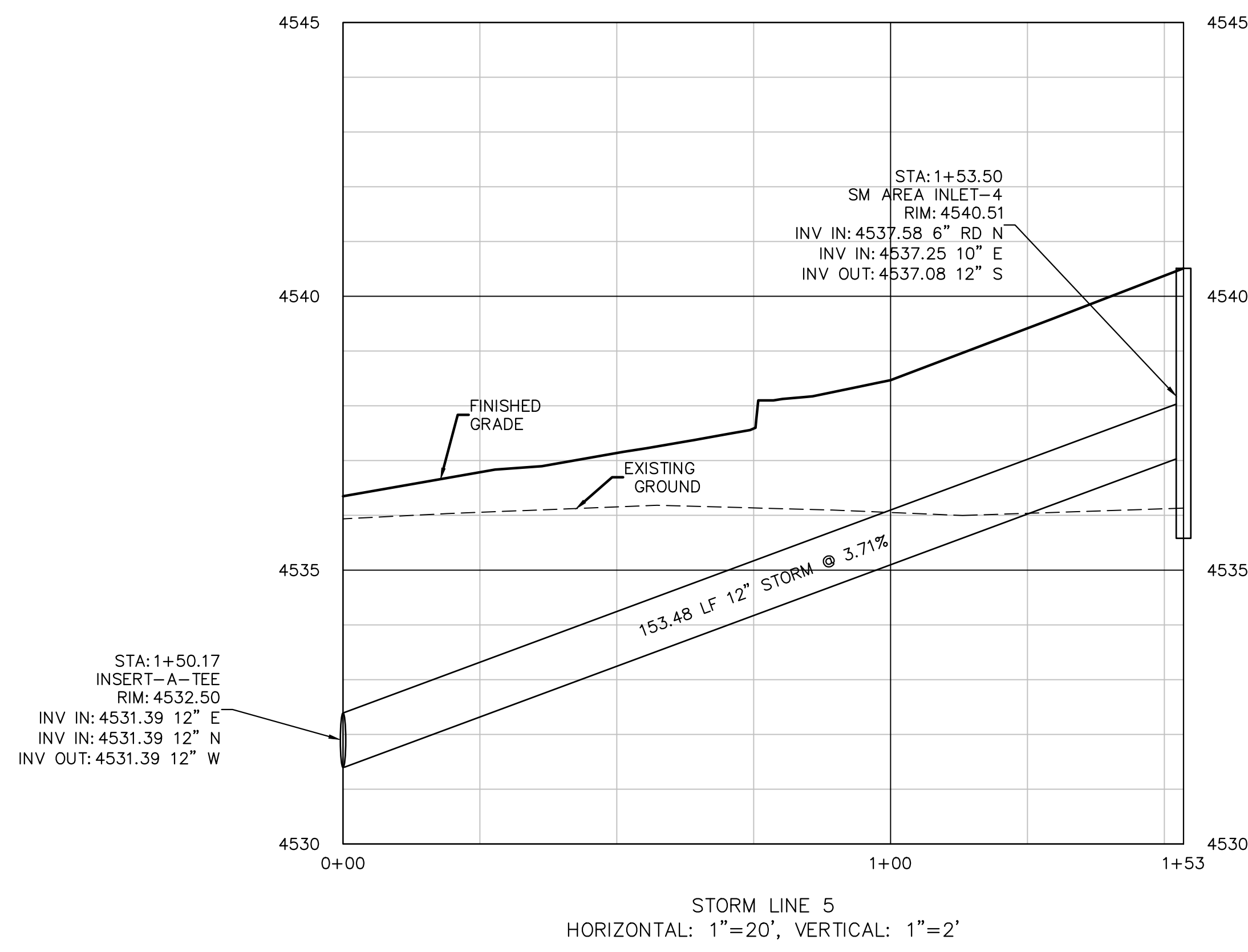
**BENCHMARK**  
 NE Corner Section 6  
 T1S, R1W, UTE Meridian  
 MCSM #75-1  
 Elevation=4540.54

**GENERAL NOTES:**

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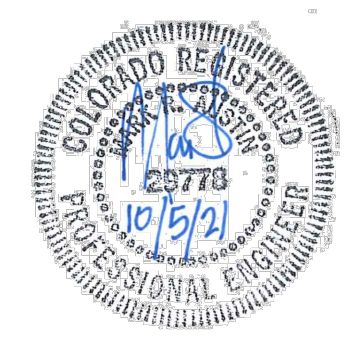


STORM LINE 4  
 HORIZONTAL: 1"=20', VERTICAL: 1"=2'



STORM LINE 5  
 HORIZONTAL: 1"=20', VERTICAL: 1"=2'

UTILITIES AND AGENCIES		
CITY OF GRAND JUNCTION SANITARY SEWER	MARK BARSLUND	201-1362
UTE WATER	JIM DAUGHERTY	242-7491
GRAND VALLEY IRRIGATION	CHARLIE GUENTHER	242-2762
CITY OF GRAND JUNCTION PUBLIC WORKS	MARK BARSLUND	201-1362
XCEL ENERGY	BRENDA BOES	244-2681
CENTURY LINK CHARTER	CHRIS JOHNSON	244-4333
	JOHN VALDEZ	245-8750



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**BID PACKAGE 2**

**FOOD BANK OF THE ROCKIES**

**STORM LINES 4&5 PLAN & PROFILE**

**698 Long Acre Drive, Grand Jct, Co**

*Food Bank of the Rockies*

Know what's below. Call before you dig.

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NO.	REVISIONS	DATE	BY
1	Revised Trench Drain and Storm	07/26/21	lms

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 (970) 242-7540

DRAWN BY:	DESIGNED BY:	CHECKED BY:	APPROVED BY:
lms	lms		MRA

**JOB NUMBER:** 1411.0001

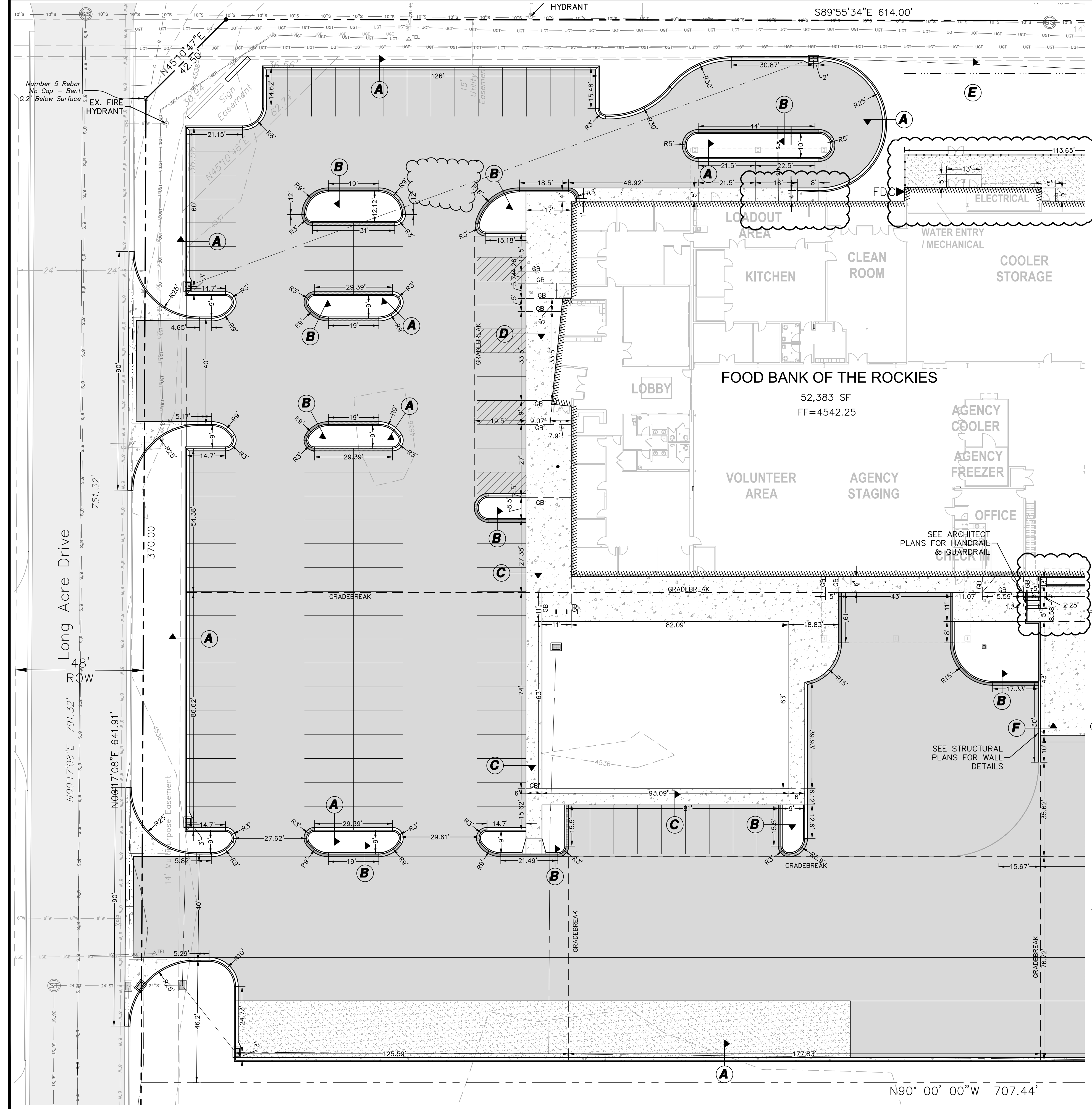
**DATE:** 4-8-21

**SCALE:** 1"=20'

**SHEET NO:** C-10

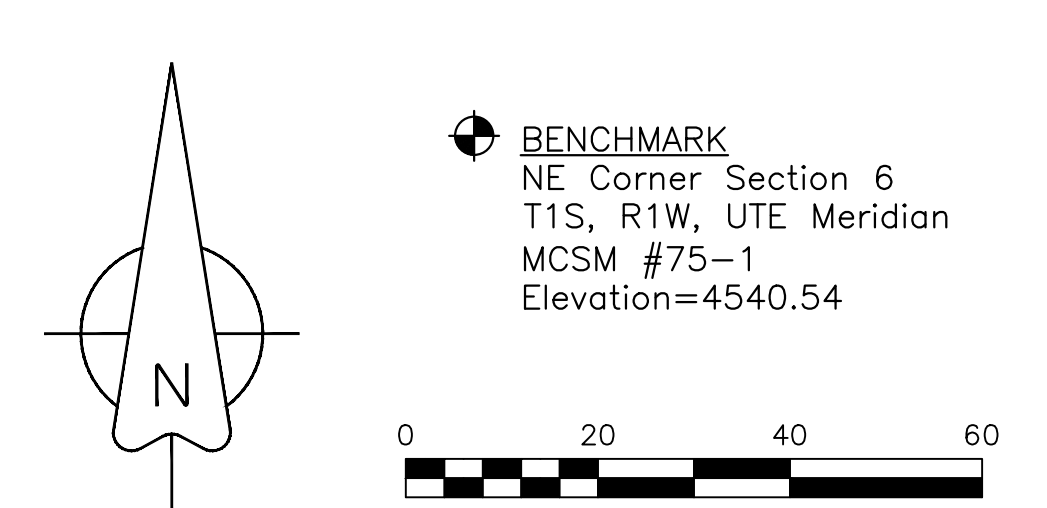
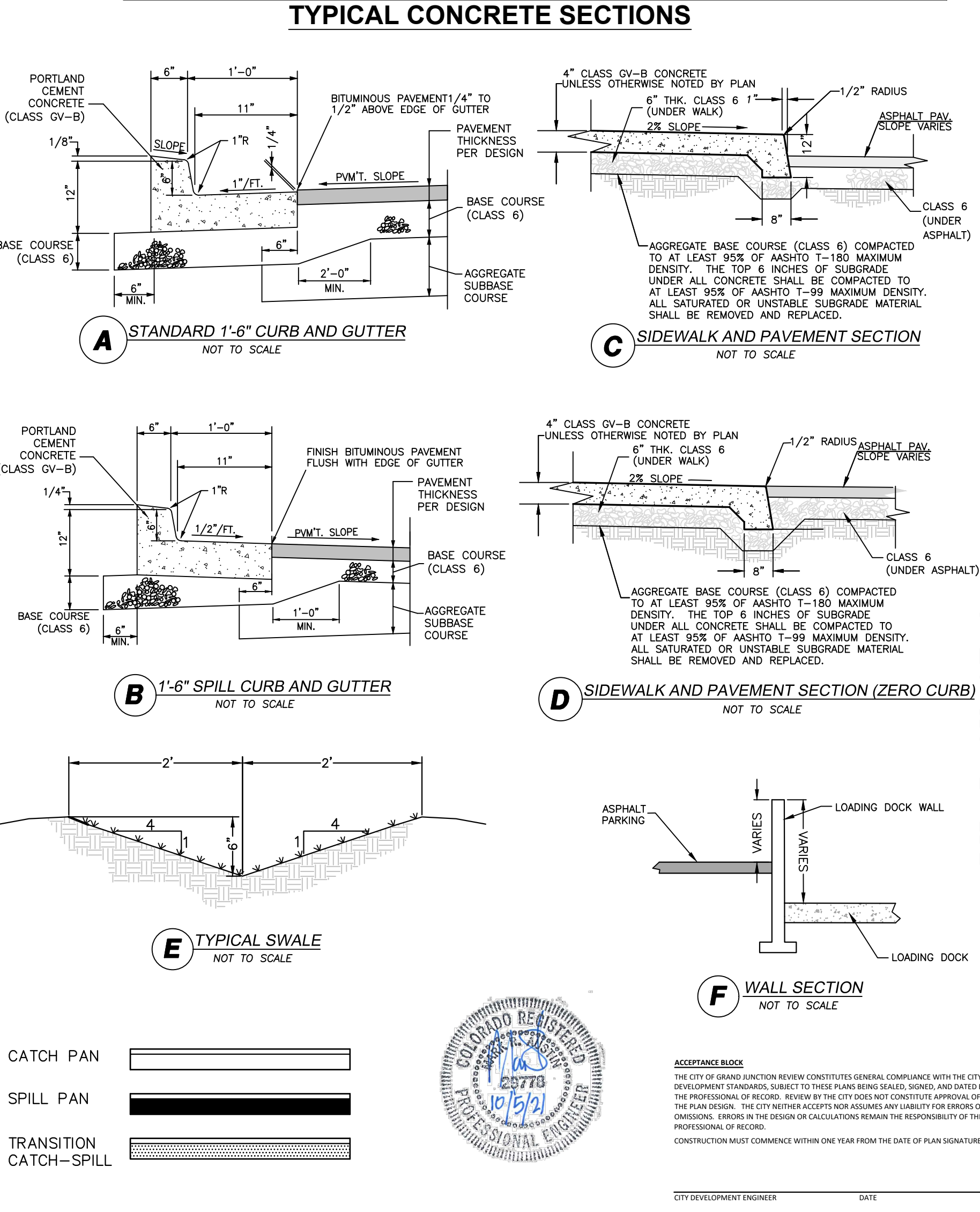
CITY DEVELOPMENT ENGINEER DATE





**LEGEND**

---	PROPERTY LINE	---	PROPOSED INLINE DRAIN
- - -	ADJACENT PROPERTY LINE	---	EXISTING 8" WATER MAIN
---	EXISTING EASEMENT	---	PROPOSED 2" DOMESTIC SERVICE
---	PROPOSED EASEMENT	---	PROPOSED 4" FIRE LINE
---	EXISTING BUILDING	---	EXISTING FIRE HYDRANT
---	PROPOSED BUILDING	---	PROPOSED FIRE HYDRANT
---	EXISTING CURB/GUTTER	---	EXISTING WATER METER
---	PROPOSED CURB/GUTTER	---	PROPOSED WATER METER
---	PROPOSED SPILL CURB/GUTTER	---	PROPOSED METER/BACKFLOW VAULT
---	PROPOSED TRANSITION CURB/GUTTER	---	PROPOSED IRRIGATION MANHOLE
---	EXISTING RETAINING WALL	---	PROPOSED FENCE
---	EXISTING 1-FT CONTOUR	---	EXISTING FENCE
---	EXISTING 5-FT CONTOUR	---	PROPOSED TRAFFIC FLOW
---	PROPOSED 1-FT CONTOUR	---	GRADE BREAK
---	PROPOSED 5-FT CONTOUR	---	ROOF DRAIN (RD)
---	EXISTING ASPHALT	---	STREET LIGHT POLE
---	PROPOSED ASPHALT	---	FIRE DEPARTMENT CONNECTION
---	PROPOSED HEAVY DUTY ASPHALT	---	PARKING LOT LIGHT
---	EXISTING CONCRETE	---	PROPOSED BUILDING LIGHT
---	PROPOSED CONCRETE	---	POWER POLE
---	PROPOSED HEAVY DUTY CONCRETE	---	FLOWLINE
---	EXISTING SANITARY SEWER	---	EOP EDGE OF PAVEMENT
---	PROPOSED SANITARY SEWER	---	TOC TOP OF CONCRETE
---	EXISTING SANITARY SEWER MANHOLE	---	TOW TOP OF WALL
---	PROPOSED SANITARY SEWER MANHOLE	---	BOW BOTTOM OF WALL
---	PROPOSED SANITARY SEWER CLEANOUT	---	TBW TOP BACK OF WALK
---	EXISTING STORM SEWER	---	TC TOP OF CURB
---	PROPOSED STORM SEWER	---	BOC BACK OF CURB
---	EXISTING STORM SEWER INLET	---	LS LANDSCAPE AREA
---	PROPOSED STORM SEWER INLET	---	UTILITY PEDESTALS
---	EXISTING STORM SEWER MANHOLE	---	
---	PROPOSED STORM SEWER MANHOLE	---	



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NO.	DATE	BY	DESCRIPTION
1	07/26/21	lms	Revised Dimensions

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**BID PACKAGE 2**

**FOOD BANK OF THE ROCKIES**

**HORIZONTAL CONTROL PLAN**

**SHEET 1 OF 2**

**698 Long Acre Drive, Grand Jct, Co**

prepared for  
**Food Bank of the Rockies**

DRAWN BY:	lms
DESIGNED BY:	lms
CHECKED BY:	MRA
APPROVED BY:	MRA

**JOB NUMBER:** 1411.0001

**DATE:** 4-8-21

**SCALE:** 1"=20'

**SHEET NO:** C-11



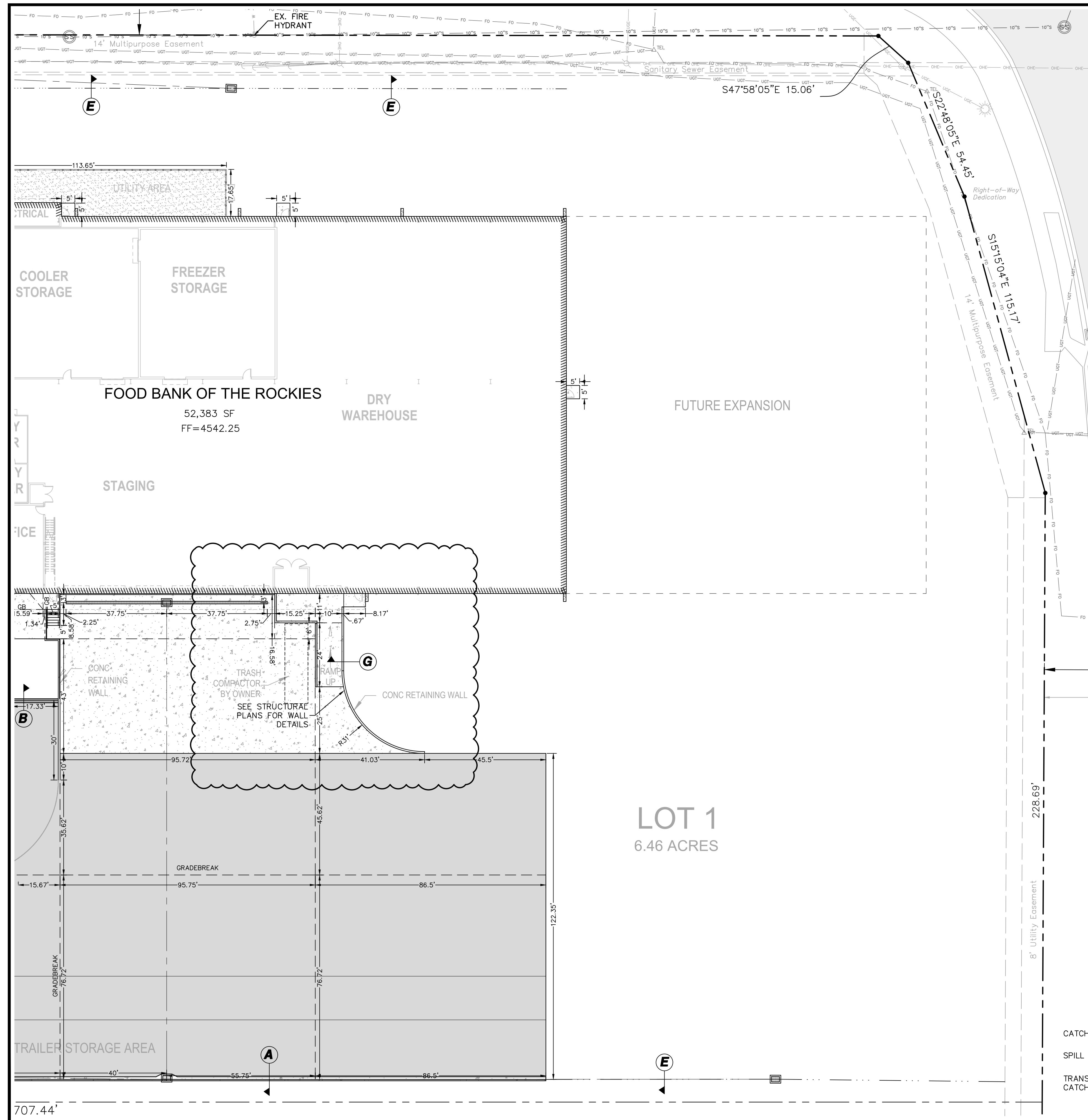
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CONSTRUCTION MUST COMMENCE WITHIN ONE YEAR FROM THE DATE OF PLAN SIGNATURE.

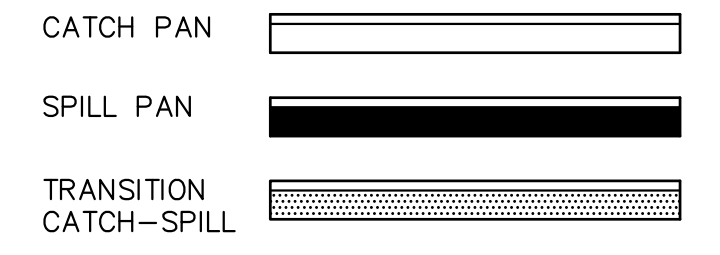
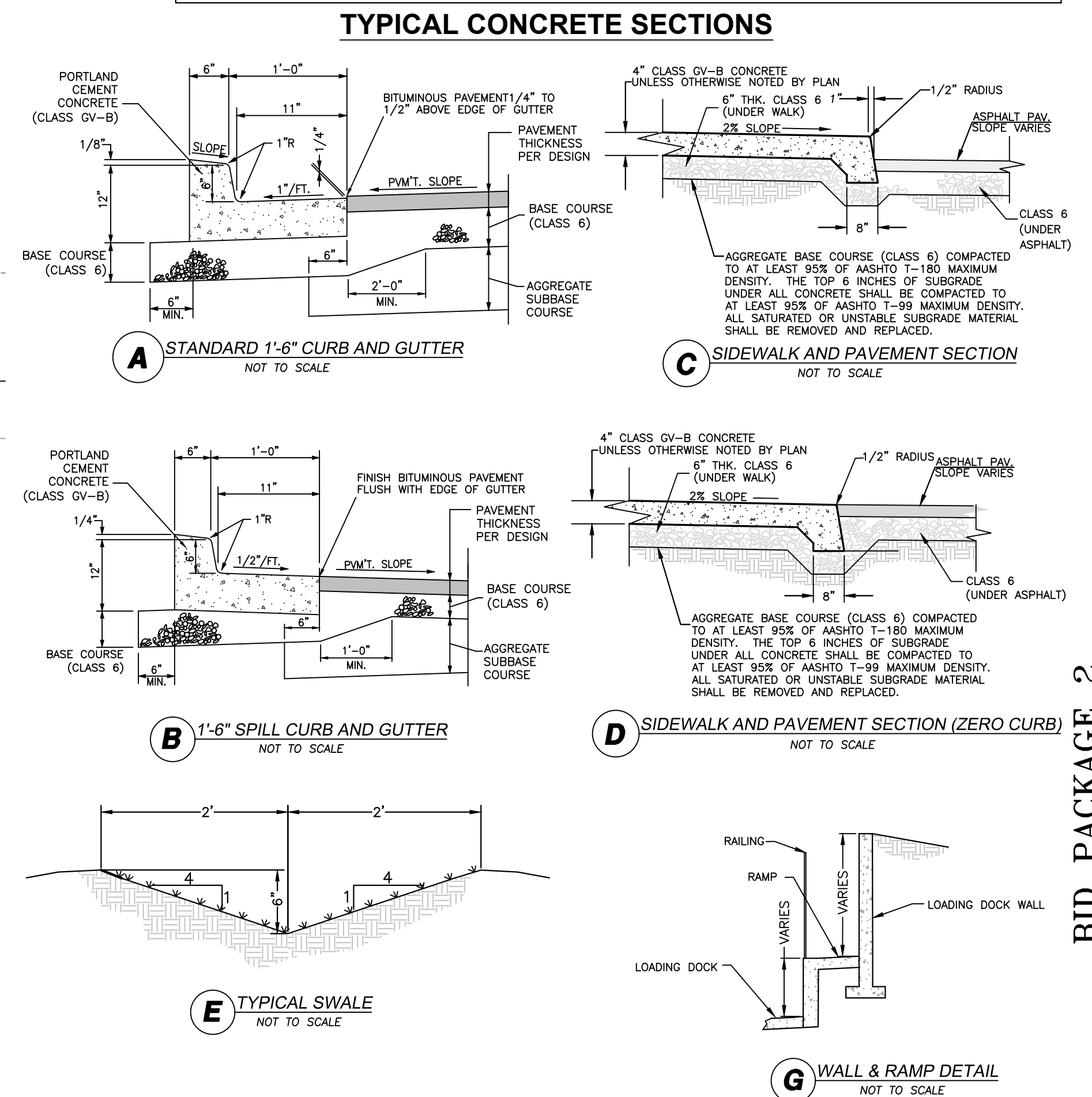
CITY DEVELOPMENT ENGINEER DATE





**LEGEND**

---	PROPERTY LINE	□	PROPOSED INLINE DRAIN
- - -	ADJACENT PROPERTY LINE	—+—	EXISTING 8" WATER MAIN
---	EXISTING EASEMENT	—+—	PROPOSED 2" DOMESTIC SERVICE
---	PROPOSED EASEMENT	—+—	PROPOSED 4" FIRE LINE
---	EXISTING BUILDING	○	EXISTING FIRE HYDRANT
---	PROPOSED BUILDING	○	PROPOSED FIRE HYDRANT
---	EXISTING CURB/GUTTER	○	EXISTING WATER METER
---	PROPOSED CURB/GUTTER	○	PROPOSED WATER METER
---	PROPOSED SPILL CURB/GUTTER	○	PROPOSED METER/BACKFLOW VAULT
---	PROPOSED TRANSITION CURB/GUTTER	○	PROPOSED IRRIGATION MANHOLE
---	EXISTING RETAINING WALL	○	PROPOSED FENCE
---	EXISTING 1-FT CONTOUR	○	EXISTING FENCE
---	EXISTING 5-FT CONTOUR	→	PROPOSED TRAFFIC FLOW
---	PROPOSED 1-FT CONTOUR	---	GRADE BREAK
---	PROPOSED 5-FT CONTOUR	○	ROOF DRAIN (RD)
---	EXISTING ASPHALT	○	STREET LIGHT POLE
---	PROPOSED ASPHALT	○	FIRE DEPARTMENT CONNECTION
---	PROPOSED HEAVY DUTY ASPHALT	○	PARKING LOT LIGHT
---	EXISTING CONCRETE	○	PROPOSED BUILDING LIGHT
---	PROPOSED CONCRETE	○	POWER POLE
---	PROPOSED HEAVY DUTY CONCRETE	○	FLOWLINE
---	EXISTING SANITARY SEWER	○	EOP
---	PROPOSED SANITARY SEWER	○	TOC
○	EXISTING SANITARY SEWER MANHOLE	○	TOW
○	PROPOSED SANITARY SEWER MANHOLE	○	BOW
○	PROPOSED SANITARY SEWER CLEANOUT	○	TBW
○	EXISTING STORM SEWER	○	TC
○	PROPOSED STORM SEWER	○	BOC
○	EXISTING STORM SEWER INLET	○	LS
○	PROPOSED STORM SEWER INLET	○	LANDSCAPE AREA
○	EXISTING STORM SEWER MANHOLE	○	UTILITY PEDESTALS
○	PROPOSED STORM SEWER MANHOLE		

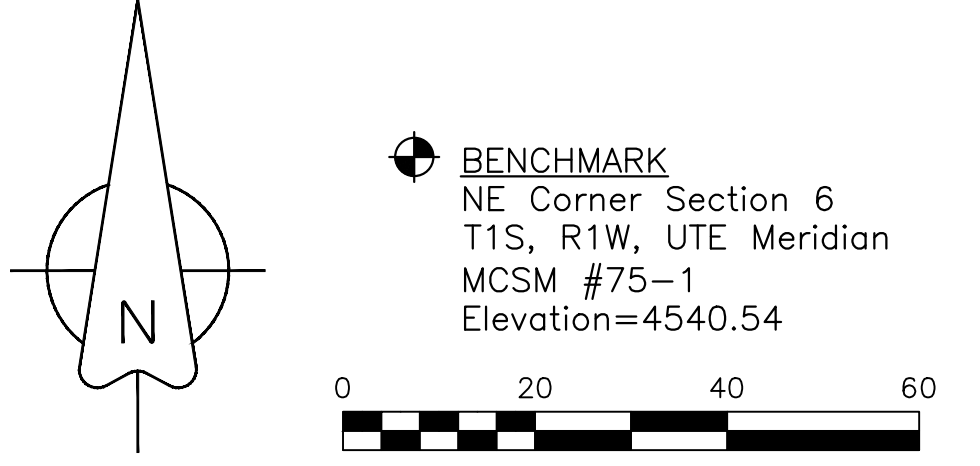


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**REVISIONS**

NO.	DATE	BY	DESCRIPTION
1	07-26-21	lms	Revised Dimensions
2	10-06-21	lms	Revised Ramp and Landing

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**BID PACKAGE 2**

**FOOD BANK OF THE ROCKIES**

**HORIZONTAL CONTROL PLAN**

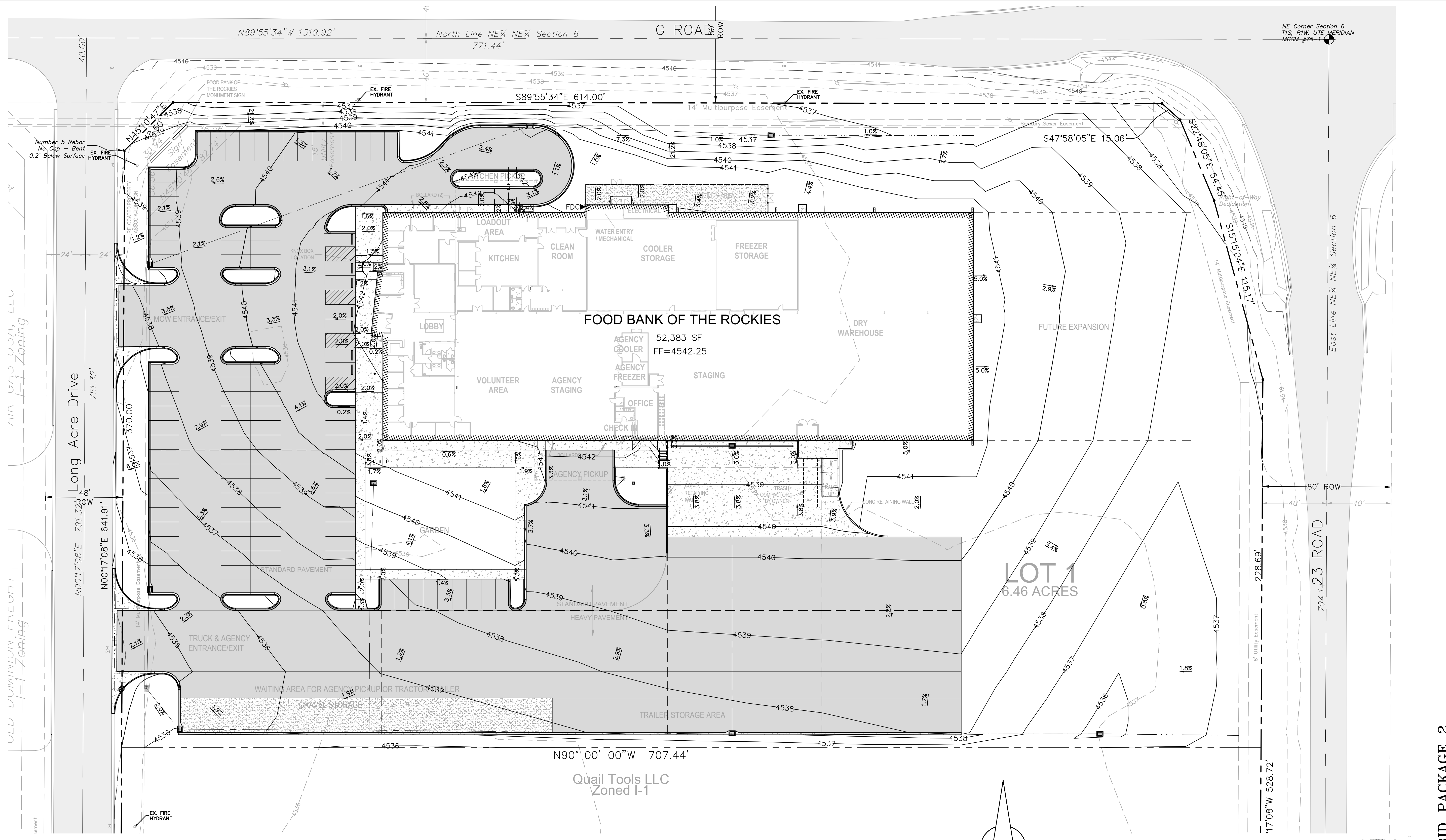
**SHEET 2 OF 2**

**698 Long Acre Drive, Grand Jct, Co**

prepared for  
**Food Bank of the Rockies**

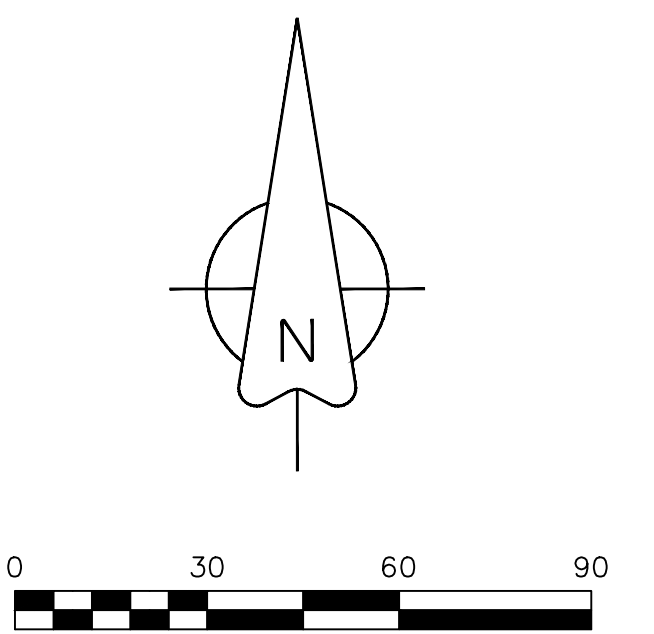
DRAWN BY:	lms
DESIGNED BY:	lms
CHECKED BY:	MRA
APPROVED BY:	MRA
JOB NUMBER:	1411.0001
DATE:	4-8-21
SCALE:	1"=20'
SHEET NO.:	C-12



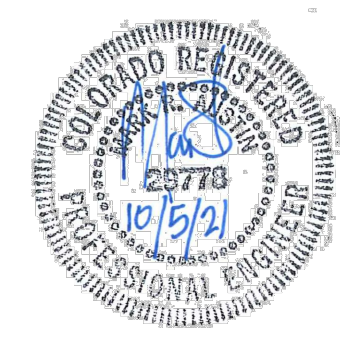


**UTILITIES AND AGENCIES**

CITY OF GRAND JUNCTION SANITARY SEWER	MARK BARSLUND	201-1362
UTE WATER	JIM DAUGHERTY	242-7491
GRAND VALLEY IRRIGATION	CHARLIE GUENTHER	242-2762
CITY OF GRAND JUNCTION PUBLIC WORKS	MARK BARSLUND	201-1362
XCEL ENERGY	BRENDA BOES	244-2681
CENTURY LINK	CHRIS JOHNSON	244-4333
CHARTER	JOHN VALDEZ	245-8750



**BENCHMARK**  
 NE Corner Section 6  
 T1S, R1W, UTE Meridian  
 MCSM #75-1  
 Elevation=4540.54



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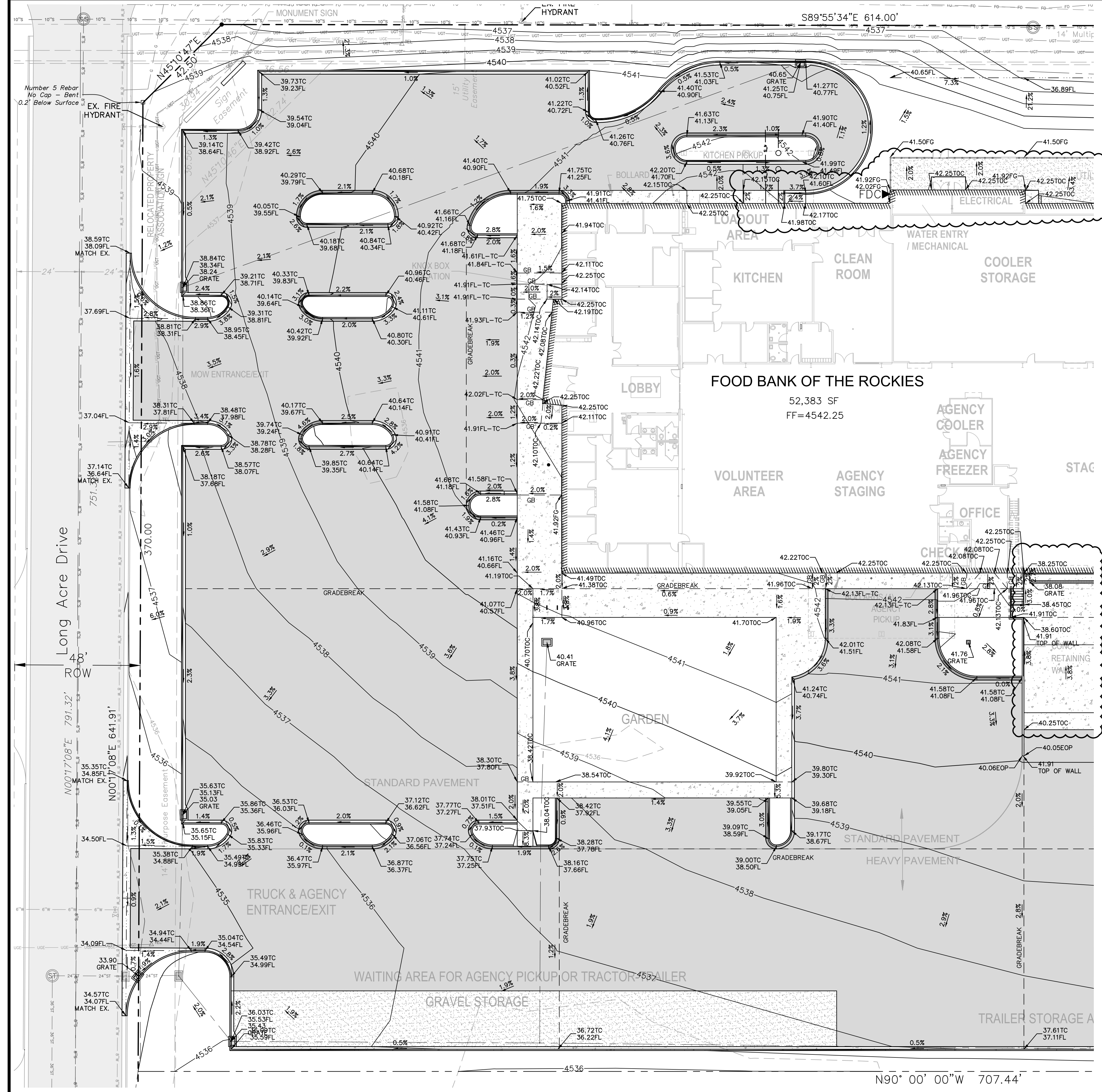
**BID PACKAGE 2**  
**FOOD BANK OF THE ROCKIES**  
**OVERALL GRADING PLAN**  
**698 Long Acre Drive, Grand Jct, Co**  
 prepared for  
**Food Bank of the Rockies**

DRAWN BY:	lms	JOB NUMBER:	1411.0001
DESIGNED BY:	lms	DATE:	4-8-21
CHECKED BY:	MRA	SCALE:	1"=30'
APPROVED BY:	MRA	SHEET NO.:	C-13

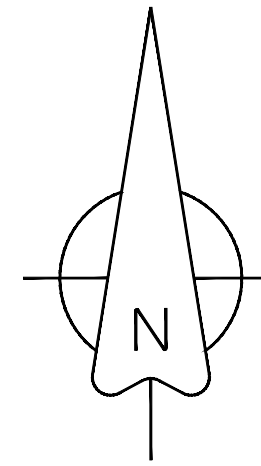
ACCEPTANCE BLOCK  
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CITY DEVELOPMENT ENGINEER DATE



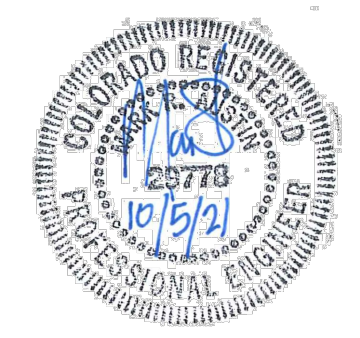


BENCHMARK  
NE Corner Section 6  
T1S, R1W, UTE Meridian  
MCSM #75-1  
Elevation=4540.54



- CATCH PAN
- SPILL PAN
- TRANSITION CATCH-SPILL

UTILITIES AND AGENCIES		
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CENTURY LINK	CHRIS JOHNSON	244-4333
CHARTER	JOHN VALDEZ	245-8750



**BID PACKAGE 2**

**FOOD BANK OF THE ROCKIES**

GRADING PLAN  
SHEET 1 OF 2

**698 Long Acre Drive, Grand Jct, Co**

prepared for  
**Food Bank of the Rockies**

REVISIONS

NO.	DESCRIPTION	DATE	BY
1	Revised Grading	07/26/21	

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DRAWN BY: lms

DESIGNED BY: lms

CHECKED BY: MRA

APPROVED BY: MRA

JOB NUMBER: 1411.0001

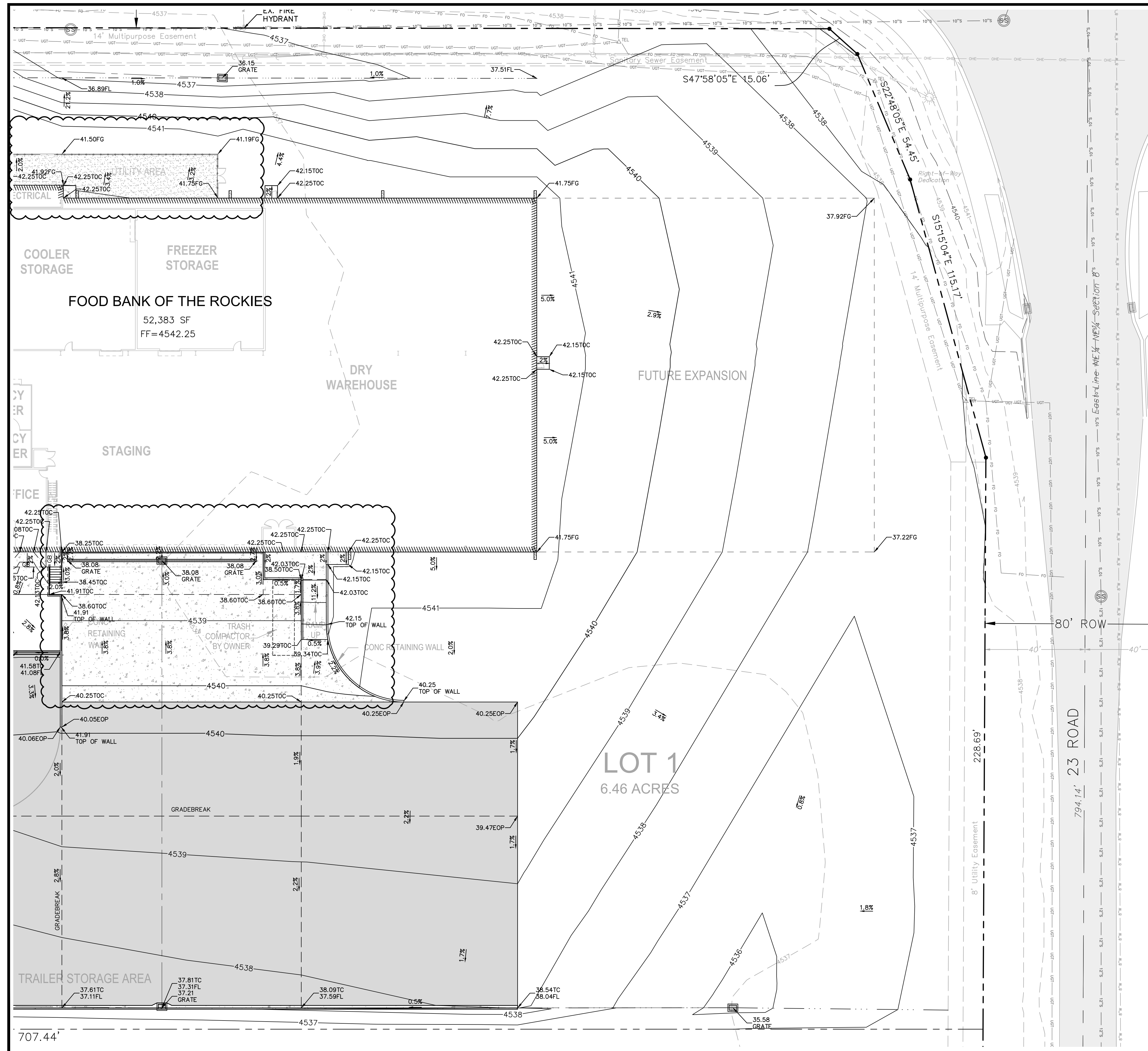
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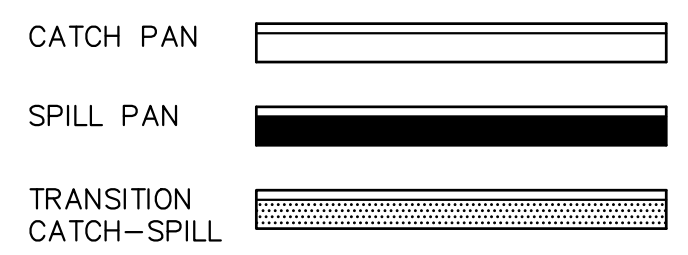
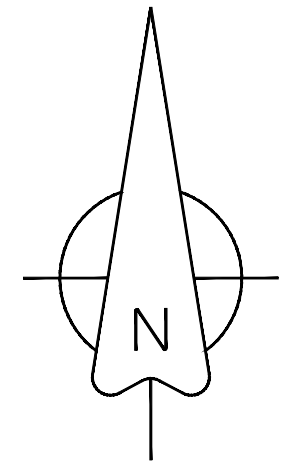
SHEET NO: C-14

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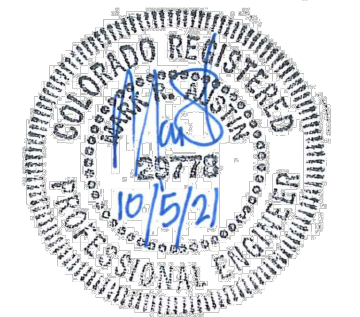




**BENCHMARK**  
 NE Corner Section 6  
 T1S, R1W, UTE Meridian  
 MCSM #75-1  
 Elevation=4540.54



UTILITIES AND AGENCIES		
CITY OF GRAND JUNCTION SANITARY SEWER	MARK BARSLUND	201-1362
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CHARTER	JOHN VALDEZ	245-8750



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**BID PACKAGE 2**

**FOOD BANK OF THE ROCKIES**

**GRADING PLAN SHEET 2 OF 2**

**698 Long Acre Drive, Grand Jct, Co**

*Food Bank of the Rockies*

DRAWN BY: lms  
 DESIGNED BY: lms  
 CHECKED BY: MRA  
 APPROVED BY: MRA

JOB NUMBER: 1411.0001  
 DATE: 4-8-21  
 SCALE: 1"=20'  
 SHEET NO: C-15

**REVISIONS**  
 NO. 1  
 DESCRIPTION: Revisions Grading  
 DATE: 07-26-21  
 BY: [Signature]

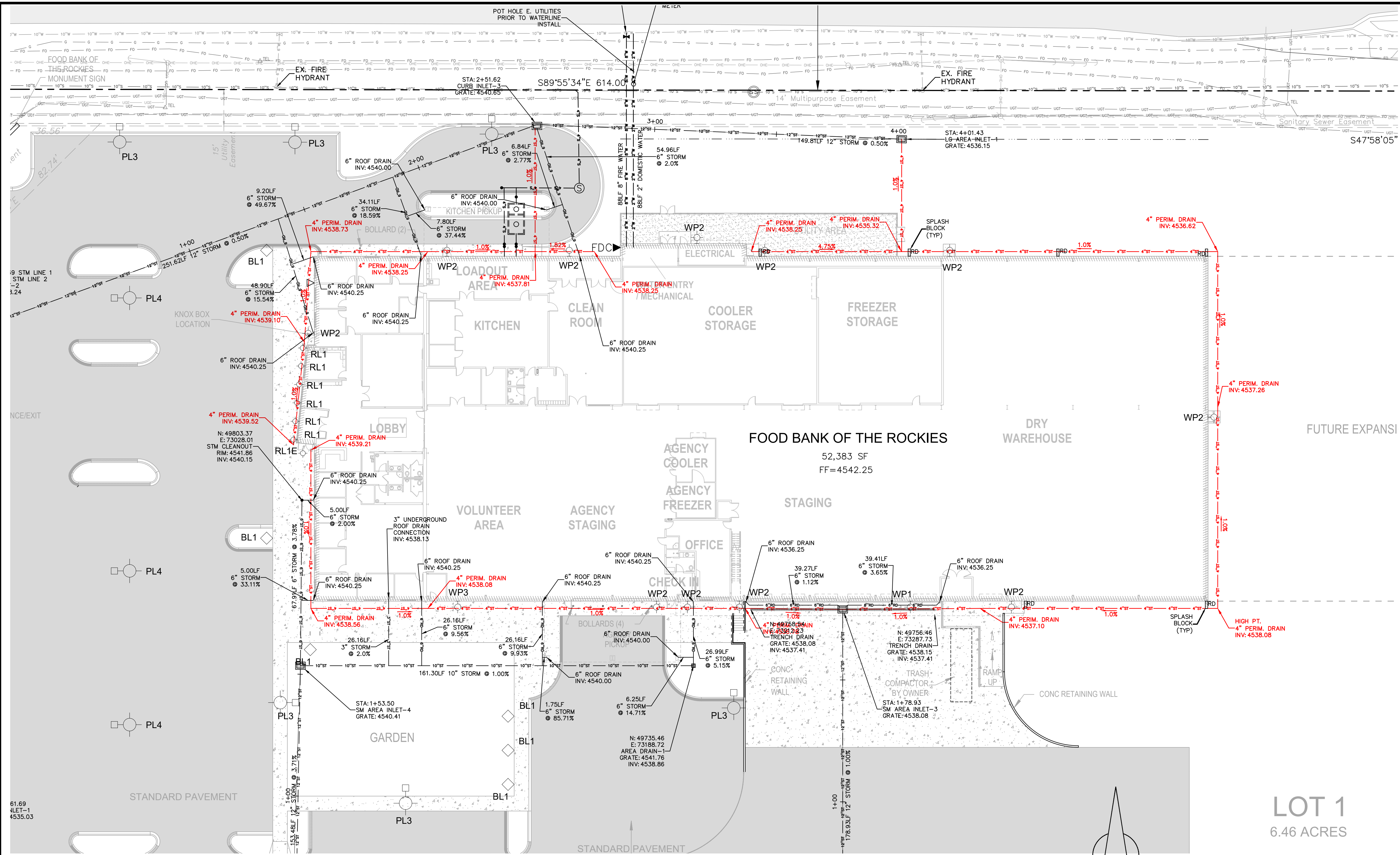
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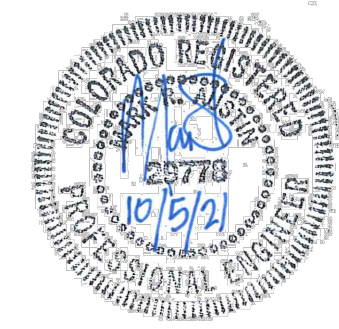
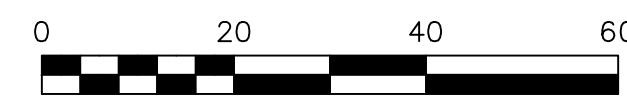




UTILITIES AND AGENCIES		
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BENCHMARK  
 NE Corner Section 6  
 T1S, R1W, UTE Meridian  
 MCSM #75-1  
 Elevation=4540.54



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**BID PACKAGE 2**  
**FOOD BANK OF THE ROCKIES**  
 UTILITY COMPOSITE PLAN  
 DESCRIPTION  
**698 Long Acre Drive, Grand Jct, Co**  
 prepared for  
**Food Bank of the Rockies**

DRAWN BY:	lms	JOB NUMBER:	1411.0001
DESIGNED BY:	lms	DATE:	4-8-21
CHECKED BY:	MRA	SCALE:	1"=20'
APPROVED BY:	MRA	SHEET NO.:	C-16

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CITY DEVELOPMENT ENGINEER DATE